SENTENCES

Selected out of

Solomon's PROVERBS,

And ECCLESIASTES.

ENGLISH and *LATIN.*

In *English* by H. D.

And since made *Latin* by *S. Perkins*, late School-Master of *Christ-Hospital.*

Improved with *Numerical References* to the *Rules* of SYNTAX used in the *Latin* Version.

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The *First*, As a GRAMMAR:

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By *PETER SELBY*, M. A. Master of the *Grammar-School* in CHRIST-HOSPITAL.

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Francis Child, Esq;

Alderman of the CITY of

LONDON,

AND

President of *CHRIST-HOSPITAL*.

SIR,

THAT Countenance you give to every Thing intended for the *Service* of this *HOSPITAL*,

and that Affability, with which You Receive every One concern'd in, and desirous to promote, that Good WORK, will, I hope, excuse this my Presumption in Inscribing to You this new *Praxis* intended for the Benefit and Advantage of those Children, the Care of whose Education is committed unto Me; but more especially so, as it

is

is the firſt Opportunity of publiſhing to the World that grateful Senſe I have of your kind Inclinations to me, and of that high Eſteem, and great Veneration which You will always command from,

SIR,

Your moſt Obedient,

Humble Servant,

PETER SELBY.

SENTENCES

Selected out of SOLOMON's PROVERBS, *and* ECCLESIASTES, *for the Use of* SCHOOLS.

Adversity.

IF thou faint in the day of *Adversity*, thy ſtrength is ſmall, *Chap.* 24. 10.

2. A Friend loveth at all times, and a Brother is born for *Adverſity*, 17. 17.

3. In the day of Proſperity be joyful; but in the day of *Adverſity* conſider, *Eccleſ.* 7. 14.

Adultery.

1. By means of an whoriſh Woman, a Man is brought to a piece of bread, and the *Adulteress* will hunt for the precious life, 6. 26.

2. Such is the way of an *adulterous* Woman, ſhe eateth, and wipeth her mouth, and ſaith, I have done no wickedneſs. 32. 20.

3 Whoſo committeth *Adultery* with a Woman, lacketh underſtanding: He that doth it, deſtroys his own Soul, 6 32.

Affliction.

1. All the days of the *afflicted* are evil; but he that is of a merry heart, hath a continual Feaſt. 15. 15.

Anger.

E Proverbiis SOLOMONIS *Et* Eccleſiaſte Extracta *In uſum* SCHOLARUM.

Adverſity.

1. SI tu [1] deficio in tempus [2] anguſtia, [3] tuus virtus [1] ſum [14] anguſtus. *Cap* 24. *ver* 10.

2. Amicus [1] diligo [3] omnis [4] tempus, & frater [1] naſcor in anguſtia. 17. 17.

3. In tempus [2] bonum [5] lætor, autem in tempus [2] malum [5] conſidero. *Eccleſ.* 7. 14.

Adultery.

1. Quiſquis [1] perpetro [6] adulterium cum mulier, [7] careo [8] intelligentia: [3] qui [9] facio [6+3] iſte, [7] perdo [6] animus [3] ſuus. *Prov.* 6. 32.

2. [14] Is [1] ſum via [3] ſcortans [2] mulier, [7] comedo & [10] abſtergo [3] ſuus [6] os, & [10] dico, [7] operor [3] nullus [6] iniquitas. 30. 20.

3. Propter [3] ſcortans mulier homo [1] deduco ad fruſtum [2] panis; & adultera [1] venor [3] pretioſus [6] vita. 6. 26.

Affliction.

1. [3] Omnis dies [2] afflictus [1] ſum [14] malus; ſed [11] qui [1] ſum [3] lætus animus, [7] habeo [3] continuus [6] convivium. 15. 15.

Anger.

Anger

1. The diſcretion of a man deferreth his *Anger*, and it is his glory to paſs over a tranſgreſſion. 19. 11.

2. He that is ſlow to *Anger*, is better than the mighty, and he that ruleth his ſpirit, than he that taketh a city. 16. 32.

3. Make no friendſhip with an *angry* man, and with a furious man thou ſhalt not go, leſt thou learn his ways, and get a ſnare to thy ſoul. 22. 24, 25.

4. An *angry* man ſtirreth up ſtriſe, and a furious man aboundeth in tranſgreſſion. 29. 22.

5. He that is ſoon *angry*, dealeth fooliſhly, and a man of wicked devices is hated. 14. 17.

6. Be not haſty in ſpirit to be *angry*, for *Anger* reſteth in the boſom of fools *Eccleſ.* 7. 9

Anſwer.

1. A man hath joy by the *Anſwer* of his mouth, and a word ſpoke in due ſeaſon, how good is it? 15. 23.

2. The heart of the righteous ſtudieth to *Anſwer*, but the mouth of the wicked poureth out evil things. 15. 28.

3. Every man ſhall kiſs his lips that giveth a right *Anſwer*. 24. 26.

4. A ſoft *Anſwer* turneth away wrath; but grievous words ſtir up anger. 15. 1.

5. *Anſwer* not a fool according to his folly, leſt thou alſo be like unto him. 26. 4.

6. *Anſwer* a fool according to his folly, leſt he be wiſe in his own conceit. 26. 5.

7. He that *anſwereth* a matter before he heareth it, it is folly and ſhame unto him. 18. 13.

8. The preparations of the heart in man, and the *Anſwer* of the tongue, is from the Lord. 16. 1.

Babbler.

Anger.

1 Intellectus 2 homo 1 defero 3 ſuus 6 ira, & 12 ſum 3 is 13 ornamentum prætereo 6 defectio. 19. 11.

2. Qui 9 ſum 14 tardus ad ira 7 ſum 14 melior 15 robuſtus, & qui 9 moderor 3 ſuus 16 ſpiritus 15 is 3 qui 9 capio 6 civitas. 16 32.

3. 5 Exerceo 3 nullus 6 amicitia cum iracundus & cum furibundus non 5 congredior, ne 5 diſco 6 iter 2 is & 10 aſſumo 6 tendicula 3 tuus 17 anima. 22. 24, 25.

4. Iracundus 1 excito 6 contentio, & furibundus 1 abundo 8 defectio 29. 22.

5. Qui 9 ſum cito 14 iratus 7 facio ſtultè, & homo 18 cogitatio 3 fraudulentus 19 odium 1 habeor. 14. 17.

6. Ne 5 perturbo in ſpiritus ut 5 indignor, nam indignatio 1 conquieſco in ſinus 2 ſtultus. *Ec.* 7. 9.

Anſwer.

1. Homo 1 habeo 6 lætitia ex ſermo 3 ſuus 2 os, & verbum 3 prolatus 3 debitus 19 tempus quam 3 bonus 1 ſum. 15. 23.

2. Animus 2 juſtus 1 meditor ad 20 reſpondeo, autem os 2 improbus 1 eructo 6 malus. 15. 28.

3. Unus quiſque 1 oſculor 6 labium 2 is, 3 qui 9 reddo 3 rectus 6 reſponſum. 24. 26.

4. 3 Mollis reſponſio 1 averto 6 excandeſcentia, autem verbum 3 moleſtus 1 excito 6 ira. 15. 1.

5. Ne 5 reſpondeo 21 ſtolidus ſecundum ſtultitia 2 is, ne tu quoque 1 ſum 14 ſimilis 22 ille. 26. 4.

6. 5 Reſpondeo 21 ſtolidus ſecundum ſtultitia 2 is, ne 7 ſum 14 ſapiens in oculus 3 ſuus. 26. 5.

7. Qui 9 reſpondeo 21 aliquis priuſquam 7 audio, 12 ſum 15 ſtultitia & 23 ignominia 21 is. 18. 13.

8. Præparatio 2 cor in homo & 23 reſponſio 2 lingua 30 ſum à Dominus. 16. 1.

Babbler.

1. The Serpent will bite without enchantment, and a *Babbler* is no better. *Eccef.* 10. 11.

Backſlider.

1. The *Backſlider* in heart ſhall be filled with his own ways; and a good man ſhall be ſatisfied from himſelf. 14. 14

Bleſſing.

1. The *Bleſſing* of the Lord it maketh rich, and he addeth no ſorrow with it. 10 22.

2 *Bleſſings* are upon the head of the juſt; but violence covereth the mouth of the wicked. 10 6.

Blood-thirſty.

1. The *Blood thirſty* hate the upright; but the Juſt ſeek his ſoul. 29. 10.

Brother.

1. A *Brother* offended is harder to be won than a ſtrong City; and their contentions are like the bars of a Caſtle. 18. 19

2. Thine own friend and thy Father's friend forſake not, neither go into thy *Brother*'s houſe in the day of thy calamity: for better is a neighbour that is near, than a *Brother* that is far off. 27. 10.

Cauſe.

1. He that is firſt in his own *Cauſe* ſeemeth juſt; but his neighbour cometh and ſearcheth him. 18. 17.

2 Debate thy *Cauſe* with thy neighbour himſelf, and diſcover not a ſecret to another. 25. 9.

3. Open thy mouth for the dumb in the *Cauſe* of all ſuch as are appointed to deſtruction. 31. 8.

Babbler.

1. Serpens [1] mordeo ſine incantatio, & garrulus non [1] ſum [14] melior. *Eccleſ.* 10 11.

Backſlider.

1 Tergiverſator in animus [1] ſatio [3] ſuus [8] via; & vir [3] bonus [1] ſatio à ſui [3] ipſe. 14 14.

Bleſſing.

1. Benedictio [2] Jehova [3] ipſe [1] dito, & [7] addo [3] nullus [6] moleſtia cum [3] is. 10. 22.

2. Benedictio [1] adſum [17] caput [2] juſtus, at violentia [1] obtego [6] os [2] impius. 10. 6.

Blood-thirſty.

1. Sanguinarius [1] odi [6] integer, autem rectus [1] quæro [6] anima [2] is. 29 10.

Brother.

1. Frater [3] provocatus [1] ſum [14] difficilior [24] vinco [15] urbs [3] munitus, & contentio [2]x[3] hic [1] ſum ut [23] vectis [2] arx. 18. 19.

2. [3] Tuus [6] amicus & [3] paternus [23] amicus ne [5] derelinquo, nec [5] ingredior [6] domus [3] tuus [2] frater [19] tempus [3] tuus [2] calamitas; nam [14] melior [1] ſum vicinus [3] propinquus [15] frater [3] longinquus. 27. 10.

Cauſe.

1 Qui [9] ſum [14] primus in lis [3] ſuus [7] videor [14] juſtus; autem proximus [2] is [1] advenio & [10] inveſtigo [6]+[3] is. 17. 18.

2 [5] Ago [6] cauſa [3] tuus cum proximus [3] tuus [3] ipſe; ſed ne [5] retego [6] arcanum [21] alter. 25. 9.

3 [5] Aperio [6] os [3] tuus pro mutus in cauſa [2] omnis [2]+[3] ille [3] qui [9] trado [25] excidium. 31. 8.

Chaſten.

1. My Son deſpiſe not the *Chaſtening* of the Lord, neither be weary of his correction. 3. 11.

2. *Chaſten* thy Son whilſt there is hope, and let not thy ſoul ſpare for his crying. 19. 18.

3. He that ſpareth his Rod, hateth his Son; but he that loveth him, *chaſteneth* him betimes. 13. 24.

Child.

1. Even a *Child* is known by his doings, whether his work be pure, and whether it be right. 20 11.

2 Fooliſhneſs is bound in the heart of a *Child*; but the rod of correction ſhall drive it far from him. 22. 15.

3. With-hold not correction from the *Child*; for if thou beateſt him with a Rod, he ſhall not die. 23. 13.

4. The rod and reproof give wiſdom; but a *Child* left to himſelf bringeth his Mother to ſhame. 29. 15.

5. The Father of the righteous ſhall greatly rejoice; and he that begetteth a wiſe *Child* ſhall have joy of him. 23. 24.

6. Better is a poor and wiſe *Child*, than an old and fooliſh King, who will no more be admoniſhed. *Eccleſ.* 4. 13.

7. There is one alone, and there is not a ſecond; yea, he hath neither *Child* nor Brother: yet is there no end of all his labour, neither is his eye ſatisfied with riches; neither ſaith he, for whom do I labour and bereave my ſoul of good? *Eccleſ.* 4 8.

8. *Childrens Children* are the crown of old men; and the glory of *Children* are their Fathers. 17. 6.

9. If

Chaſten.

1. 3 Meus 26 filius ne 5 ſperno 6 eruditio 2 Jehova, neque 27 tædet 28 tu 28 correctio 2 is. 3. 11.

2. 5 Caſtigo 6 filius 3 tuus dum 1 ſum ſpes, nec animus 3 tuus 1 condono propter clamor 2 ipſe. 19. 18.

3. Qui 9 cohibeo 6 virga 3 ſuus, 7 odi 6 filius 3 ſuus; autem qui 9 amo 6+3 is, 7 caſtigo 6+3 ille tempeſtivè 13. 24.

Child.

1 Etiam puer 1 cognoſco 29 actio 3 ſuus, an opus 1 ſum 14 purus, & an 10 ſum 14 rectus. 20. 11.

2. Stultitia 1 alligo 17 animus 2 puer, autem virga 2 eruditio 1 amoveo is 6x3 procul ab 3 ipſe. 22. 15.

3. Ne 5 ſubtrabo 6 correctio à puer, enim ſi 5 percutio 6x3 is 29 virga, non 7 morior. 23. 13.

4. Virga & 23 correptio 30 do 6 ſapientia, at puer 3 permiſſus 31 fui 1 pudefacio 6 mater 3 ſuus. 29. 15.

5. Pater 2 juſtus valde 1 exulto; & qui 9 gigno 3 ſapiens 6 puer 7 lætor de 3 is. 23. 24.

6. 14 Melior 1 ſum 3 indigus & 3 ſapiens puer 3 ſenex & 3 ſtolidus 15 Rex, qui 9 volo non amplius 24 admoneo. *Eccleſ* 4. 13.

7. 1 Sum 3 unus 3 aliquis, & 1 ſum non 3 ſecundus, imo 7 habeo nec 6 filius nec 23 frater; nec tamen 1 ſum finis 3 omnis 3 is 2 labor, nec 2 is oculus 1 ſatio 8 divitiæ; nec 7 dico 21 qui ego 1 laboro & 10 deſtituo 6 anima 3 meus 3 bonum? *Eccleſ.* 4. 8.

8. Filius 2 filius 1 ſum 13 corona 2 ſenex, & 13 ornamentum 2 filius 1 ſum 13 pater 2+3 ipſe. 17. 6.

9. Si

9. If a man beget an hundred *Children*, and live many years, ſo that the days of his years be many, and his ſoul be not filled with good, and alſo that he have no burial; I ſay an untimely Birth is better than he. *Eccleſ.* 6 9.

10. Train up a *Child* in the way he ſhould go, and when he is old, he will not depart from it. 22 6.

11. I conſidered all the living which walk under the Sun, with the ſecond *Child* that ſhall ſtand up in his ſtead. *Eccleſ* 4. 15.

City.

1. The labour of the fooliſh wearieth every one of them, becauſe he knoweth not how to go to the *City*. *Eccleſ.* 10. 15.

Cord.

1. If one prevail againſt him two ſhall withſtand him; and a three-fold *Cord* is not quickly broken. *Eccleſ.* 4. 12.

Crooked.

1. That which is *crooked* cannot be made ſtrait, and that which is wanting cannot be number'd. *Eccleſ.* 1. 15.

Confidence.

1. *Confidence* in an unfaithful man in time of trouble, is like a broken tooth, and a foot out of joint. 25. 19.

2. A wiſe man feareth and departeth from evil; but the fool rageth and is *confident*. 14. 16.

Commandment.

1. Whoſo deſpiſeth the word, ſhall be deſtroyed; but he that feareth the *Commandment*, ſhall be rewarded. 13. 13.

2. He that keepeth the *Commandment*, keepeth his own ſoul, but he that deſpiſeth his ways, ſhall die. 19. 16.

3. The

9. Si vir 1 gigno 6 liberi 3 centenus, & 10 vivo 3 multus 32 annus adeo ut dies 2 annus 2 is 1 ſum 14 multus & anima 2 is non 1 ſatio 8 bonum, & nec 1 ſum ſepultura 45 is, 5 dico 35 abortivus 24 ſum 36 melior 15 ille. *Eccleſ.* 6. 3.

10. 5 Inſtruo 6 puer in via, qui 19 + 3 qui oportet 33 is 24 eo, & cum 7 ſeneſco, non 7 recedo ab 3 is. 22. 6.

11. 5 Video 3 omnis 6 vivus 3 qui 9 ambulo ſub ſol cum 3 ſecundus puer, 3 qui 9 ſto 19 locus 2 is. *Eccleſ.* 4 15.

City.

1. Labor 2 ſtolidus 1 fatigo 6 quiſque 34 ipſe, quoniam 7 neſcio 24 eo in civitas. *Eccleſ.* 10. 15.

Coyn.

1 Si unus 1 vinco 6 + 3 is, duo 1 obſiſto 17 ille; & 3 triplicatus filum non citò 1 abrumpo. *Eccleſ.* 4. 12.

Crooked.

1. Qui 9 ſum 14 perverſus non 12 poſſum 24 corrigo, & qui 9 deficio non 12 poſſum 24 numero. *Eccleſ* 1. 15.

Confidence.

1. Fiducia in perfidus 19 dies 2 anguſtia, 1 ſum ut 3 fractus 23 dens & 23 pes 3 luxatus. 25. 19.

2. Sapiens 1 timeo & 10 recedo à malum; verò ſtolidus 1 excandeſco & 10 ſum 14 ſecurus. 14. 16.

Commandment.

1. Quiſquis 1 contemno 6 verbum 7 corrumpor; autem qui 9 revereor 6 præceptum, 7 rependor. 13. 13.

2. Qui 9 obſervo 6 præceptum, 7 ſervo 6 anima 3 ſuus; autem qui 9 ſperno 3 ſuus 6 via, 7 morior. 19 16.

3. The wiſe in heart will receive *Commandment*, but a prating fool ſhall fall. 10. 8.

Comely.

1. There be three things that go well, yea, four are *comely* in going, a Lion, which is the ſtrongeſt among beaſts, and turneth not away from any; a Grey-hound, and an He-goat alſo, and a King, againſt whom there is no riſing up. 30. 29, 30, 31.

Contentious.

1. As coals are to burning coals, and wood to fire, ſo is a *contentious* man to kindle ſtrife. 26. 21.

Corn.

1. He that with-holdeth *Corn*, the people ſhall curſe him: but bleſſing ſhall be upon the head of him that ſelleth it. 11. 26.

Correct.

1. *Correct* thy ſon, and he ſhall give thee reſt: yea, he ſhall give delight unto thy ſoul. 29. 17.

2. *Correction* is grievous unto him that forſaketh the way, and he that hateth reproof ſhall die. 15. 10.

3. A ſervant will not be *corrected* by words, for though he underſtand, he will not anſwer. 29. 19.

Counſel.

1. Where no *counſel* is, the people fall; but in the multitude of *Counſellors* there is ſafety. 11. 14.

2. Hear *Counſel*, and receive inſtruction, that thou mayeſt be wiſe in thy latter end. 19. 20.

3. Without *Counſel* purpoſes are diſappointed, but in the multitude of *Counſellors* they are eſtabliſhed. 15. 22.

4. Every purpoſe is eſtabliſhed by *Counſel*, and with good advice make war. 20. 18.

5. *Counſel*

3. Sapiens 37 animus 1 accipio 6 præceptum, ſed 3 loquax ſtultus 1 cado. 10. 8.

Comely.

1. 1 Sum tres qui 9 procedo, imo quatuor 1 ſum 14 decorus in 38 ambulo, Leo 3 qui 9 ſum 14 robuſtiſſimus inter beſtia, nec 10 retrogredior 29 metus 2 quiſquam ; vertagus, & 23 caper etiam, & 23 rex in 3 qui 1 ſum 3 nullus inſurrectio. 30. 29, 30, 31.

Contentious.

1. Ut carbo 1 ſum ad pruna, & 23 lignum ad ignis, ita 3 ſum 3 contentioſus vir ad 20 accendo 39 lis. 26. 21.

Corn.

1. Qui 9 retineo 6 triticum, populus 1 execror 6 + 3 ille, autem benedictio 1 incumbo 17 caput 2 vendens 31 + 3 ille. 11. 26.

Correct.

1. 5 Caſtigo 3 tuus 6 filius & 7 affero 17 tu 6 quies ; imo, 7 do 6 delicia 3 tuus 25 anima, 29 17.

2. Correctio 1 ſum 14 gravis 22 derelinquens 31 iter, & qui 9 odi 6 correptio 7 morior. 15. 10.

3. Servus non 1 caſtigo 29 verbum, enim quamvis 7 intelligo, non 7 reſpondeo. 29. 19.

Counſel.

1. Ubi 3 nullus conſilium 1 ſum, populus 1 corruo ; autem in multitudo 2 conſiliarius 1 ſum ſalus. 11. 14.

2 5 Auſculto 6 conſilium, & 10 accipio 6 eruditio, ut 5 ſapio in dies 3 tuus 3 ultimus 19. 20.

3. Sine conſilium cogitatio 1 fio 14 irritus, at in multitudo 2 conſiliarius 1 ſtabilior. 15. 22.

4. 3 Unuſquiſque propoſitum 1 confirmor 29 conſilium, & 3 prudens 29 conſilium 5 gero 6 bellum. 29. 18.

5. Con-

5 *Counſel* in the heart of man is like deep waters; but a man of underſtanding will draw it out. 20. 5.

6. There are many devices in a man's heart; nevertheleſs the *counſel* of the Lord that ſhall ſtand. 19. 21.

7. Ointment and perfume rejoyce the heart; ſo doth the ſweetneſs of a man's friend by hearty *counſel*. 27 9.

8. The thoughts of the righteous are right; but the *counſels* of the wicked are deceit. 12. 5.

9. Deceit is in the heart of them that imagine evil: but to the *counſellors* of peace is joy. 12. 20.

Covet.

1. He that *covereth* a tranſgreſſion, ſeeketh love: but he that repeateth a matter, ſeparateth very friends. 17. 9

2. He that *covereth* his ſins ſhall not proſper; but whoſo confeſſeth and forſaketh them, ſhall have mercy. 28. 13.

Curſe.

1. The *curſe* of the Lord is in the houſe of the wicked: but he bleſſeth the habitation of the juſt. 3. 33.

2 As the Bird by wandring, as the Swallow by flying; ſo the *curſe* cauſleſs ſhall not come. 26 2.

3. He that giveth unto the poor ſhall not lack, but he that hideth his eyes, ſhall have many a *curſe*. 28. 27.

Deceit.

1. Bread of *deceit* is ſweet to a man, but afterwards his mouth ſhall be fill'd with gravel. 20, 17.

2. He that hateth, diſſembleth with his lips, and layeth up the *deceit* within him. 26. 24.

3. Whoſe

5. Consilium in animus 2 vir 1 sum 14 similis 3 profundus 22 aqua, tamen vir 3 intelligens 1 haurio 6+3 ille. 20. 5.

6. 1 Insum 3 multus cogitatio 17 animus 2 homo, sed consilium 2 Jehova 3 ipse 1 sto. 19. 21.

7. Unguentum & 23 suffitus 30 lætifico 6 cor; ita dulcedo 2 amicus 3 suus 3 cordatus 29 consilium. 27. 9,

8. Cogitatio 2 justus 1 sum 14 justus, & consilium 2 improbus 1 sum 13 dolus. 12. 5.

9. Dolus 1 sum in cor 2 fabricans 31 malum; autem 21 consiliarius 2 pax 1 sum lætitia. 12. 20.

Cover.

1. Qui 9 tego 6 defectio, 7 quæro 6 dilectio; vero qui 9 renovo 6 res 7 disjungo etiam 6 amicus. 17. 9.

2. Qui 9 tego 3 suus 6 defectio non 7 succedo; vero qui 9 fateor & 10 derelinquo 6+3 is, 7 invenio 6 misericordia. 28. 13.

Curse.

1. Execratio 2 Jehova 1 incumbo 17 domus 2 improbus; at 7 benedico 17 habitaculum 2 justus. 3. 33.

2. Ut avicula 38 erro, ut hirundo 38 volito, ita maledictio 3 immeritus non 1 advenio. 26. 2.

3. Qui 9 do 25 pauper non 7 egeo, vero 11 is qui 9 occulto 6 oculus 3 suus, 1 sum 3 multus maledictio. 28. 27.

Deceit.

1. Cibus 2 falsitas 1 sum 14 suavis 22 vir, sed postea os 2 is 1 impleo 8 scrupus. 20. 17.

2. Qui 9 odi, 1 simulo 3 suus 29 labium, & 10 repono 6 dolus intra sui. 26. 24.

3. Qui

3. Whose hatred is covered by *deceit*, his wickedness shall be shewed before the whole congregation. 26. 26.

4. Faithful are the wounds of a friend; but the kisses of an enemy are *deceitful*. 27 6.

5. The poor and the *deceitful* man meet together, the Lord lightneth both their eyes. 29. 13.

Desire.

1. The *desire* accomplished is sweet to the soul; but is is abomination to fools to depart from evil. 13. 19.

2. The *desire* of a man is his kindness; and a poor man is better than a liar. 19. 22.

Despised.

1. A man shall be commended according to his wisdom; but he that is of a perverse heart shall be *despised*. 12. 8.

2. He that is *despised*, and hath a servant, is better than he that is honoured and lacketh bread. 12. 9.

Destruction.

1. Before *destruction* the heart of man is haugty; and before honour is humility 18. 12.

2. Pride goeth before *destruction*, and a haughty spirit before a fall. 16. 18.

3. Hell and *destruction* are never full; so the eyes of a man are never satisfied. 27. 20.

Diligent.

1. The hand of the *diligent* shall bear rule, but the slothful hand shall be under tribute. 12. 24.

2. He becometh poor that dealeth with a slack hand; but the hand of the *diligent* maketh rich. 10. 4.

3. The slothful man roasteth not that which he took in hunting, but the substance of a *diligent* man is precious. 12. 27.

4. The

3. 9 Qui odium 1 tegor 29 deceptio, malitia 2 is 1 revelo coram 3 totus congregatio. 26. 26.

4. 14 Fidelis 1 ſum vulnus 2 amicus, verum oſculum 2 inimicus 1 ſum 14 doloſus. 27. 6.

5. 3 Pauper & 3 doloſus homo 30 occurro una, Jehova 1 illumino 6 oculus 2 + 3 ambo. 29. 13.

Deſire.

1. Deſiderium 3 effectus 1 ſum 14 ſuavis 22 anima, at 12 ſum 13 abominatio 27 ſtolidus recedo a malum. 13. 19.

2. Deſiderium 2 homo 1 ſum 2 is 13 benignitas; & pauper 11 ſum 14 melior 15 mendax. 19 22.

Deſpiſed.

1. Vir 1 laudor ſecundum intellectus; ſed 11 qui 1 ſum 3 perverſus animus 7 contemnor. 12. 8.

2. Qui 9 contemnor & 10 habeo 6 ſervus, 7 ſum 14 melior 15 x 3 is qui 9 extollo 6 ſui & 10 egeo 8 cibus. 12 9.

Deſtruction.

1. Ante perditio animus 2 homo 1 extollo 6 ſui, & ante honor 1 ſum abjectio. 18. 12.

2. Superbia 1 eo ante perditio, & 23 ſpiritus 3 elatus ante lapſus. 16. 18.

3. Sepulcrum & 23 perditio nunquam 30 ſatio, ita oculus 2 homo nunquam 1 ſatio. 27. 20.

Diligent.

1. Manus 2 ſedulus 1 dominor, autem manus 2 ignavus 1 ſum 14 tributarius. 12. 24.

2. 7 Fio 14 pauper qui 9 ago 3 ignavus 29 manus, autem manus 2 ſedulus 1 dito. 10. 4.

3. Ignavus 1 aſſo non 6 is 9 + 3 qui 7 capio 38 venor, autem ſubſtantia 2 ſedulus 1 ſum 14 pretioſus. 12. 27.

4. Anima

4. The ſoul of the ſluggard deſireth and hath nothing, but the ſoul of the *Diligent* ſhall be made fat. 13. 3.

5. The thoughts of the *diligent* tend only to plenteouſneſs: but of every one that is haſty, only to want. 21. 5.

6. Seeſt thou a man *diligent* in his buſineſs? he ſhall ſtand before Kings, he ſhall not ſtand before mean men. 22. 29.

7. He that *diligently* ſeeketh good, procureth favour: but he that ſeeketh miſchief, it ſhall come unto him. 11. 27.

Dreams.

1. In the multitude of *Dreams* and many words there are alſo divers vanities: but fear thou God. *Eccleſ.* 5. 7.

2. A *dream* cometh through multitude of buſineſs, and a fool's voice is known by a multitude of words. *Eccleſ.* 5. 3.

Ear.

1. The heart of the prudent getteth knowledge, and the *ear* of the wiſe ſeeketh knowledge. 18. 15.

2. The hearing *ear*, and the ſeeing *eye*, the Lord hath made even both of them, 20. 12.

3. He that turneth away his *ear* from hearing the Law; even his prayer ſhall be abomination. 28. 29.

Eat.

1. *Eat* thou not the bread of him that hath an evil eye; neither deſire thou his dainty meats. 23 6

Earth.

1. The profit of the *earth* is for all, the King himſelf is ſerved by the field. *Eccleſ.* 5. 9.

Enemy.

1. Rejoyce not when thine *enemy* falleth; and let not thine heart be glad when he ſtumbleth. 24. 17.

2. If

4 Anima 2 piger 1 desidero & 10 habeo 6 nihil, vero anima 2 sedulus 1 efficio 14 pinguis. 13. 3.

5. Cogitatio 2 sedulus 1 tendo tantum ad copia: autem 2 omnis 2 præceps, tantum ad egestas. 21. 5.

6. 5 Videonè 6 vir 3 diligens in 3 suus opus? 7 consisto ante Rex, non 7 consisto ante obscurus. 22. 29.

7 Qui studiose 6 quæro 6 bonum, 7 conquiro 6 benevolentia: vero qui 9 quæro 6 malum, evenio 21 ipse. 11. 27.

Dreams.

1. In multitudo 2 Somnium & 3 multus 25 verbum 1 insum etiam 3 varius vanitas: sed 1 revereor tu 6 Deus. *Eccles.* 5. 7.

2. Somnium 1 prodo 29 multitudo 2 occupatio, & vox 2 stolidus 1 cognoscor 29 multitudo 2 verbum. *Eccles.* 5 3.

Ear.

1. Animus 2 prudens 1 possideo 6 scientia, & auris 2 sapiens 1 quæro 6 scientia. 18. 15.

2. 3 Audiens 6 auris, & 3 videns 23 oculus, Jehova 1 facio æque 30 uterque 34 + 3 is. 20. 12.

3. Qui 9 averto 3 suus 6 auris ab 38 audio 39 lex, etiam oratio 2 is 1 sum 13 abominatio. 28. 9.

Eat.

1. 1 Edo tu ne 6 cibus 2 is 11 qui 1 sum 3 malignus oculus, nec 5 desidero 6 tupeliæ 2 ille. 23. 6.

Earth.

1. Emolumentum 2 terra 1 sum pro omnis, Rex 3 ipse 1 suppeditor ex ager. *Eccles.* 5. 9.

Enemy.

1. 5 Lætor ne quum 3 tuus inimicus 1 cado, neque animus 3 tuus 1 exulto quum 7 titubo. 24. 17.

1. If thine *enemy* be hungry, give him bread to eat; and if he be thirſty, give him water to drink. 25. 21.

Enby.

1. *Envy* thou not the oppreſſor, and chooſe none of his ways. 3. 31.

2. Let not thine heart *envy* ſinners; but be thou in the fear of the Lord all the day long. 23. 17.

3. A ſound heart is the life of the fleſh: but *envy* is the rottenneſs of the bones. 14. 30.

4 Wrath is cruel, and anger is outrageous, but who is able to ſtand before *envy*? 27. 4.

Evil.

1. The *evil* bow before the good, and the wicked at the gates of the righteous. 14. 19.

2. *Evil* men underſtand not judgment, but they that ſeek the Lord underſtand all things. 28. 5.

3. In the tranſgreſſion of an *Evil* man there is a ſnare, but the righteous do ſing and rejoyce. 29. 6.

4. Do they not err that deviſe *Evil*? but mercy and truth ſhall be to them that deviſe good. 14. 22.

5. Whoſo rewardeth *Evil* for *Good*, *Evil* ſhall not depart from his houſe. 17. 13.

Eye.

1. He that winketh with the *Eye*, cauſeth ſorrow; but a prating fool ſhall fall. 10. 10

2. He that hath a bountiful *Eye* ſhall be bleſſed; for he giveth of his bread to the poor. 22. 9

3. The *Eye* that mocketh at his Father, and deſpiſeth to obey his Mother, the Ravens of the Valley ſhall pick it out, and the young Eagles ſhall eat it. 30. 17.

2. Si 3 tuus inimicus 1 esurio 5 do 25 ille 6 panis ut 7 edo, & si 7 sitio 5 do 25 is 6 aqua ut 7 bibo. 25. 21.

Enby.

1. 1 Invideo tu ne 21 violentus, & 10 eligo 3 nullus 6 via 2 is. 3. 31.

2. Ne animus 3 tuus 1 æmulor 21 peccator, sed 5 sum in reverentia 2 Jehova 3 totus 4 dies. 23. 17

3. 3 Sanus animus 1 sum 13 vita 2 caro, verò invidia 1 sum 13 putredo 2 os. 14. 30.

4. Excandescentia 1 sum 14 crudelis, & ira 1 sum 14 insanus, sed quis 1 possum 24 consisto coram invidia? 27. 4.

Evil.

1. Malus 1 incurvo coram bonus, & 23 improbus ad porta 2 justus. 14. 19.

2 3 Malus homo 1 animadverto non 6 jus, autem 3 quærens 31 Jehova 1 animadverto 6 omnis. 28. 5.

3. 17 Defectio 2 vir malus 1 insum tendicula, autem justus 1 canto & 10 lætor. 29. 6.

4 7 Erro nonne qui 9 meditor 6 malum? vero misericordia & 23 fides 30 sum 21 meditans 31 bonum. 14. 22.

5. Quisquis 1 reddo 6 malum pro bonum, malum non 1 recedo à domus 2 ille. 17. 13.

Eye.

1. Qui 9 nicto 29 oculus 7 do 6 molestia, at 3 loquax stultus 1 cado. 10. 10.

2. Qui 9 habeo 3 benignus 6 oculus 7 benedico, nam 7 do de panis 5 suus 25 indigus, 22. 9.

3. 6 Oculus qui 9 illudo 3 suus 17 pater, & 10 sperno 24 obedio 3 suus 41 mater, corvus 2 vallis 1 effodio 6x3 hic, & 3 juvenis aquila 1 comedo 6x3 is. 30. 17.

4 3 Sin-

4. All things are full of labour, man cannot utter it: The *Eye* is not satisfied with seeing, nor the ear filled with hearing. *Eccles.* 1. 8.

5. The light of the *Eyes* rejoiceth the heart, and a good report maketh the bones fat. 15. 30.

6. The *Eyes* of the Lord are in every place, beholding the evil and the good. 15. 3.

7. The *Eyes* of the Lord preserve knowledge, and he overthroweth the words of the transgressors. 22 12

8. The wise man's *Eyes* are in his head, but the fool walketh in darkness. *Eccles.* 2. 14.

9. Better is the sight of the *Eyes* than the wandring of the desire. *Eccles.* 6. 9

10. Be not wise in thine own *Eyes*, fear the Lord, and depart from evil 3. 7.

11. The way of a fool is right in his own eyes, but he that hearkeneth unto counsel is wise. 12. 15.

12. Every way of a man is right in his own *Eyes*, but the Lord pondereth the hearts. 21. 2.

13. There is a generation that are pure in their own *Eyes*, and yet is not washed from their own filthiness.

14. Let thine *Eyes* look right on, and let thine eye-lids look strait before thee. 4 25.

Face.

1. A man's wisdom maketh his *Face* to shine, and the boldness of his *Face* shall be changed. *Eccles.* 8. 1.

Father.

1. Hearken unto thy *Father* that begat thee, and despise not thy Mother when she is old. 23, 22.

2. Hear ye children the instruction of a *Father*, and attend to know understanding. 4. 1.

4 [3] Singulus res [1] ſum [14] plenus [40] labor, vir non poſſum [24] eloquor; oculus non [1] ſatior [38] video, nec auris [1] impleor [38] audio. *Eccleſ* 1. 8

5 Lumen [2] oculus [1] lætificо [6] animus, & [3] bonus fama [1] pinguefacio [6] os. 15. 30.

6. Oculus [2] Jehova [1] ſum in [3] omnis locus, [3] ſpeculans [31] malus & [23] bonus. 15. 3.

7. Oculus [2] Jehova [1] cuſtodio [6] ſcientia, autem [7] perverto [6] verbum [2] perfidioſus. 22. 12.

8. [2] Sapiens oculus [1] ſum in [3] ſuus caput, autem ſtolidus [1] ambulo in tenebræ. *Eccleſ.* 2 14.

9. [14] Melior [1] ſum inſpectio [2] oculus quam [25] curſus [2] deſiderium. *Eccleſ* 6. 9

10. Ne [5] ſum [14] ſapiens [19] judicium [3] tuus, [5] revereor [6] Jehova & [10] recedo à malum. 3 7.

11. Via [2] ſtultus [1] ſum [14] rectus in [3] ſuus oculus, at [3] qui [9] auſculto [41] conſilium [7] ſum [14] ſapiens. 12. 15.

12. [3] Unuſquiſque via [2] homo [1] ſum [14] rectus in [3] ſuus oculus, ſed Jehova [1] perpendo [6] animus. 21. 2.

13. [1] Sum generatio [14] mundus in [3] ſuus oculus, attamen non [1] abluor à [3] ſuus ſordes.

14 [3] Tuus occulus [1] intueor ex adverſus, & [3] tuus palpebra [1] ſpecto recta coram tu. 4. 25.

Face.

1. [2] Homo ſapientia [1] illuſtro [6] facies [2] is, & firmitas [2] vultus [3] ille [1] mutor. *Eccleſ.* 8. 1.

Father.

1. Auſculto [3] tuus [41] pater [3] qui [9] gigno [6] tu, neque [5] contemno [3] tuus [6] mater quum [7] ſeneſco. 23 22.

2. [5] Audio [26] filius [6] eruditio [2] pater & [10] attendo ad [20] cognoſco [39] prudentia. 4. 1.

3. Sapiens

3. A wiſe ſon maketh a glad *Father*, but a fooliſh ſon is the heavineſs of his mother. 10. 1.

4. He that begetteth a fool, doth it to his ſorrow, and the *Father* of a fool hath no joy. 17 21.

5. A fooliſh ſon is a grief to his *Father*, and bitterneſs to her that bare him. 17. 25.

6. He that waſteth his *Father*, and chaceth away his mother, is a ſon that cauſeth ſhame, and bringeth reproach. 19 26.

7. A fooliſh ſon is the calamity of his *Father* and the contentions of a wife are a continual dropping. 19. 13.

8. Whoſo curſeth his *Father* or his mother, his lamp ſhall be put out in obſcure darkneſs. 20. 20.

9. Whoſo robbeth his *Father* or his mother, and ſaith it is no tranſgreſſion, the ſame is the companion of a deſtroyer. 28. 24.

Fear.

1. The *Fear* of the Lord prolongeth days, but the years of the wicked ſhall be ſhortned. 10 27.

2. The *Fear* of the Lord is a fountain of Life, to depart from the ſnares of death. 14. 27.

3. The *Fear* of the Lord is the inſtruction of wiſdom, and before honour is humility. 15. 33.

4. The *Fear* of the Lord is to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate. 8. 13.

5. In the *Fear* of the Lord is ſtrong confidence, and his Children ſhall have a place of refuge. 14. 26.

6. By mercy and truth iniquity is purged, and by the *fear* of the Lord men depart from evil. 16. 6.

7. Better is little with the *fear* of the Lord, than great treaſure and trouble therewith. 15. 16.

8. The

3 [3] Sapiens filius [1] facio [3] lætus [6] pater, vero [3] ſtolidus filius [1] ſum [13] mœſtitia [21] mater [3] ſuus. 10. 1.

4. [3] Qui [9] gigno [6] ſtolidus, [7] gigno ad mœror [3] ſuus, nec pater [2] ſtultus [1] lætor. 17. 21.

5. [3] Stolidus filius [1] ſum [13] dolor [3] ſuus [21] pater, & [23] amaritudo [3] ſuus [21] genetrix. 17. 25.

6. [3] Qui [9] devaſto [6] pater [3] ſuus & [10] fugo [3] ſuus [6] mater, [7] ſum [13] filius [3] qui [9] pudefacio [10] infero [6] probrum. 19. 26.

7. [3] Stolidus filius [1] ſum [13] calamitas [3] ſuus [2] pater, & jurgium [2] mulier [1] ſuum [3] continuus [13] ſtilla. 19. 13.

8. Qui [9] maledico [3] ſuus [17] pater aut [3] ſuus [23] mater, lucerna [2] is [1] extinguo in [3] niger tenebræ. 20. 20.

9. Quiſquis [1] ſpolio [3] ſuus [6] pater aut [3] ſuus [23] mater, & [10] dico [24] ſum [3] nullus [6] defectio, [3] idem [1] ſum [13] ſocius [2] interfector. 28. 24.

Fear.

1. Reverentia [2] Jehova [1] adjicio [6] dies, vero annus [2] improbus [1] decurro. 10. 27.

2. Reverentia [2] Jehova [1] ſum [13] ſcaturigo [2] vita ad [20] recedo à tendicula [2] mors. 14. 27.

3. Reverentia [2] Jehova [1] ſum [15] eruditio [2] ſapientia, & ante honor [1] ſum abjectio. 15. 33.

4. Reverentia [2] Jehova [10] ſum odi [6] malum; [6] faſtus & [23] elatio & [23] via [3] malus, & [23] os [3] perverſus. [5] odi, 8. 13.

5. In reverentia [2] Jehova [1] ſum fiducia [3] validus, & [2] is [11] filius [1] ſum receptus. 14. 26.

6. [29] Benignitas & [23] veritas iniquitas [1] expior, & [29] reverentia [2] Jehova homo [1] recedo à malum. 16. 6.

7 [14] Melior [1] ſum parvum cum reverentia [2] Jehova, quam [3] amplus [23] theſaurus & [23] vexatio cum [3] ille. 15. 16.

8. Reve-

8. The *fear* of the Lord tendeth to life, and he that hath it ſhall abide ſatisfied, he ſhall not be viſited with evil. 19. 23.

9. By humility and the *Fear* of the Lord are riches, and honour, and life. 22. 4.

10. *Fear* God and keep his commandments, for this is the whole duty of man. *Eccleſ.* 12. 13.

11. Tho' a ſinner do evil an hundred times, and his days be prolonged, yet ſurely I know that it ſhall be well with them that *fear* God, which *fear* before him. *Eccleſ.* 8. 12.

12. My Son *fear* thou the Lord and the King, and meddle not with them that are given to change. 24. 21.

13. Happy is the man that *feareth* always; but he that hardeneth his heart ſhall fall into miſchief. 28. 14.

14. The *fear* of man bringeth a ſnare; but whoſo putteth his truſt in the Lord, ſhall be ſafe. 29. 25.

Feaſt.

1. A *Feaſt* is made for laughter, and wine maketh merry, but money anſwereth all things. *Eccleſ.* 10. 19.

Fire.

1. Can a man take *Fire* in his boſom, and his cloaths not be burnt? 6. 27.

Fool.

1. A *Fool* hath no delight in underſtanding; but that his heart may diſcover it ſelf. 18. 2.

2. *Fools* make a mock at ſin; but among the righteous there is favour. 14. 9.

3. A *Fools* lips enter into contention, and his mouth calleth for ſtrokes. 18. 6.

4. A *Fools* wrath is preſently known, but a prudent man covereth ſhame. 12. 16.

5. Even

8. Reverentia [2] Jehova [1] tendo ad vita, & præditus [42+3] is [7] maneo [14] ſatur, non [7] viſitor [29] malum. 19. 23.

9 [29] Humilitas & [23] reverentia [2] Jehova [1] ſum divitiæ, & [23] honor, & [23] vita. 22. 4.

10. [5] Revereor [6] Deus & [10] obſervo [6] præceptum [2] is, quia [3] hic [1] ſum [3] totus officium [2] homo. *Eccleſ.* 12. 13

11. Quamvis peccator [1] facio [6] malum centies, & dies [2] ille [1] prorogor, tamen certe [5] ſcio [24] ſum bene [21] timens [31] Deus, [3] qui [9] timeo à facies [2] is. *Eccleſ* 8. 12.

12. [3] Meus [26] filius [5] revereor [6] Jehova & [23] rex, nec [5] commiſceo [17] ille [3] qui [9] ſum [14] deditus [31] mutatio. 24 21.

13. [14] Beatus [1] ſum homo [3] qui [9] paveo jugiter, autem [3] qui [9] obduro [3] ſuus [6] animus [7] ruo in malum 28. 14.

14. Tremor [2] homo [1] duco [6] tendicula, autem [3] qui [9] confido [43] Jehova [7] ſum [14] tutus. 29 25.

Feaſt.

1. Convivium [1] paror ad lætitia, & vinum [1] lætifico, ſed pecunia [1] reſpondeo [21] omnis. *Eccleſ.* 10. 19.

Fire.

1. [1] Poſſumne quiſquam [24] accipio [6] ignis in ſinus [3] ſuus, nec [2] is veſtis [1] aduror? 6. 27.

Fool.

1. Stolidus non [1] delector [29] intelligentia, niſi ut [3] ſuus animus [1] prodo [6] ſui [3] ipſe. 18. 2.

2. Stultus [50] jocus [1] habeo [6] peccatum, ſed inter rectus [1] ſum benevolentia 14. 9.

3 [2] Stolidus ſermo [1] ineo [6] contentio, & [2] is os [1] advoco [6] contuſio. 18. 6

4. [2] Stultus indignatio cito [1] agnoſcor, vero prudens [1] tego [6] ignominia. 12. 16.

5. Even a *fool* when he holdeth his peace, is counted wiſe; and he that ſhutteth his lips, is eſteemed a man of underſtanding. 17. 28.

6. It is ſport to a *fool* to do miſchief, but a man of underſtanding hath wiſdom. 10. 23.

7. Excellent ſpeech becometh not a *fool*, much leſs do lying lips a prince. 17 7.

8. It is an honour for a man to ceaſe from ſtrife; but every *fool* will be meddling. 20 3

9 Every prudent man dealeth with knowledge, but a *fool* layeth open his folly. 13. 16.

10. Though thou ſhouldeſt bray a *fool* in a mortar among wheat with a peſtle, yet will not his fooliſhneſs depart from him 27 22

11. A reproof entereth more into a wiſe man, than an hundred ſtripes into a fool. 17. 10.

12. Wherefore is there price in the hand of a *fool* to get wiſdom, ſeeing he hath no heart to it? 17. 16.

13 Wiſdom is before him that hath underſtanding, but the eyes of a *fool* are in the ends of the earth. 17. 24.

14. In the mouth of the *fooliſh* is a rod of pride, but the lips of the wiſe ſhall preſerve them. 14 3.

15. Wiſdom reſteth in the heart of him that hath underſtanding, but that which is in the midſt of *fools* is made known. 14. 33.

16. Speak not in the ears of a *fool*, for he will deſpiſe the wiſdom of thy words. 23. 9.

17. Seeſt thou a man wiſe in his own conceit? there is more hope of a fool than of him. 26. 12.

18. The crown of the wiſe is their riches, but the *fooliſhneſs* of *fools* is folly. 14. 24.

19 A wiſe man's heart is at his right hand, but a *fool's* heart is at his left. *Eccleſ.* 10 2.

20. The

5. Etiam ſtultus, dum [7] ſileo [1] reputor [14] ſapiens, & qui [9] obturo [6] labium [3] ſuus, [7] habeor [13] homo [3] intelligens 17 28.

6. [12] Sum [16] ludus [21] ſtolidus facio [6] ſcelus, at homo [3] intelligens [1] exerceo [6] ſapientia. 10. 23.

7. [3] Excellens ſermo [1] deceo non [6] ſtultus, multo minus [3] mentiens labium [6] princeps. 17. 7

8. [12] Sum [3] honorificus [22] vir ſuperſedeo à lis, autem [3] omnis ſtultus [1] immiſceo [6] ſui. 20. 3.

9 [3] Omnis prudens [1] ago cum ſcientia, autem ſtolidus [1] pando [3] ſuus [6] ſtultitia. 13. 16.

10. Quamvis [5] contundo [6] ſtultus in mortarium cum triticum [29] piſtillum, tamen [2] is ſtultitia non [1] recedo ab [3] ipſe. 27. 22.

11. Increpatio [1] uro magis [6] prudens, quam centum [25] plaga [6] ſtolidus 17 10.

12. Quare [1] ſum pretium in manus [2] ſtolidus ad [29] poſſideo [38] ſcientia, cum [1] deſum [45] ille animus? 17. 16.

13. Sapientia [1] ſum coram prudens, autem oculus [2] ſtolidus [1] vagor ad extremitas [2] terra 17. 24.

14. [17] Os [2] ſtultus [1] inſum baculus [2] ſuperbia, vero labium [2] ſapiens [1] conſervo [6+3] ipſe. 14. 3.

15. Sapientia [1] requieſco in animus [2] intelligens, autem [3] qui [9] ſum in medium [2] ſtolidus [12] exhibeor [3] cognoſcendus. 14 33.

16. [5] Loquor ne in auditio [2] ſtolidus, nam [7] ſperno [6] prudentia [3] tuus [2] dictum. 23. 9.

17 [5] Videone [6] vir [3] ſapiens in oculus [3] ſuus? [1] ſum [3] melior expectatio de ſtolidus, quam de [3] ille. 26. 12.

18. Corona [2] ſapiens [1] ſum [2] ille [13] divitiæ, at ſtultitia [2] ſtolidus [1] maneo [13] ſtultitia 14. 24.

19 Animus [2] ſapiens [1] adſum [9] ipſe [17] dextra, vero animus [2] ſtolidus [1] adſum [2] is [13] ſiniſtra. *Eccleſ.* 10. 2.

20. The heart of the wiſe is in the houſe of mourning, but the heart of *fools* is in the houſe of mirth. *Eccleſ.* 7. 4.

21. The legs of the lame are not equal, ſo is a parable in the mouth of *fools.* 26. 7.

22. As a thorn goeth up into the hand of drunkards, ſo is a parable in the mouth of *fools.* 26. 9.

23. A ſtone is heavy, and the ſand weighty, but a *fool's* wrath is heavier than them both. 27. 3.

24. As a dog returneth to his vomit, ſo returneth a *fool* to his folly. 26. 11.

25. Let a bear robbed of her whelps meet a man, rather than a *fool* in his folly. 17. 12.

26. The words of wiſe men are heard in quiet, more than the cry of him that ruleth among *fools. Eccleſ.* 9. 17.

27. *Folly* is ſet in great dignity, and the rich ſit in low places. *Eccleſ.* 10. 6.

28. As he that bindeth a ſtone in a ſling, ſo is he that giveth honour unto a *fool.* 26. 8.

29. A whip for the horſe, a bridle for the aſs, and a rod for the *fool's* back. 26. 3.

30. He that troubleth his own houſe, ſhall inherit the wind, and the *fool* ſhall be ſervant to the wiſe of heart. 11. 29.

31. Go from the preſence of a *fooliſh* man, when thou perceiveſt not in him the lips of knowledge. 14. 7.

32. It is better to hear the rebuke of the wiſe, than for a man to hear the ſong of *fools. Ecc.* 7. 5.

33. He that walketh with wiſe men, ſhall be wiſe, but a companion of *fools* ſhall be deſtroyed. 13 20.

34. He that ſendeth a meſſage by the hand of a *fool* cutteth off the feet, and drinketh damage. 26. 6.

35. Dead

20. Animus [2] ſapiens [1] ſum in locus [2] luctus, autem animus [9] ſtolidus [1] ſum in locus [2] lætitia. *Eccleſ.* 7. 4.

21. Pes [2] claudus non [1] ſum [14] æquus, ita [1] ſum ſententia in os [2] ſtolidus. 26. 7.

22. Ut ſpina [1] venio in manus [2] ebrius, ita [1] ſum ſententia in os [2] ſtolidus. 26. 9.

23. Lapis [1] ſum [14] gravis, & [23] arena [3] ponderoſus, ſed indignatio [2] ſtultus [1] ſum [14] gravior [15] ille [3] duo 27. 3.

24. Ut canis [1] redeo ad [3] ſuus vomitus, ita ſtolidus [1] redeo ad [3] ſuus ſtultitia. 26. 11.

25. Urſa [3] orbatus [3] ſuus [40] catulus [1] occurro [17] vir potius quam [23] ſtolidus in [3] ſuus ſtultitia. 17. 12.

26. Verbum [3] ſapiens [1] audior cum quies, potius quam [23] clamor [2] ille [3] qui [9] dominor inter ſtultus. *Eccleſ* 9. 17.

27. Stoliditas ponor in [3] celſus dignitas, vero dives [1] ſedeo in [3] abjectus locus *Eccleſ.* 10. 6.

28. Ut [3] qui [9] applico [6] lapis [17] baliſta, ita [1] facio ille [3] qui [9] præbeo [6] honor [25] ſtolidus 26. 8.

29. Flagellum [21] equus, frænum [21] aſinus & [3] virgo [2] ſtolidus [21] tergum. 26. 3.

30. [3] Qui [9] conturbo [3] ſuus [6] domus, [7] poſſideo [6] ventus, & ſtultus [1] efficior [13] ſervus [21] ſapiens, [37] animus. 11. 29

31. [5] Abeo a conſpectus [3] ſtolidus [2] vir, quum [5] percipio non in ille [6] verbum [2] ſcientia. 14. 7.

32 [12] Sum [3] melior audio [6] increpatio [2] ſapiens, quam ut quis [1] audio [6] canticum [2] ſtolidus. *Eccleſ* 7. 5.

33. Qui [9] ambulo cum ſapiens, [7] fio [14] ſapiens, vero ſocius [2] ſtolidus [1] corrumpor. 13. 20.

34. Qui [9] mitto [6] verbum per ſtolidus, [7] detrunco [6] pes & [10] eb bo [6] poena. 26. 6.

35. Dead flies cauſe the ointment of the Apothecary to ſend forth a ſtinking ſavour; ſo doth a little folly him that is in reputation for wiſdom and honour, *Eccleſ.* 10. 1.

36. The wiſdom of the prudent is to underſtand his way, but the folly of *fools* is deceit. 14. 8.

37. The great God that formed all things, both rewardeth the *fools*, and rewardeth tranſgreſſors, 26. 10.

Friend.

1. He that bleſſeth his *friend* with a loud voice riſing early in the morning, it ſhall be accounted unto him a curſe 27. 14.

2. A man that hath *friends* muſt ſhew himſelf friendly; and there is a *friend* that ſticketh cloſer than a brother. 18. 24.

3. Iron ſharpeneth Iron, ſo doth a man ſharpen the countenance of his *friend* 27. 17.

4. He that loveth pureneſs of heart, for the grace of his lips the king ſhall be his friend. 22. 11.

Froward.

1. A naughty perſon, a wicked man, walketh with a *froward* mouth. 6. 12.

2. He that hath a *froward* heart findeth no good; and he that hath a perverſe tongue falleth into miſchief. 17. 20.

3. A *froward* man ſoweth ſtrife, and a whiſperer ſeparateth chief friends. 16. 28.

4 Thorns and ſnares are in the way of the *froward*, he that doth keep his ſoul ſhall be far from them. 22. 5.

5. The *froward* is abomination to the Lord, but his ſecret is with the righteous. 3 32.

6 The mouth of the juſt bringeth forth wiſdom, but the *froward* tongue ſhall be cut out. 10. 31.

7 Put away from thee a *froward* mouth, and perverſe lips put far from thee. 4. 24.

35. 3 Mortuus muſca 1 efficio 6 unguentum 2 Pharmacopola 24 emitto 6 fœtor, ita 3 parvus ſtultitia 6 ille 3 qui 9 æſtimor propter ſapientia & 23 gloria. *Eccleſ.* 10. 1.

6 36. Sapientia 2 aſtutus 12 ſum intelligo 3 ſuus via, ſed ſtultitia 2 ſtolidus 1 ſum 13 dolus. 14. 8.

37. 3 Magnus 3 ille Deus, 3 qui 9 formo 6 omnis & 7 compenſo 6 ſtultus & 10 compenſo 6 + 3 tranſgrediens 26. 10.

Friend.

1. Qui 9 benedico 3 ſuus 17 amicus 3 magnus 29 vox, 3 ſurgens tempeſtive mane, 12 imputor 13 maledictio 21 + 3 is. 27 [illegible].

2. Vir 3 qui 9 habeo 6 amicus 1 debeo 24 præbeo 6 ſui 3 amicus, & 1 ſum amicus 3 qui 9 hæreo 14 conjunctior 15 frater. 18. 24.

3. Ferrum 1 acuo 6 ferrum, ita vir 1 acuo 6 facies 3 ſuus 2 amicus. 27. 17.

4. Qui 9 amo 1 mundities 2 animus pro gratia 2 is 2 labium Rex 1 ſum 2 ille 13 amicus. 22. 11.

Froward.

1. 3 Nequam homo, 3 improbus vir, 30 ambulo 3 perverſus 29 os. 6 21.

2 Qui 9 habeo 3 perverſus 6 animus, 7 conſequor 3 nullus 6 bonum & 11 qui 1 ſum 3 perverſus lingua 7 incido in malum. 17. 20.

3. 3 Perverſus vir 1 immitto 6 contentio, & ſuſurro 1 di jungo 3 charus 6 amicus. 16. 28.

4 Aculeus & 23 laqueus 30 ſum in via 2 perverſus, qui 9 obſervo 3 ſuus 6 anima 7 ſum procul ab is. 22. 5.

5. Perverſus 1 ſum 13 abominatio 45 Jehova, aurem arcanum 2 is 1 ſum apud rectus 3. 32.

6. Os 2 juſtus 1 profero 6 ſapientia, vero 3 perverſus lingua 1 reſcindor. 10. 31.

7. 5 Removeo abs tu 3 perverſus 6 os, & 3 pravus 6 labium 5 amoveo procul abs tu. 4. 24.

Gift.

1. A man's *gift* maketh room for him, and bringeth him before great men 18. 16.

2. A *gift* in ſecret pacifieth anger, and a reward in the boſom, ſtrong wrath. 21. 14.

3. A *gift* is as a precious ſtone in the eyes of him that hath it; whitherſoever it turneth, it proſpereth. 17. 8.

4. A wicked man taketh a *gift* out of the boſom to pervert the ways of judgment. 17. 23.

5. He that is greedy of gain, troubleth his own houſe; but he that hateth *gifts*, ſhall live. 15. 27.

6 Whoſo boaſteth himſelf of a falſe *gift*, is like clouds and wind without rain. 25. 14.

Goods.

1. When *goods* encreaſe, they are encreaſed that eat them; and what good is there to the owners thereof, ſaving the beholding of them with their eyes?

Grave.

1. Whatſoever thy hand findeth to do, do it with all thy might; for there is no work, nor device, nor knowledge, nor wiſdom in the grave, whither thou goeſt. *Eccleſ.* 9. 10.

2. There are three things that are never ſatisfied, yea, four things ſay not, It is enough; The grave and the barren womb, the earth that is not filled with water, and the fire that ſaith not, it is enough. 30. 15. 16.

Hand.

1. If thou haſt done fooliſhly in lifting up thy ſelf, or if thou haſt thought evil, lay thy *hand* upon thy mouth. 30. 32.

2. The king's heart is in the *hand* of the Lord, as the rivers of water; he turneth it whitherſoever he will. 21.

Gift.

1. 2 Homo donum 1 do 6 acceſſus 25 is, & 10 adduco 6 + 8 ille coram magnates. 18. 16.

2 Donum in abditum 1 averto 6 ira, & 23 munus in ſinus 3 vehemens 6 excandeſcentia. 21. 14.

3 Munus 1 ſum 3 gratiſſimus 13 gemma in oculus 2 poſſidens 31 + 3 ille, quocunque 1 verto, 2 proſpero. 17. 8.

4. Improbus 1 accipio 6 munus à ſinus ad 20 perverto 39 iter 2 jus. 17 23.

5 Qui 9 ſum 14 deditus 31 quæſtus 7 conturbo 3 ſuus 6 domus; vero qui 9 odi 6 donum, 7 vivo 15. 27.

6 Quiſquis 1 jacto 6 ſui de 3 falſus donum 7 ſum velut 23 vapor & 23 ventus ſine pluvia. 25. 14.

Goods.

1. Cum bonum 1 augeo, 3 ille 1 multiplico 3 qui 9 comedo 6 + 3 ille; ergo 3 quis commodum 1 ſum 45 dominus, præterquam 23 aſpectus 2 is cum ſuus oculus?

Grave.

1. 6 + 3 Quiſquis 5 tuus manus 1 aſſequor ut 5 facio, facio pro 3 tuus facultas; nam 1 ſum 3 nullus opus, nec 23 excogitatio nec 23 ſcientia, nec 23 ſapientia in ſepulcrum quo 5 eo. *Eccleſ.* 9. 10.

2. 1 Sum tres 3 qui nunquam 9 ſatior, imo quatuor 1 dico non 24 ſum ſatis; ſepulcrum & 3 occluſus 23 uterus, terra 3 qui non 9 ſatior 8 aqua, & ignis 3 qui 9 dico non 24 ſum ſatis. 30. 15. 16.

Hand.

1. Si 5 facio ſtulte 38 effero 39 tu, aut ſi 5 cogito 6 malum 5 impono 3 tuus 6 manus 3 tuus 17 os. 30. 32.

2. 2 Rex animus 1 ſum in manus 2 Jehova, ut 18 rivus 2 aqua; 7 inclino 6 + 3 is quocunque 7 volo. 21. 1.

Hasty.

1 Seest thou a man that is *hasty* in his words? there is more hope of a fool, than of him. 29. 20.

2. He that is slow to wrath is of great understanding, but he that is *hasty* of spirit, exalteth folly 14 29.

3. Go not forth *hastily* to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. 25 8.

4 Be not rash with thy mouth, and let not thy heart be *hasty* to utter any thing before God; for God is in heaven, and thou upon earth; therefore let thy words be few. *Eccles.* 5. 2.

Hatred.

1. *Hatred* stirreth up strife, but love covereth all sins. 10. 12.

2. He that hideth *hatred* with lying lips, and he that uttereth a slander, is a fool. 10. 18.

3. Better is a dinner of herbs, where love is, than a stalled ox, and *hatred* therewith. 15. 17

Head.

1. Let thy garments be always white, and let thy *head* lack no ointment. *Eccles.* 9. 8.

2. The glory of young men is their strength, and the beauty of old men is their grey head. 20. 29.

3. The hoary *head* is a crown of glory, if it be found in the way of righteousness. 16. 31.

Heart.

1. My son give me thy *heart*, and let thine eyes observe my ways. 23. 26.

2. A man's *heart* deviseth his way, but the Lord directeth his steps. 16. 9.

3. The *heart* knoweth its own bitterness, and a stranger doth not intermeddle with his joy. 14 10.

Hasty.

1. 5 Videone 6 vir qui 9 sum 14 præceps in 3 suus verbum? 1 sum 14 melior expectatio de stolidus, quam de 3 ille. 29. 20.

2. Qui 9 sum tardus ad ira 7 sum 3 magnus 18 intelligentia, autem qui 9 sum 14 præceps 18 animus, 7 excito 6 stultitia. 14. 29.

3. Ne 5 prodeo festinanter ad 29 litigo, ne 5 ignoro 6 quis 5 facio tandem, quum 3 tuus proximus 1 adduco 6 tu ad ignominia. 25. 8.

4. Ne 5 accelero 3 tuus 22 os, & ne 3 tuus animus 1 festino 24 profero 6 quisquam coram Deus; nam Deus 1 sum in cælum, & 23 tu super terra; idcirco 3 tuus verbum 1 sum 14 paucus. *Eccles.* 5. 2.

Hatred.

1. Odium 1 excito 6 contentio, vero charitas 1 obtego 3 omnis 8 defectio. 10. 12.

2. Qui 9 tego 6 odium 3 fallax 29 labium, & qui 9 profero 6 infamia, 7 sum 13 stolidus. 10. 18.

3. 14 Melior 1 sum cibarium 2 olus, ubi 1 sum dilectio, quam 3 saginatus 23 bos, & 23 odium cum 3 ille. 15. 17.

Head.

1. 3 Tuus vestimentum 1 sum semper 14 nitidus, & 3 tuus caput 1 careo ne 8 unguentum. *Ec.* 9. 8.

2. Ornamentum 2 juvenis 1 sum 2+3 ille 13 vis, & decor 2 senex 1 sum 13 canities 20. 29.

3 Canities 1 sum 13 corona 2 gloria, si 1 invenior in via 3 justitia. 16. 31.

Heart.

1. 3 Meus 26 filius 5 do 25 3 tuus 6 cor, & 3 tuus oculus 1 observo 3 meus 6 via. 23. 26.

2. 2 Homo animus 1 excogito 3 suus 6 via, sed Jehova 1 statuo 2 ille 6 gressus. 16. 9.

3. Animus 1 cognosco 3 suus 6 amaritudo, & extraneus non 1 intermisceo 6 sui in 2 is lætitia. 14. 10.

4. 3 Lætus

4. A merry *heart* maketh a chearful countenance, but by ſorrow of the *heart* the ſpirit is broken, 15. 13.

5. A merry *heart* doth good like a medicine, but a broken ſpirit drieth the bones. 17. 22.

6. It is better to go into the houſe of mourning, than to go to the houſe of feaſting; for that is the end of all men, and the living will lay it to *heart* *Eccleſ.* 7 2.

7. As he that taketh away a garment in cold weather, and as vinegar upon nitre, ſo is he that ſingeth ſongs to an heavy *heart*. 25. 20.

8. The fooliſhneſs of man perverteth his way, and his *heart* fretteth againſt the Lord. 19. 3.

9 The *heart* of him that hath underſtanding ſeeketh knowledge, but the mouth of fools feedeth on fooliſhneſs. 15. 14.

10. The tongue of the juſt is as choice ſilver, the *heart* of the wicked is little worth

11. He that truſteth in his own *heart*, is a fool, but whoſo walketh wiſely, he ſhall be delivered. 28 26.

12. The heaven for height, and the earth for depth, and the *heart* of kings is unſearchable. 25. 3.

13. The fining pot is for ſilver, and the furnace for gold, but the Lord trieth the heart. 17 3

14 Hell and deſtruction are before the Lord; how much more then the *hearts* of the children of men? 15. 11.

15 As in water face anſwereth to face; ſo the *heart* of man to man. 27. 19.

16. Who can ſay, I have made my *heart* clean, I am pure from ſin? 20 9.

4. 3 Lætus animus 1 facio 3 lætus 6 vultus, at 29 dolor 2 animus 6 ſpiritus 1 frangor. 15. 13.

5. 3 Lætus animus 1 benefacio 23 tanquam medicina, autem 3 fractus ſpiritus 1 exſicco 6 os. 17. 22.

6. 12 Sum 14 melior adeo 6 locus 2 luctus, quam 10 adeo 6 locus 2 convivium; nam 3 ille 1 ſum 3 finis 3 omnis 2 homo, & vivens 1 indo 6 ille 3 ſuus 17 animus. *Eccleſ.* 7. 2

7. Ut qui 9 eripio 6 veſtis in tempus 2 frigus, & ut acetum ſuper nitrum, ita 7 ſum qui 9 cano 6 canticum apud male 3 affectus animus. 25. 20.

8. Stultitia 2 homo 1 perverto 2 ipſe 6 os & 2 is animus 1 indignor adverſus Jehova. 19. 3.

9. Animus 2 prudens 1 quæro 6 ſcientia, autem os 2 ſtolidus 1 paſcor 47 ſtultitia. 15. 14.

10. Lingua 2 juſtus 1 ſum ut 3 lectiſſimus 23 argentum, animus 2 improbus 1 ſum 48 perparvus.

11. Qui 9 confido 3 ſuus 43 animus 7 ſum 13 ſtultus, autem qui 9 ambulo ſapienter is 1 eripior. 28. 26.

12. Cœlum 49 altitudo & 23 terra 49 profunditas & 23 animus 2 rex 1 ſum 14 inſcrutabilis. 25. 3.

13. 3 Fuſorius vas 1 adhibeor 17 argentum, & 23 catinus 23 aurum; at Jehova 1 probo 6 cor. 17. 3.

14. Infernus & 23 perditio 30 ſum coram Jehova; quanto magis igitur animus 2 filius 2 homo? 15. 11.

15. Ut in aqua 1 facies 1 obſervor 29 facies, ita animus 2 homo 29 homo 27. 19.

16. Quis 1 poſſum 24 dico, 5 purifico 3 meus 6 animus, 5 ſum 14 mundus à 3 meus peccatum? 20. 9.

Honey.

1. Haſt thou found *honey*? eat ſo much as is ſufficient for thee, leſt thou be filled therewith, and vomit it. 25. 16.

Honour.

1. He that followeth after righteouſneſs and mercy, findeth life, righteouſneſs and *honour*. 21. 21.

2. A gracious woman retaineth *honour*, and ſtrong men retain riches. 11. 16.

3. A man's pride ſhall bring him low, but *honour* ſhall uphold the humble in ſpirit. 29. 23.

4. Whoſo keepeth the fig-tree, ſhall eat the fruit thereof, ſo he that waiteth on his maſter ſhall be *honoured*. 27. 18.

5. In the multitude of the people is the king's *honour*, but in the want of the people is the deſtruction of the prince. 14. 28

6. As ſnow in ſummer, and as rain in harveſt, ſo *honour* is not ſeemly for a fool. 26. 1.

Hope.

1. *Hope* deferred maketh the heart ſick, but when the deſire cometh, it is a tree of life. 13. 12.

2. To him that is joined to all the living there is *hope*, for a living dog is better than a dead Lion. *Eccleſ* 9. 4.

3. The *hope* of the righteous ſhall be gladneſs, but the expectation of the wicked ſhall periſh. 10. 28.

4. When a wicked man dieth, his expectation ſhall periſh, and the *hope* of unjuſt men periſheth. 11. 7.

Houſe.

1. The *Houſe* of the wicked ſhall be overthrown, but the tabernacle of the upright ſhall flouriſh. 14. 11.

2. The

Honey.

1. 5 Invenio 6 mel ? 5 comedo 3 qui 9 ſum ſatis 23 tu, ne 5 ſaturor 29 + 3 is, & 10 evomo 6 + 3 ille. 25. 16.

Honour.

1. Qui 9 ſector 6 juſtitia & 23 benignitas, 7 conſequor 6 vita, 6 juſtitia & 23 honor. 21. 21.

2. 3 Gratioſus mulier 1 contineo 6 honor, & potens 1 contineo 6 divitiæ. 11. 16.

3. 2 Homo elatio 1 deprimo 6 + 3 is, autem honor 1 ſuſtento 6 depreſſus 37 ſpiritus. 29. 23.

4. Qui 9 cuſtodio 6 ficus 7 comedo 6 fructus 2 ille, ita qui 9 obſervor 3 ſuus 6 dominus, 7 honorer. 27. 18.

5. In multitudo 2 populus 1 ſum 2 rex decus, at in defectus 2 natio 1 ſum contritio 2 dominator. 14. 28.

6. Ut nix in æſtas, & ut pluvia in meſſis, ita honor non 1 convenio 17 ſtultus. 26. 1.

Hope.

1. Spes 3 protractus 1 efficio 6 animus 3 æger, autem cum deſiderium 1 advenio, 1 ſum 13 arbor 2 vita. 13. 12.

2. 45 Is qui 9 aſſocior 3 omnis 17 vivens 1 ſum ſpes, quippe 3 vivens canis 1 ſum 14 melior 3 mortuus 15 leo. *Eccleſ.* 9. 4.

3 Spes 2 juſtus 1 ſum 13 lætitia, vero expectatio 2 improbus 1 pereo. 10. 28.

4. Cum 3 improbus homo 1 morior, 2 is expectatio 1 pereo, etiam ſpes 2 injuſtus 1 pereo. 11. 7.

Houſe.

1. Domus 2 improbus 1 perdor, autem tentorium 2 rectus 1 floreo. 14. 11.

2. The Lord will deſtroy the *houſe* of the proud, but he will eſtabliſh the border of the widow. 15. 25.

3. The wicked are overthrown, and are not; but the *houſe* of the righteous ſhall ſtand. 12. 7.

4. In the *houſe* of the righteous is much treaſure, but in the revenues of the wicked is trouble. 15. 6.

5. Through wiſdom is an *houſe* builded, and by underſtanding it is eſtabliſhed. 24. 3.

6. Withdraw thy foot from thy neighbour's *houſe*, leſt he be weary of thee, and ſo hate thee. 25. 17.

Humble.

1. Better it is to be of an *humble* ſpirit with the lowly, than to divide the ſpoil with the proud. 16. 19.

2. Do this now my Son, and deliver thy ſelf; when thou art come into the hand of thy friend, go *humble* thy ſelf, and make ſure of thy friend. 6. 3.

Hunger.

1. Slothfulneſs caſteth into a deep ſleep, and an idle ſoul ſhall ſuffer *hunger*. 19. 15.

2. Men do not deſpiſe a thief, if he ſteal to ſatisfie his ſoul, when he is *hungry*. 6. 30.

3. The full ſoul loatheth the honey-comb; but to the *hungry* ſoul every bitter thing is ſweet. 27. 7.

Hypocrite.

1. An *hypocrite* with his mouth deſtroyeth his neighbour; but through knowledge ſhall the juſt be delivered. 11. 9.

Increaſe.

1. Honour the Lord with thy ſubſtance, and with the firſt-fruits of all thy *increaſe*. 3. 9.

2. There

1. Jehova [1] evello [6] domus [2] ſuperbus, autem [7] conſtituo [6] terminus [2] vidua. 15. 25.

3 Improbus [1] evertor, nec [7] ſum; autem familia [2] juſtus [1] ſto. 12. 7.

4. In domus [7] juſtus [1] ſum [3] multus opes, at in proventus [2] improbus [1] ſum perturbatio. 15. 6.

5. [29] Sapientia domus [1] ædificor, & [29] intelligentia [10] ſtabilio. 24. 3.

6. [5] Contineo [3] tuus [6] pes à [3] tuus [2] proximus domus, ne [7] ſaturor [8] tu, ac ita [5c] odium [10] habeo [6] tu. 25. 17.

Humble.

1. [14] Melior [12] ſum ſum [3] ſubmiſſus [37] ſpiritus cum manſuetus, quam [10] partior [6] ſpolium cum ſuperbus 16. 19.

2. [5] Facio [6] iſte jam [3] meus [26] filius & [10] eripio [6] tu, quando convenio in manus [3] tuus [2] proximus; [5] ago [5] ſubjicio [6] tu & [10] interpello [3] tuus [6] proximus 6. 3.

Hunger.

1. Pigritia [1] injicio [3] altus [6] ſopor, & [3] ignavus anima [1] eſurio. 19. 15.

2. Homo [1] contemno non [6] fur, ſi [7] furor ad [20] expleo [3] ſuus [39] animus, cum [7] eſurio 6. 30.

3. [3] Satur animus [1] calco [6] favus, vero [3] famelicus [22] anima [3] omnis amarus [1] ſum [14] dulcis. 27. 7.

Hypocrite.

1. Hypocrita [3] ſuus [29] os [1] corrumpo [3] ſuus [6] proximus, at [29] ſcientia juſtus [1] liberor. 11. 9.

Increaſe.

1. [5] Honoro [6] Jehova de [3] tuus ſubſtantia, & de primitiæ [3] totus [3] tuus [2] proventus. 3. 9.

2. [7] Sum

2. There is that ſcattereth, and yet *increaſeth*; and there is that with-holdeth more than is meet, but it tendeth to poverty. 11. 24.

Inheritance.

1. Wiſdom is good with an *inheritance*, and by it there is profit to them that ſee the Sun. *Ec.*7.11.

2. A good man leaveth an *inheritance* to his childrens children, and the wealth of the wicked is laid up for the juſt. 13. 22.

3. An *inheritance* may be gotten haſtily in the beginning; but the end thereof ſhall not be bleſſed. 20. 21.

Inſtruction.

1. Apply thy heart unto *inſtruction*, and thine ears to the word of knowledge. 23. 12.

2. Hear *inſtruction*, and be wiſe, and refuſe it not. 8. 33.

3. Whoſo loveth *inſtruction*, loveth knowledge; but he that hateth reproof, is brutiſh. 12. 1.

4. He is in the way of life that keepeth *inſtruction*, but he that hateth reproof, erreth. 10. 17.

5. The Commandment is a lamp, and the law is light; and reproofs of *inſtruction* are the way of life. 6. 23.

6. Give *inſtruction* to a wiſe man, and he will be yet wiſer; teach a juſt man and he will increaſe in learning. 9. 9

7. He that refuſeth *inſtruction*, deſpiſeth his own ſoul; but he that heareth reproof, getteth underſtanding.

8. Poverty and ſhame ſhall be to him that refuſeth *inſtruction*; but he that regardeth reproof ſhall be honoured. 13. 18.

9. Take faſt hold of *inſtruction*, let her not go, keep her, for ſhe is thy life. 4. 13.

2. 7 Sum qui 9 diſpergo, tamen 7 augeo, & 10 ſum qui 9 cohibeo plus 15 æquus, at 12 tendo ad egeſtas. 11. 24.

Inheritance.

1. Sapientia 1 ſum 14 bonus cum poſſeſſio, & per 3 is 1 ſum emolumentum 45 aſpiciens 31 Sol. *Eccleſ.* 7. 11.

2. Bonus 1 trado 6 poſſeſſio 3 ſuus 2 filius 25 filius, & opes peccator 1 recondor 21 juſtus. 13. 22.

3. Poſſeſſio 1 poſſum 24 acquiror feſtinanter in principium; autem finis 2 ille non 1 benedicor. 20. 21.

Inſtruction.

1. 5 Adhibeo 3 tuus 6 animus ad eruditio, & tuus 23 auris ad ſermo 2 ſcientia 23.

2. 5 Audio 6 eruditio & 10 ſapio, & ne 10 reſpuo 6+3 ille. 8. 33.

3 Qui 9 amo 6 eruditio, 7 amo 6 ſcientia; vero qui 9 odi 6 correptio, 7 ſum 14 brutus. 12. 1.

4. 7 Sum in iter 2 vita qui 9 ſervo 6 eruditio, vero qui 9 derelinquo 6 correptio. 7 erro. 10. 17.

5. Præceptum 1 ſum 13 lucerna, & doctrina 1 ſum 3 lux, & correctio 2 eruditio 1 ſum 13 via 2 vita. 6. 23.

6. 5 Do 6 eruditio 25 ſapiens & amplius 7 ſapio, 5 doceo 6 juſtus & 7 creſco ſub doctrina. 9. 9.

7. Qui 9 nolo 6 eruditio 7 ſperno 3 ſuus 6 anima; autem qui 9 auſculto 6 correptio 7 poſſideo 6 intelligentia.

8. Paupertas & 23 ignominia 30 ſum 45 recuſans 31 eruditio, autem qui 9 ſervo 6 correptio 7 honoror 13. 18.

9. 5 Prehendo 6 eruditio, ne 5 dimitto 6+3 ille, 5 cuſtodio 6+3 ille, quia 1 ſum 3 tuus 13 vita. 4. 13.

10. 5 Deſino

10. Ceaſe my ſon to hear the inſtruction, that cauſeth to err from the words of knowledge. 19. 27.

Integrity.

1. The *integrity* of the upright ſhall guide them, but the perverſeneſs of tranſgreſſors ſhall deſtroy them. 11. 13

2. Better is the poor that walketh in his *integrity*, than he that is perverſe in his lips and is a fool. 19. 1.

Judgment.

1. The king by *judgment* eſtabliſheth the land, but he that receiveth gifts, overthroweth it. 29. 4.

2. Many ſeek the rulers favour, but every man's *judgment* cometh from the Lord. 29. 26.

3. Much food is in the tillage of the poor, but there is that is deſtroyed for want of *judgment*. 13. 23.

4. Whoſo keepeth the commandment ſhall feel no evil thing and a wiſe man's heart diſcerneth both time and *judgment* *Eccleſ.* 8. 5.

5. Becauſe to every purpoſe there is time and *judgment*, therefore the miſery of man is great upon him. 8 6

6. The robbery of the wicked ſhall deſtroy them, becauſe they refuſe to do *judgment*. 21. 7.

7. *Judgments* are prepared for ſcorners, and ſtripes for the back of fools. 19. 29.

Juſt.

1. It is joy to the *juſt* to do judgment, but deſtruction ſhall be to the workers of iniquity. 21. 15.

2. The *juſt* man walketh in his integrity, his children are bleſſed after him. 20. 7.

3. The path of the *juſt* is as the ſhining light, that ſhineth more and more unto the perfect day. 4. 18.

4. The

10. 5 Desino 3 meus 26 filius 24 auscultо 6 eruditio, 3 qui 9 facio 24 aberro a sereno 12 Scientia. 19. 27

Integrity.

1. Integrit s 2 rectus 1 deduco 6 + 3 is, at perversitas 2 perfidiosus 1 devasto 6 + 3 is. 11. 13.

2. 14 Melior 1 sum pauper 3 qui 9 ambulo in 3 suus integritas, 15 ille qui 9 sum 14 perversus 3 suus 37 labium & 10 sum 13 stolidus 19. 1.

Judgment.

1. Rex 29 judicium 1 stabilio 6 regio, vero qui 9 accipio 6 munus 7 destruo 6 + 3 is. 29. 4.

2. Multus 1 quæro 2 dominans 6 favor, verum 2 unusquisque jus 1 sum a Jehova 29. 26.

3 3 Multus cibus 1 sum in cultura 2 pauper, sed 7 sum qui 9 consumor præ inopia. 2 judicium. 13. 23

4 Qui 9 observo 6 præceptum, 7 experior non 3 malus 6 res, & 2 sapiens animus 1 nosco & 6 tempus & 23 ratio. *Eccles.* 8. 5.

5. Quoniam 3 quisque 45 voluntas 1 sum tempus & 23 ratio; ideo miseria 2 homo 1 sum 14 magnus 45 ille. 8. 6.

6. Vastitas 2 improbus 1 disseco 6 + 3 ipse, quia 7 renuo 24 exerceo 6 jus. 21. 7.

7. Judicium 1 paror in derisor, & 23 contusi in tergum 2 stolidus. 19.

Just.

1. 12 Sum 13 lætitia 45 justus facio 6 jus, vero contritio 1 sum 45 operarius 2 iniquitas. 21. 15.

2. Justus 1 ambulo in 3 suus integritas, 2 ille filius 1 sum 14 beatus post 3 is. 20. 7.

3. Iter 2 justus 1 sum 14 similis 3 splendidus 22 lux, 3 qui 9 luceo magis magisque usque ad 3 perfectus dies. 4. 18.

4. Memoria

4. The memory of the *juſt* is bleſſed, but the name of the wicked ſhall rot. 10. 7.

5. The wicked is ſnared by the tranſgreſſion of his lips, but the *juſt* ſhall come out of trouble. 12. 13.

6. A *juſt* man falleth ſeven times, and riſeth up again; but the wicked ſhall fall into miſchief.

7. He that juſtifieth the wicked, and he that condemneth the *juſt*, even they both are an abomination to the Lord. 17. 15.

8. To puniſh the *juſt* is not good, nor to ſtrike Princes for equity. 17. 26.

King.

1. A Divine Sentence is in the lips of the *king*, his mouth tranſgreſſeth not in judgment. 16. 10.

2. It is an abomination to *kings* to commit wickedneſs, for the throne is eſtabliſhed by righteouſneſs. 16 12.

3. Righteous lips are the delight of *kings*, and they love him that ſpeaketh right. 16. 13.

4. A *king* that ſitteth in the throne of judgment, ſcattereth away all evil with his eyes. 20. 8.

5. A wiſe *king* ſcattereth the wicked, and bringeth the wheel over them. 20. 26.

6. It is the glory of God to conceal a thing, but the honour of *kings* is to ſearch out a matter. 25. 2.

7. Where the word of a *king* is there is power; and who may ſay unto him, What doeſt thou? *Eccleſ.* 8. 4.

8. The wrath of a *king* is a meſſenger of death, but a wiſe man will pacifie it. 16. 14

9. The *king*'s wrath is as the roaring of a lion, but his favour is as dew upon the graſs. 19. 12.

10. In the light of the *king*'s countenance is life, and his favour is as a cloud of the latter rain. 16. 15.

11. The

4. Memoria [2] juſtus [1] ſum [14] benedictus, autem nomen [2] improbus [1] putreſco. 10. 7

5. Improbus [1] irretior a defectio [3] ſuus [2] labium, at juſtus [1] egredior ab anguſtia. 12. 13.

6 Juſtus [1] cado ſepties, & [10] exurgo rurſus, vero improbus [1] corruo in malum. 24. 16.

7. Qui [9] abſolvo [6] improbus, & qui [9] condemno [6] juſtus, æque [30] ambo [1] ſum [13] abominatio [45] Jehova. 17 15.

8. Mulcto [6] juſtus non [12] ſum [14] bonus, nec percutio [6] Princeps propter æquitas. 17. 26.

King.

1. [3] Divinus ſententia [1] inſideo [17] labium [2] Rex, [2] is os non [1] prævaricor in judicium. 16. 10.

2 [12] Sum [13] abominatio [45] Rex committo [6] improbitas, nam ſolium [1] ſtabilior [29] juſtitia. 16. 12.

3. [3] Juſtus labium [1] ſum [13] deliciæ [2] Rex, & [7] diligo [6] loquens [31] rectum. 16. 13.

4. Rex [3] inſidens [31] ſolium [2] judicium, [1] ventilo [3] omnis [6] malum [3] ſuus [29] oculus. 20. 8.

5. [3] Sapiens Rex [1] ventilo [6] improbus & [10] converto [6] rota in [3] ille. 20. 26.

6. [12] Sum [13] honor [2] Deus abſcondo [6] res, autem honor [2] Rex [1] ſum perveſtigo [6] res. 25. 2.

7. Ubicunque verbum [2] Rex [1] ſum, ibi [1] ſum dominatio, & ecquis [1] dico [16] ille, [6] Quis [5] facio? *Eccleſ.* 8. 4.

8. Excandeſcentia [2] Rex [1] ſum ut [23] nuntius [2] mors, ſed [3] ſapiens vir [1] mollio [6+3] is. 16. 14.

9. [2] Rex indignatio [1] ſum ut [23] rugitus [2] leo, autem [2] is benevolentia [1] ſum ut [23] ros ſuper herba. 19 12.

10. In lux [2] Rex [2] facies [1] ſum vita, & [2] is benevolentia [1] ſum veluti [23] nubes [3] ſerotinus [2] pluvia. 16. 15.

Rex

11. The *king* that faithfully judgeth the poor, his throne ſhall be eſtabliſhed for ever. 29 14.

12. Wo to thee, O Land, when thy *king* is a child, and thy princes eat in the morning *Eccleſ.* 10. 16.

13. Take away the wicked from before the *king*, and his throne ſhall be eſtabliſhed in righteouſneſs 25. 5.

14. Curſe not the *king*, no not in thy thought, and curſe not the rich in thy bed-chamber; for a bird of the air ſhall carry the voice, and that which hath wings ſhall tell the matter, *Ec.* 10. 20.

Knowledge.

1. There is gold and a multitude of rubies; but the lips of *knowledge* are a precious jewel. 20. 15

2. Receive my inſtruction, and not ſilver; and *knowledge* rather than choice gold. 8. 10.

3. That the ſoul be without *knowledge* it is not good; and he that haſteth with his feet, ſinneth. 19. 22.

4 He that hath *knowledge*, ſpareth his words; and a man of underſtanding is of an excellent ſpirit. 17. 29.

5. Wiſdom is a defence, and Money is a defence, but the excellency of *knowledge* is, that Wiſdom giveth life to them that have it *Eccleſ.* 7. 12.

Labour.

1. In all *Labour* there is a profit; but the talk of the lips tendeth only to penury. 14. 23.

2. He that *laboureth*, *laboureth* for himſelf, for his mouth craveth it of him 16. 26.

3. All the *labour* of man is for his mouth; and yet the appetite is not filled. *Eccleſ.* 6. 7.

4. Wealth gotten by vanity, ſhall be diminiſhed; but he that gathereth by *labour*, ſhall increaſe. 13. 11.

5. There

11. Rex 3 qui fideliter 9 judico 6 pauper, 4+3 ipſe ſolium 1 ſtabilior in perpetuum. 29. 14.

12. Hei 51 tu 26 Regio cum 3 tuus Rex 1 ſum 13 puer, & 3 tuus Princeps 1 comedo mane. *Eccleſ.* 10. 16

13. 5 Aufero 6 improbus à conſpectus 2 Rex, & 2+3 is ſolium 1 ſtabilior 29 juſtitia. 25. 5.

14. Ne 5 maledico 17 Rex, ne quidem in 3 tuus animus, & ne 5 maledico 17 dives in 3 tuus conclave, nam avis 2 cœlum 1 perfero 6 vox, & ales 1 indico 6 verbum. *Eccleſ.* 10. 20.

Knowledge.

1. 1 Sum aurum & 23 copia 2 carbunculus; at labium 2 ſcientia 1 ſum 3 pretioſus 13 gemma. 20. 15.

2. 5 Accipio 3 meus 6 eruditio ac non 23 pecunia, & 23 ſcientia potius quam 3 lectiſſimus 23 aurum. 8. 10.

3. Ut animus 1 careo 8 ſcientia non 12 ſum 14 bonus, & qui 9 propero 3 ſuus 29 pes, 7 pecco. 19. 22.

4 Vir qui 9 poſſideo 6 ſcientia, 1 cohibeo 3 ſuus 6 ſermo, & vir 3 intelligens 1 ſum 3 eximius 18 ſpiritus 17. 29.

5 Sapientia 1 ſum 13 umbra, & pecunia 1 ſum 13 umbra, ſed excellentia 2 ſcientia 1 ſum, quod ſapientia 1 confero 6 vita 21 poſſeſſor. *Eccleſ.* 7. 12.

Labour.

1. In 3 omnis labor 1 ſum emolumentum, at verbum 2 labium 1 tendo tantum ad egeſtas 24. 23.

2. Qui 9 laboro, 7 laboro 21 ſui, nam 2 is os 1 ro- 6 hic ab ille. 16. 26

3. 3 Omnis labor 2 homo 1 obvenio 2 ipſe 17 os, nen deſiderium non 1 expleor. *Eccleſ* 6. 7.

4. Subſtantia 3 acquiſitus ex vanitas 1 diminuor, autem qui 9 congrego 29 manus 7 augeo. 13. 11.

11. The *king* that faithfully judgeth the poor, his throne ſhall be eſtabliſhed for ever. 29 14.

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14. Ne 5 maledico 17 Rex, ne quidem in 3 tuus animus. & ne 5 maledico 17 dives in 3 tuus conclave, nam avis 2 cœlum 1 perfero 6 vox, & ales 1 indico 6 verbum. *Eccleſ.* 10. 20.

Knowledge.

1. 1 Sum aurum & 23 copia 2 carbunculus; at labium 2 ſcientia 1 ſum 3 pretioſus 13 gemma. 20. 15.

2. 5 Accipio 3 meus 6 eruditio ac non 23 pecunia, & 23 ſcientia potius quam 3 lectiſſimus 23 aurum. 8. 10.

3. Ut animus 1 careo 8 ſcientia non 12 ſum 14 bonus, & qui 9 propero 3 ſuus 29 pes, 7 pecco. 19. 22.

4 Vir qui 9 poſſideo 6 ſcientia, 1 cohibeo 3 ſuus 6 ſermo, & vir 3 intelligens 1 ſum 3 eximius 18 ſpiritus 17. 29.

5 Sapientia 1 ſum 13 umbra, & pecunia 1 ſum 13 umbra, ſed excellentia 2 ſcientia 1 ſum, quod ſapientia 1 confero 6 vita 21 poſſeſſor. *Eccleſ.* 7. 12.

Labour.

1. In 3 omnis labor 1 ſum emolumentum, at verbum 2 labium 1 tendo tantum ad egeſtas 24. 23.

2. Qui 9 laboro, 7 laboro 21 ſui, nam 2 is os 1 rogo 6 hic ab ille. 16. 26

3. 3 Omnis labor 2 homo 1 obvenio 2 ipſe 17 os, tamen deſiderium non 1 expleor. *Eccleſ* 6. 7.

4. Subſtantia 3 acquiſitus ex vanitas 1 diminuor, autem qui 9 congrego 29 manus 7 augeo. 13. 11.

5. There is a man whoſe *labour* is in wiſdom, and in knowledge, and in equity; yet to a man that hath not *laboured* therein, ſhall he leave it for his portion. *Eccleſ* 2. 21.

6. There is nothing better for a man, than that he ſhould eat and drink, and that he ſhould make his ſoul enjoy good in his labour. *Eccleſ.* 2. 24.

7. Every man alſo to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his *labour*; this is the gift of God. *Eccleſ.* 5. 19.

8. What hath a man of all his *labour*, and of the vexation of his heart, wherein he hath *laboured* under the Sun? *Eccleſ* 2. 22.

9. As he came forth of his Mother's Womb, naked ſhall he return to go as he came, and ſhall take nothing of his *labour* which he may carry away in his hand *Eccleſ* 5. 15

10. This is alſo a ſore evil, that in all points as he came, ſo ſhall he go; and what profit hath he, that hath *laboured* for the wind? *Eccleſ.* 5. 16.

Land.

1. He that tilleth his *land* ſhall have plenty of bread, but he that followeth after vain perſons, ſhall have poverty enough. 28. 19.

2. Remove not the ancient *Land-mark*, which thy Fathers have ſet 22. 28.

3. For the tranſgreſſion of a *Land*, many are the princes thereof; but by a man of underſtanding and knowledge, the ſtate thereof ſhall be prolong'd. 28. 2.

Laughter.

1. Even in *laughter* the heart is ſorrowful, and the end of that mirth is heavineſs. 14. 13.

2 I ſaid of *laughter*, it is mad; and of mirth, what doth it? *Eccleſ.* 2. 2.

3. Sor-

5. [1] Sum homo [2] qui labor [1] conficio [29] ſapientia, & [23] ſcientia, & [23] æquitas; autem [25] homo qui non [9] laboro in [3] ille trado [6+3] ille in [2] ille pars. *Eccleſ.* 2. 21.

6. [1] Sum nil [14] melior [22] homo quam ut [7] comedo & [10] bibo, & ut [10] efficio [3] ſuus [6] animus [24] fruor [47] bonum ex [3] ſuus labor. *Eccleſ.* 2. 24.

7. Unuſquiſque etiam [25] qui Deus [1] do [6] divitiæ, & [23] facultas, & [10] facio [25] is [6] copia [52] comedo ex [3] ille, & [52] percipio [3] ſuus [39] pars, ac [52] lætor de [3] ſuus labor, [3] hic [1] ſum [13] donum [2] Deus. *Eccleſ* 5. 19.

8. Qui [1] ſum [11] homo ex omnis [3] ſuus labor, & ex afflictio [3] ſuus [2] animus [19] qui ille [1] laboro ſub ſol? *Eccleſ.* 2. 22.

9. Quemadmodum [7] prodeo ex uterus [3] ſuus [2] mater, [3] nudus [1] reverto [24] abeo ut [7] venio, & [10] reporto [6] nihil ex [3] ſuus labor [6] qui [7] defero in [3] ſuus manus *Eccleſ* 5. 15.

10. [3] Hic [12] ſum [3] magnus [13] malum, quod omnino prout [7] venio ita [7] abeo; & [3] quis emolumentum [1] ſum [11] is qui [9] laboro [21] ventus? *Ec* 5 16.

Land.

1. Qui [9] colo [3] ſuus [6] tellus, [7] habeo [6] copia [2] panis, vero qui [9] ſector [3] vanus [6] homo, [7] ſatior [8] paupertas. 28. 19.

2. Ne [5] moveo [3] antiquus [6] terminus [6+3] qui [3] tuus majores [1] pono. 22. 28.

3. Propter defectio [2] Regio [14] multus [1] ſum princeps [2] is; autem ab homo [3] prudens & [3] peritus ſtatus [2] ille [1] prorogor. 23. 2.

Laughter.

1. Etiam inter riſus animus [1] doleo, & finis [3] ille [2] lætitia [1] ſum [13] mæror. 14. 13.

2. Ego [1] dico de riſus, [1] ſum [14] inſanus; & de lætitia [6] ecquis facio [3] iſte? *Eccleſ.* 2. 2.

3. Sorrow is better than *laughter*; for by the ſadneſs of the countenance the heart is made better. *Eccleſ.* 7. 3.

4 There is a time to weep, and a time to laugh, a time to mourn, and a time to dance. *Eccleſ.* 3. 4.

5. As the crackling of thorns under a pot, ſo is the *laughter* of the fool. *Eccleſ.* 7. 6.

Law.

1. The *law* of the wiſe is a fountain of life, to depart from the ſnares of death. 13. 14.

2. Where there is no viſion, the people periſh; but he that keepeth the *law*, happy is he. 29. 18.

3. They that forſake the *law*, praiſe the wicked, but ſuch as keep the *law*, contend with them. 28. 4.

Liberal.

1. The liberal ſoul ſhall be made fat, and he that watereth, ſhall be watered alſo himſelf. 11 25.

Lips.

1. The *lips* of the righteous feed many, but fools die for want of wiſdom. 10. 21.

2. The *lips* of the righteous know what is acceptable, but the mouth of the wicked ſpeaketh frowardneſs. 10. 32.

3. The *lips* of the wiſe diſperſe knowledge, but the heart of the fooliſh doth not ſo. 15. 7.

4. In the *lips* of him that hath underſtanding, wiſdom is found, but a rod is for the back of him that is void of underſtanding. 10 13.

5. The words of a wiſe man's mouth are gracious, but the *lips* of a fool will ſwallow up himſelf *Eccleſ.* 10 12.

6 Burning *lips* and a wicked heart, are like a potſheard covered with ſilver droſs. 26. 23.

Lot.

1. The *lot* is caſt into the lap, but the whole diſpoſing thereof is of the Lord. 16 33.

2. The

3. Luctus [1] ſum [14] melior [15] riſus, quia [29] triſtitia [2] vultus [1] efficior animus [14] melior. *Eccl.* 7. 3.

4. [1] Sum tempus [52] fleo, & [23] tempus [52] rideo, tempus [52] plango, & [23] tempus [52] ſalto. *Eccl.* 3. 4.

5. Ut crepitus [2] ſpina ſub olla, ita [1] ſum riſus [2] ſtolidus. *Eccleſ.* 7 6.

Law.

1. Doctrina [2] ſapiens [1] ſum [13] ſcaturigo [2] vita, ad [20] recedo à tendicula [2] mors. 13 14.

2 Quum non [1] ſum viſio, populus [1] pereo, autem qui [9] obſervo [6] lex, [14] beatus [1] ſum ille. 29. 18.

3. Qui [9] derelinquo [6] lex, [7] laudo [6] improbus; & qui [9] obſervo [6] lex, [7] contendo cum ille. 28. 4.

Liberal.

1. [3] Beneficus animus [1] efficior [14] pinguis, & qui [9] rigo, [7] rigor etiam ipſe. 11. 25.

Lips.

1. Labium [2] juſtus [1] paſco [6] multus, vero ſtultus [2] morior præ dementia 10. 21.

2. Labium [1] juſtus [1] experior quis [1] ſum [14] gratus, vero os [2] improbus [1] loquor [6] perverſitas. 10. 32.

3. Labium [2] ſapiens [1] ſpargo [6] ſcientia, autem animus [2] ſtolidus non [1] facio ita. 15. 7.

4. [17] Labium [2] prudens ſapientia [1] adſum; at virga [1] ſum [45] tergum [2] demens. 10. 13.

5 Verbum [2] ſapiens [2] os [1] ſum [14] gratioſus, vero labium [2] ſtolidus [1] abſorbeo [6] ſui. *Ecc* 10 12.

6. [3] Ardens labium, & [3] impius [25] cor [30] ſum [14] ſimilis [22] teſta [3] obductus [3] argenteus [31] ſcoria. 26. 23.

Lot.

1. Sors [1] conjicior in gremium, autem [3] totus ratio [2] is [1] ſum à Jehova 16. 33.

2. The *lot* cauſeth contention to ceaſe, and parteth between the mighty. 18. 18.

Lye.

1. A wicked doer giveth heed to falſe lips, a *lyer* giveth ear to a naughty tongue 17. 4.

2. A *lying* tongue hateth thoſe that are afflicted by it, and a flattering mouth worketh ruin. 26. 28.

3. A proud look, a *lying* tongue and hands that ſhed innocent blood, the Lord hates. 6. 17.

4. A falſe witneſs ſhall not be unpuniſhed, and he that ſpeaketh *lies* ſhall not eſcape. 19 5.

5. The lip of truth ſhall be eſtabliſhed for ever, but a *lying* tongue is but for a moment. 12. 19.

6. A righteous man hateth *lying*, but a wicked man is loathſome, and cometh to ſhame. 13. 5.

7. *Lying* lips are an abomination unto the Lord, but they that deal truly are his delight. 12. 32.

8. The getting of treaſures by a *lying* tongue, is a vanity toſſed to and fro of them that ſeek death. 21. 6

9. Remove far from me vanity and *lies*, give me neither poverty nor riches, feed me with food convenient for me. 30. 8

Mercy.

1. *Mercy* and truth preſerve the king, and his throne is upholden by *mercy*. 20. 28.

2. The *merciful* man doeth good to his own ſoul, but he that is cruel troubleth his own flesh. 11. 17.

3. He that deſpiſeth his neighbour, ſinneth, but he that hath *mercy* on the poor, happy is he. 14. 21.

Meſſenger.

1. A wicked *meſſenger* falleth into miſchief, but a faithful ambaſſadour is health. 13. 17.

2. As

2. Sors 1 facio 6 contentio 24 ceſſo, & 10 dirimo inter robuſtus. 18. 18.

Lye.

1. Maleficus 1 attendo ad 3 falſus labium, & mendax 1 adverto 6 auris ad 3 ærumnoſus lingua. 17. 4.

2. 3 Mendax lingua 1 odi 6 + 3 ille qui 9 atteror 3 ille, & 3 bandus os 1 perficio 6 ruina. 26. 28.

3. 3 Elatus 6 oculus, 3 mendax 6 lingua 10 minuſq; 3 effundens 3 innocens 31 ſanguis, 1 Jehova 1 odi 6. 17.

4 3 Falſus teſtis non 1 ſum 14 impunis, & qui 9 loquor 6 mendacium non 7 evado 19 5.

5 Labium 3 verax 1 ſtabilior in æternum, autem 3 mendax lingua 1 duro tantum ad momentum. 12. 19.

6. Juſtus 1 odi 6 mendacium, vero improbus 1 ſum 14 fœtidus, & 10 pervenio ad probrum 13. 5.

7. 3 Mendax labium 1 ſum 13 abominatio 45 Jehova, autem qui 9 ago fideliter 7 ſum 2 is 13 delectatio. 12 32.

8. Acquiſitio 2 theſaurus per 3 mendax lingua, 1 ſum 13 vanitas 3 impulſus huc & illuc à quærens 31 mors. 21. 6.

9. 5 Amoveo longe à ego 6 vanitas & 23 mendacium, 5 do 25 egonec 6 paupertas, nec 23 divitiæ, 5 alo 6 ego 29 cibus 3 commodus 22 ego. 30. 8.

Mercy.

1. Benignitas & 23 fides 30 cuſtodio 6 rex, & 2 ille ſolium 1 ſuſtentor 29 benignitas. 20. 28.

2. 3 Benignus vir 1 benefacio 3 ſuus 17 anima, autem 3 crudelis 1 turbo 3 ſuus 6 caro. 11. 17.

3. Qui 9 contemno 3 ſuus 6 proximus 7 pecco, autem qui 9 facio 6 gratia 25 pauper, 14 beatus 1 ſum ille. 14. 21.

Meſſenger.

1. 3 Improbus nuntius 1 incido in malum, at 3 fidelis legatus 1 ſum 15 ſalus. 13 17.

2. As the cold of ſnow in the time of harveſt, ſo is a faithful *meſſenger* to them that ſend him, for he refreſheth the ſoul of his maſters. 25. 13.

3. An evil man ſeeketh only rebellion, therefore a cruel *meſſenger* ſhall be ſent againſt him. 17. 11.

Money.

1. A feaſt is made for laughter, and wine maketh merry, but *money* anſwereth all things. *Eccleſ.* 10. 19.

Morrow.

1. Boaſt not thy ſelf of to *morrow*, for thou knoweſt not what a day may bring forth. 27. 1.

Mouth.

1. A man ſhall eat good by the fruit of his *mouth*, but the ſoul of the tranſgreſſors ſhall eat violence. 13. 2.

2. A man ſhall be ſatisfied with good by the fruit of his *mouth*; and the recompence of a man's hands ſhall be rendred unto him. 12. 14.

3. A man's belly ſhall be ſatisfied with the fruits of his *mouth*, and with the encreaſe of his lips ſhall he be filled. 18. 20.

4. He that keepeth his *mouth*, keepeth his life, but he that openeth wide his lips, ſhall have deſtruction. 13. 3.

5. By the bleſſing of the upright, the city is exalted, but is overthrown by the *mouth* of the wicked. 11. 11.

6. The words of the wicked are to lie in wait for blood, but the *mouth* of the upright ſhall deliver them. 12. 6.

7. Thou art ſnared with the words of thy *mouth*, thou art taken with the words of thy *mouth* 6 2.

8. A fool's *mouth* is his deſtruction, and his lips are the ſnare of his ſoul. 18. 7.

9. Suffer

2 Ut [frigus 3 nivalis 19 tempus 4 meſſis, ita 1 ſum 3 fidelis legatus 45 mittens 31 ipſe, nam 7 reſtituo 6 anima 3 ſuus 21 dominus. 25. 13.

3. Malus 1 quæro tantum 6 rebellio, idcirco 3 crudelis nuntius 1 mittor in 3 is. 17. 11.

Money.

1. Convivium 1 paror ad lætitia, & vinum 1 lætifico, at pecunia 1 ſufficio 3 omnis 17 res. *Eccleſ.* 10. 19.

Morrow.

1. 5 Glorior ne de dies 3 craſtinus, quia 5 neſcio 6 quis dies 1 pario. 27. 1.

Mouth.

1. Vir 1 comedo 6 bonum ex fructus 3 ſuus 2 os, vero anima 2 perfidioſus 1 comedo 6 violentia. 13. 2.

2 Vir 1 ſatior 8 bonum ex fructus 3 ſuus 2 os, & retributio 3 ſuus 2 manus 1 reddor 25 ille. 12. 14.

3. 2 Homo venter 1 ſatior 8 fructus 3 ſuus 2 os, & 8 proventus 3 ſuus 2 labium 1 ſatior ipſe. 18. 20.

4. Qui 9 cuſtodio 3 ſuus 6 os, 7 conſervo 3 ſuus 6 vita, ſed qui 9 divarico 3 ſuus 29 labium, 7 invenio 6 contritio. 13. 3

5. 29 Benedictio 2 rectus urbs 1 efferor, aut m 1 deſtruor 29 os 2 improbus. 11. 11.

6. Verbum 2 improbus 1 inſidior 21 ſanguis, autem os 2 rectus 1 eripio 6 + 3 ille. 12. 6.

7. 5 Illaqueor 29 ſermo 3 tuus 1 os, 5 capior 29 ſermo 3 tuus 2 os. 6. 2.

8. 2 Stolidus os 1 ſum 2 is 13 contritio & 2 is labium 1 ſum 13 tendicula 12 ille 2 vita. 18 7.

9. Suffer not thy *mouth* to cauſe thy fleſh to ſin; neither ſay thou before the angel it was an error; wherefore ſhould God be angry at thy voice, and deſtroy the works of thy hands? *Eccleſ.* 5. 6.

Name.

1. A good *name* is rather to be choſen than great riches, and a loving favour rather than ſilver and gold. 22. 1.

2. A good *name* is better than precious ointment and the day of death than the day of one's birth. *Eccleſ.* 7. 1.

3. The *name* of the Lord is a ſtrong tower, the righteous runneth into it and is ſafe. 18. 10.

Naught.

1. It is *naught*, it is *naught*, ſaith the buyer, but when he is gone his way, then he boaſteth. 20. 14.

Neighbour.

1. He that is void of wiſdom, deſpiſeth his *neighbour*, but a man of underſtanding holdeth his peace. 11. 12.

2. Say not unto thy *neighbour*, go and come again, and to morrow I will give, when thou haſt it by thee. 3. 28.

3. A man that flattereth his *neighbour*, ſpreadeth a net for his feet. 29. 5.

4. As a madman who caſteth firebrands, arrows and death, ſo is the man that deceiveth his *neighbour*, and ſaith, am not I in ſport? 26 18, 19.

Net.

1. In vain the *net* is ſpread in the ſight of any bird. 1. 17.

News.

1. As cold water is to a thirſty ſoul, ſo is good *news* from a far country. 25. 25.

Oppreſſion.

9. Ne 5 Permitto ut 3 tuus os 1 facio 3 tuus 6 caro 24 pecco. neque 5 dico coram angelus, 3 iste 1 ſum error; quare Deus 1 ſuccenſeo propter 3 tuus vox, & 10 perdo 6 opus 3 tuus 2 manus? *Eccleſ.* 5. 6.

Name.

1. 3 Bonus fama 1 ſum 14 optatior 3 amp'us 15 divitiæ, & 23 gratia 3 melior 15 argentum & 23 aurum 22. 1.

2. 3 Bonus fama 1 ſum 14 melior 3 pretioſus 15 unguentum, & 23 dies 2 mors 15 die, 2 nativitas. *Eccleſ.* 7. 1.

3. Nomen 2 Jehova 1 ſum 3 robuſtus 13 turris, juſtus 1 accurro ad 3 ille & 10 ſum 14 ſalvus. 18. 10.

Naught.

1. 1 Sum peſſimus, 1 ſum peſſimus, 1 aio emptor, ſed quum 7 digredior, tum 7 glorior. 20. 14.

Neighbour.

1. Qui 9 careo 8 ſapientia, 7 ſperno 3 ſuus 6 proximus, at vir prudens 1 ſileo. 11. 12.

2. 5 Dico ne 3 tuus 16 proximus, 5 abeo deinde 5 reverto, & cras 5 do; quum 1 ſum ille penes tu. 3. 28.

3. Vir qui 9 blandior 3 ſuus 21 proximus, 1 pando 6 rete contra 2 is pes. 29. 5.

4. Ut inſaniens qui 9 jaculor 6 fax, 6 ſagitta & 23 lethale, ita 1 ſum ille qui 9 decipio 3 ſuus 6 proximus, & 10 dico, nonne 5 ludo? 26. 18, 19.

Net.

1. Fruſtra rete 1 pandor ante oculus 3 quivis 2 ales. 1. 17.

News.

1. Ut 3 frigidus aqua 3 feſſus 45 anima, ita 1 ſum 3 bonus auditio è 3 longinquus terra. 25. 25.

Oppreſſion.

Oppreſſion.

1. He that *oppreſſeth* the poor, reproacheth his maker, but he that honoureth him, hath mercy on the poor. 14 31.

2. A poor man that *oppreſſeth* the poor, is like a ſweeping rain which leaveth no food. 28 3.

3. *Oppreſſion* maketh a wiſe man mad, and a gift deſtroyeth the heart. *Eccleſ* 7 7.

4. The prince that wanteth underſtanding is alſo a great *oppreſſor*, but he that hateth covetouſneſs ſhall prolong his days 28. 16.

5. I conſidered all the *oppreſſions* that are done under the ſun, and beheld the tears of ſuch as were *oppreſſed*, and they had no comforter; and on the ſide of their *oppreſſors*, there was power, but they had no comforter. *Eccleſ.* 4. 1.

6. If thou ſeeſt the *oppreſſion* of the poor and violent perverting of judgment and juſtice in a province, marvel not at the matter; for he that is higher than the higheſt regardeth it, and there be higher than they. *Eccleſ.* 5. 8.

Ox.

1. Where no *oxen* are, the crib is clean, but much increaſe is by the ſtrength of the *ox*. 14. 4.

Pit.

1. Whoſo diggeth a *pit*, ſhall fall therein, and he that rolleth a ſtone it ſhall return upon him. 26. 27.

2. Whoſo cauſeth the righteous to go aſtray in an evil way, he ſhall fall himſelf into his own *pit*, but the upright ſhall have good things in poſſeſſion 28. 10.

3. He that diggeth a *pit*, ſhall fall into it; and whoſo breaketh a hedge, a ſerpent ſhall bite him, *Eccleſ.* 10. 8.

Oppreſſion.

1. Qui 9opprimo 6 renuis, 50 probum 7afficio 2 is 6 Crea or, autem qui 9 honoro 6 + 3 hic, 7 facio 6 gratia 25 egens. 14. 31.

2. Pauper qui 9 opprimo 6 pauper, 1 ſum 3 ſimilis 3 everrens 22 pluvia 3 qui 9 relinquo 3 nullus 6 panis. 28. 23

3. Oppreſſio 1 facio 6 ſapiens 3 inſanus, & donum 1 perdo 6 animus. *Eccleſ* 7. 7.

4. Princeps 3 qui 9 careo 8 intelligentia 1 ſum etiam 3 durus 13 oppreſſor, autem qui 9 odi 6 quæſtus 7 prolongo 2 is 6 dies. 28. 16.

5. 5 Conſidero 3 omnis 6 oppreſſio 3 qui 9 fio ſub ſol, & 10 reſpicio 6 lacryma 2 is qui 9 opprimor & 1 ſum 11 ille 3 nullus conſolator, & penes opprimens 1 ſum vires, ſed 11 is 1 ſum 3 nullus conſolator. *Eccleſ.* 4. 1.

6. 5 Si video 6 oppreſſio 2 pauper & 3 violentus 23 inverſio 2 jus & 23 juſtitia in provincia, 5 miror ne 3 ne de 3 ille inſtitutum; nam qui 9 ſum 14 altior 15 altiſſimus 7 obſervo, & 7 ſum 14 ſuperior 15 ille. *Eccleſ.* 5. 8

Ox.

1. Ubi non 1 ſum bos, præcepe 1 ſum 3 mundus, autem 3 multus proventus 1 ſum 29 vires bos. 14. 4.

Pit.

1. Qui 9 fodio 5 fovea, decido in 3 is, & qui 9 devolvo 6 lapis 1 reverto in ipſe. 26. 27.

2. Qui 9 facio 6 rectus 24 vagor in 3 malus via, 1 decido ipſe in 3 ſuus fovea, vero integer 1 poſſideo 6 bonum 28. 10.

3. Qui 9 fodio 6 foſſa 7 cado in 3 is, & qui 9 perrumpo 6 ſepes, ſerpens 1 mordeo 6 + 3 is. *Eccleſ* 10. 8.

Poor.

1. He that loveth pleasure shall be a *poor* man, he that loveth wine and oil shall not be rich. 21. 17.

2. Be not among wine-bibbers, among riotous eaters of flesh, for the drunkard and the glutton shall come to poverty, and drowsiness shall cloath a man with rags 23. 20 21.

3. Love not sleep, lest thou come to poverty, open thine eyes, and thou shalt be satisfied with bread. 20. 13.

4. Yet a little sleep, a little slumber, a little folding of the hands to sleep, so shall thy poverty come as one that travelleth, and thy want as an armed man. 24. 33 34.

5. He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him. 28. 22.

6. The ransom of a man's life are his riches, but the *poor* heareth not rebuke. 13. 8.

7 There is that maketh himself rich, yet hath nothing; there is that maketh himself *poor*, yet hath great riches.

8. The desire of a man is his kindness, and a *poor* man is better than a liar. 19 22.

9. Better is the *poor* that walketh in his uprightness, than he that is perverse in his ways, though he be rich. 28 6.

10. Wealth maketh many friends, but the *poor* is separated from his neighbour. 19 4.

11. All the brethren of the *poor* do hate him; how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him. 19 7.

12. The *poor* is hated even of his own neighbour, but the rich hath many friends. 14. 20.

13 The

Poor.

1. Qui 9 amo 9 voluptas 7 ſum 3 egens 13 vir, qui 9 amo 6 vinum & 23 unguentum non 7 ſum 13 dives, 21. 17.

2. 5 Verſor ne inter vinoſus, inter vorator 2 caro, nam ebrius & 23 comeſſator 30 pervenio ad paupertas, & dormitatio 1 induo 6 homo 53 panniculus. 23. 20, 21.

3. 5 Diligo ne 6 ſomnus, ne 5 pervenio ad paupertas, 5 aperio 3 tuus 6 oculus, & 5 ſatior 8 panis. 20. 13.

4. Adhuc 3 pauculus ſomnus, 3 pauculus dormitatio, 3 pauculus complicatio 2 manus ad 20 dormito, ita 3 tuus paupertas 1 advenio ut 23 viator, & 3 tuus 23 egeſtas tanquam 3 clypeatus 23 vir. 24. 33, 34.

5. Qui 9 accelero ad 20 diteſco, 7 habeo 3 malignus 6 oculus, & 10 ignoro 54 inopia 24 advenio 17 ille 28. 22.

6. Redemptio 2 vir 2 vita 1 ſum 3 ſuus 13 divitiæ, at pauper 1 audio non 6 increpatio. 13. 8.

7. 7 Sum qui 9 jacto 6 ſui 3 dives, tamen 7 habeo 6 nihil, 7 ſum qui 9 fingo 6 ſui 3 pauper, tamen 7 habeo 3 amplus 6 ſubſtantia.

8. Deſiderium 2 homo 1 ſum 2 ipſe 13 benignitas & pauper 1 ſum 14 melior 15 mendax. 19. 22.

9. 14 Melior 1 ſum pauper 3 ambulans in 3 ſuus integritas, 15 + 3 ille qui 9 ſum 14 perverſus in 3 ſuus iter, quamvis 7 ſum 13 dives. 28. 6.

10. Subſtantia 1 addo 3 multus 6 amicus, autem tenuis 1 disjungor a 3 ſuus proximus. 19. 4.

11. 3 Omnis frater 2 pauper 1 odi 6 ille; quanto magis 2 is ſocius 1 abſum procul ab ille? 7 perſequor 6 + 3 ille 29 verbum, tamen ille non 1 adſum 17 ille. 19. 7.

12. Pauper 1 ſum 3 exoſus etiam 3 ſuus 55 proximus, ſed 11 dives 1 ſum 3 multus amicus. 14. 20.

13 Dives

13. The rich ruleth over the *poor*, and the borrower is ſervant to the lender. 22. 7

14. The *poor* uſeth intreaties, but the rich anſwereth roughly. 18. 23.

15. There is a generation whoſe teeth are as ſwords, and their jaw-teeth as knives, to devour the *poor* from the earth, and the needy from among men. 30. 14.

16. Rob not the *poor* becauſe he is *poor*, neither oppreſs the afflicted in the gate. 22. 22.

17. He that oppreſſeth the *poor* to increaſe his riches, and he that giveth to the rich, ſhall ſurely come to want. 22. 16.

18. Whoſo mocketh the *poor*, reproacheth his maker, and he that is glad at calamities, ſhall not be unpuniſhed. 17. 5.

19. The rich and *poor* meet together, the Lord is the maker of them all. 22. 2.

20. He that hath pity upon the *poor* lendeth unto the Lord, and that which he hath given, will he pay him again. 18. 17.

21. The righteous conſidereth the cauſe of the poor, but the wicked regardeth not to know it. 29. 27.

22. Whoſo ſtoppeth his ears at the cry of the *poor*, he ſhall alſo cry himſelf, but ſhall not be heard. 21. 13.

23. Open thy mouth, judge righteouſly, and plead the cauſe of the *poor* and needy. 31. 9.

Portion.

1. Give a *portion* to ſeven, and alſo to eight; for thou knoweſt not what evil ſhall be upon the earth. *Eccleſ.* 11. 2.

Praiſe.

1. As the fining pot for ſilver, and the furnace for gold, ſo is a man to his *praiſe*. 27. 21.

2. Let

13. Dives 1 dominor in pauper & mutuans 1 ſum 13 ſervus 45 commodans 22. 7.

14. Pauper 1 eloquor 6 ſupplicatio, autem dives 1 loquor aſpere. 18. 23.

15. 1 Sum generatio 9 qui dens 1 ſum ut 23 gladius, & 2 is 25 molaris ut 23 culter, ad 20 conſumo 39 pauper è terra & 23 egens ab homo. 30. 14.

16. 5 Spolio ne 6 tenuis eo quod 1 ſum 14 tenuis, neque 5 contero 6 pauper in porta 22. 22

17. Qui 9 opprimo 6 tenuis ut 7 amplifico 3 ſuus 6 res, & qui 9 do 25 dives, certe 7 devenio ad egeſtas 22. 16.

18. Qui 9 ſubſanno 17 pauper, 7 convitior 2 is 6 Creator, & qui 9 delector 47 calamitas, non 7 ſum 14 impunis. 17. 5.

19 Dives & 23 pauper 30 occurro una Jehova 1 ſum 13 Creator 2+3 hic 2+3 omnis. 22. 2.

20. Qui 9 largior 25 pauper, 7 mutuo 21 Jehova, & 9 qui 7 do, ille 1 rependo 25 ipſe. 19. 17.

21. Juſtus 1 cognoſco 6 cauſa 2 tenuis, at improbus 1 animadverto non ut 7 cognoſco 6+3 ille. 29. 7.

22. Qui 9 obturo 3 ſuus 6 auris à clamor 2 tenuis, ille etiam 1 clamo ipſe, at non 7 exaudior. 21. 13.

23. 5 Aperio 3 tuus 6 os, 5 judico juſte & 10 ago 6 cauſa 2 pauper & 23 egens. 31. 9.

Portion.

1. 5 Do 6 pars 25 ſeptem aut etiam 25 octo, nam 5 neſcio 3 quis malum 1 ſum 3 futurus ſuper terra. *Eccleſ.* 11. 2.

Praiſe.

1. Sicut 3 fuſorius vas 45 argentum & 23 catinus 45 aurum, ita 1 ſum vir 3 ſuus 45 laus. 27. 21.

2. Let another man *praiſe* thee, and not thy own mouth; a ſtranger, and not thy own lips. 27. 2.

Pride.

1. Only by *pride* cometh contention, but with the well-adviſed is wiſdom. 13 10

2. When *pride* cometh, then cometh ſhame; but with the lowly is wiſdom. 11 2.

3 An high look and a *proud* heart, and the p'owing of the wicked, is ſin. 21. 4.

4. Every one that is *proud* in heart, is an abomination to the Lord: though hand joyn in hand, he ſhall not be unpuniſhed. 16. 5.

5 He that is of a *proud* heart, ſtirreth up ſtriſe; but he that putteth his truſt in the Lord, ſhall be made fat. 28. 25.

6. Better is the end of a thing than the beginning thereof, and the patient in ſpirit is better than the *proud* in ſpirit. *Eccleſ.* 7. 8.

7. *Proud* and haughty ſcorner is his name, who dealeth in *proud* wrath. 21. 24.

Prudent.

1. A *prudent* man concealeth knowledge, but the heart of fools proclaimeth fooliſhneſs. 12 23.

2. The wiſdom of the *prudent* is to underſtand his way, but the folly of fools is deceit. 14. 8.

3. The wiſe in heart ſhall be called *prudent*, and the ſweetneſs of the lips encreaſeth learning. 16. 21.

4. A *prudent* man foreſeeth the evil, and hideth himſelf; but the ſimple paſs on and are puniſhed 22. 3.

5. The ſimple believeth every word, but the *prudent* man looketh well to his going 14. 15.

Prince.

1. Delight is not ſeemly for a fool, much leſs for a ſervant to have rule over *princes*. 19. 10.

2. Many

2 Alius [1] laudo [6] tu, autem non [3] tuus os; extraneus, autem non [3] tuus labium. 27. 2.

Pride.

1. [3] Solus [29] ſuperbia [1] prodeo jurgium, at penes conſultus [1] ſum ſapientia. 13. 10.

2 Cum ſuperbia [1] advenio, tum [1] accedo ignominia, autem apud modeſtus [1] ſum ſapientia 11.2.

3. [3] Elatus oculus, & [3] ſuperbus [23] cor, & [23] aratio [2] improbus [30] ſum [13] peccatum 21 24.

4 Omnis [3] altus [37] animus [1] ſum [13] abominatio [45] Jehova; licet manus [1] conjungor ad manus, non [7] ſum [14] impunitus. 16. 5.

5. Qui [9] ſum [3] ſuperbus [18] animus [7] miſceo [6] contentio, autem qui [9] confido [43] Jehova, [7] efficior [14] pinguis. 28. 25.

6. [14] Melior [1] ſum finis [2] res [15] principium [2] is, & longanimus [1] ſum [14] melior quam [23] elatus [37] animus. *Eccleſ* 7. 8.

7. Superbus & [23] contumax, deriſor [1] ſum [2] ipſe [13] nomen, qui [9] ago cum [3] ſuperbus excandeſcentia 21. 24.

Prudent.

1. [3] Callidus homo [1] tego [6] ſcientia, autem animus [2] ſtolidus [1] proclamo [6] ſtultitia 12. 23.

2. Sapientia [2] aſtutus [1] ſum [24] conſidero [2] ſuus [6] via, ſed ſtultitia [2] ſtolidus [1] ſum [13] dolus. 14 8.

3 Sapiens [37] animus [1] vocor [14] prudens, autem ſuavitas [2] labium [1] addo [6] ſcientia. 16 21.

4. Aſtutus [1] prævideo [6] malum, & [10] abſcondo [6] ſui, autem fatuus [1] tranſeo & [10] mulcto. 22. 3.

5. Fatuus [1] credo [3] omnis [43] verbum, autem aſtutus [1] adverto ad [3] ſuus greſſus. 14. 15.

Prince.

1. Oblectatio non deceo [6] ſtultus, multo minus [6] ſervus [24] dominor in princeps. 19. 10.

2 Multus

2. Many will intreat the favour of the *prince*, and every man is a friend to him that giveth gifts. 19. 6.

3. By long forbearing is a *prince* perſuaded, and a ſoft tongue breaketh the bone 25. 15.

Proclaim.

1. Moſt men will *proclaim* every one his own goodneſs; but a faithful man who can find? 20. 6.

Quiet.

1. Whoſo hearkens to me (wiſdom) ſhall dwell ſafely. and ſhall be *quiet* from fear of evil. 1. 33.

2. Better is a dry morſel and *quietneſs* therewith, than a houſe full of ſacrifices with ſtrife. 17. 1.

3. Better is a handful with quietneſs than both the hands full, with travail and affliction therewith. *Eccleſ.* 4. 6.

Rebuke.

1. Open *rebuke* is better than ſecret love. 27. 5.

2. A wiſe ſon heareth his father's inſtruction, but a ſcorner heareth not *rebuke*. 13. 1.

3 To them that *rebuke* him (the wicked) ſhall be delight, and a good bleſſing ſhall come upon them. 24. 25.

4 He that *reproveth* a ſcorner getteth to himſelf ſhame, and he that *rebuketh* a wicked man getteth himſelf a blot. 9. 7.

5. He that *rebuketh* a man, ſhall afterwards find more favour, than he that flattereth with the tongue 28. 23.

Recompence.

1. Say not thou, I will *recompence* evil; but wait on the the Lord, and he ſhall ſave thee 20. 22.

2. Multus [1] precor [6] favor [2] Princeps, & quisque [1] ſum [13] amicus [45] ille qui [9] do [6] munus. 19. 6.

3. [29] Longanimitas Princeps [1] exoror, & [3] mollis lingua [3] frango [6] os. 25. 15.

Proclaim.

1. [3] Plurimus homo [1] prædico quiſque [3] ſuus [6] bonitas; autem [3] verax [6] vir quis [1] invenio. 20. 6.

Quiet.

[1] Quicunque [1] auſculto [41] ego (ſapientia) [7] habito ſecure, & [10] ſum [14] tranquillus a pavor [2] malum. 1. 33

2. [14] Melior [1] ſum [3] ſiccus buccea & tranquillitas cum [3] is, quam [23] domus [3] plenus [40] ſacrificium cum contentio 17. 1.

3. [14] Melior [1] ſum vola [3] plenus cum quies, quam [3] ambo [23] manus [3] plenus cum moleſtia & [23] afflictio [2] ſpiritus. *Eccleſ.* 4. 6.

Rebuke.

1. [3] Manifeſtus correptio [1] ſum [14] melior [3] occultus [15] amor. 27 5.

2. [3] Sapiens filius [1] auſculto [3] ſuus [2] pater. [6] eruditio, at deriſor [1] auſculto non [6] increpatio. 13. 1.

3. [45] Ille qui [9] corripio [6]+[3] is (improbus) [1] ſum amœnitas, & [3] bonus benedictio [1] obvenio [17] is. 24. 25.

4 Qui [9] erudio [6] deriſor, [7] recipio [21] ſui [6] ignominia, & qui [9] corripio [6] improbus [7] recipio [23] ſui [6] convitium. 9. 7.

5. Qui [9] corripio [6] homo poſtea [7] conſequor [3] major [6] gratia, quam qui [9] blandior [25] lingua 28. 23.

Recompence.

1. Ne [5] dico, [5] rependo [6] malum, autem [5] expecto [6] Jehova, & [7] ſervo [6] tu. 20. 22

Reprover.

Reprover.

1. As an ear-ring of gold, and an ornament of fine gold, so is a wise *reprover* unto an obedient ear.

2. The ear that heareth the *reproof* of life, abideth among the wise. 15. 31.

3. Smite a scorner, and the simple will beware, and *reprove* one that hath understanding, and he will understand knowledge. 19. 25.

4. He that being often *reproved* hardeneth his neck, shall suddenly be destroyed, and that without remedy. 29. 1.

Respect.

1. It is not good to have respect of persons in judgment. 24. 23.

2. To have respect of persons, is not good, for, for a piece of bread that man will transgress. 28. 21.

Rich.

1. Labour not to be *rich*, cease from thy own understanding. 23. 4.

2. *Riches* profit not in the day of wrath, but righteousness delivereth from death. 11. 4.

3. Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings, they away as an eagle towards heaven. 23. 5.

4. *Riches* are not for ever; and doth the crown endure to every generation? 27. 24.

5. The sleep of a labouring man is sweet, whether he eat little or much, but the abundance of the *rich* will not suffer him to sleep. *Eccles.* 5. 12.

6. A faithful man shall abound with blessings; but he that maketh haste to be *rich*, shall not be innocent. 28. 20.

7. He that trusteth in his *riches* shall fall, but the righteous shall flourish as a branch. 11. 28.

8. The

Reprover.

1 Velut monile 3 aureus & 23 ornamentum ex 5 insignis aurum, ita sum 5 sapiens reprehensor 3 auscultans 43 auris.

2. Aur s 3 auscultans 31 correptio 2 vita, 1 commoror inter sapiens. 15. 31.

3. 5 Percutio 6 derisor, & fatuus 1 caveo, & 9 corripio 6+3 qui 9 possideo 6 prudentia, & 7 intelligo 6 scientia. 16. 25.

4. Vir qui sæpius 3 correptus, 1 obduro 3 suus 6 cervix, 1epente 7 perdo, idque sine curatio. 29. 1.

Respect.

1. Non 12 sum 14 bonus agnosco 6 persona in judicium. 24. 23.

2. Agnosco 6 persona, non 12 sum 14 bonus, nam propter buccea 2 panis 3 ille vir 1 deficio. 28. 21.

Rich.

1. 5 Laboro ne ut 5 ditesco, 5 desisto à 3 tuus prudentia. 23. 4.

2. Divitiæ non 1 prosum 4 dies 2 furor, autem justitia 1 eripio à mors. 11. 4.

3 An 5 figo 6 oculus in ille qui non 9 sum? enim opes certe 1 comparo 21 sui 6 ala, 1 avolo ut 23 aquila versus cœlum. 23. 5.

4. Divitiæ 1 sum non in seculum; & an corona 1 maneo in 3 quisque generatio. 27. 24.

5. Somnus 2 laborans 1 sum 14 dulcis, sive 7 comedo parum sive multum, autem saturitas 2 dives non 1 permitto 6+3 is ut 7 dormio. *Ec.* 5. 12.

6. 3 Fidelis vir 1 abundo 8 benedictio, at qui 9 præcipito ad 20 ditesco non 7 sum 14 innocens. 28. 20.

7. Qui 9 confido 3 suus 43 divitiæ 7 decido, at justus 1 effloresco tanquam 23 ramus. 11. 28.

8. 2 Dives

8. The *rich* man's wealth is his ſtrong city, and as an high wall in his own conceit. 18. 11.

9. There is a ſore evil that I have ſeen under the ſun, namely, *riches* kept for the owners thereof to their hurt; but thoſe *riches* periſh by evil travail, and he begetteth a ſon, and there is nothing in his hand. *Eccleſ.* 5. 13, 14.

10 A man to whom God hath given *riches*, wealth and honour, ſo that he wanteth nothing for his ſoul of all that he deſireth, yet God giv. eth him not power to eat thereof, but a ſtranger eateth it; this is vanity, and it is an evil diſeaſe. *Eccleſ.* 6. 2.

11. By knowledge ſhall the chambers be filled with all precious and pleaſant *riches*. 24.

Righteous.

1. The *righteous* is more excellent than his neighbour, but the way of the wicked ſeduceth them. 12. 26

2. The mouth of a *righteous* man is a well of life, but violence covereth the mouth of the wicked. 10. 11.

3. He (the ſlothful) coveteth all day long, but the *righteous* giveth and ſpareth not. 21. 26.

4 When the *righteous* are in authority, the people rejoice, but when the wicked beareth rule, the people mourn. 29. 2.

5. In the tranſgreſſion of an evil man there is a ſnare, but the *righteous* doth ſing and rejoice. 29. 6.

6. When *righteous* men do rejoice, there is great glory, but when the wicked riſe, a man is hidden. 28. 12.

7. When it goeth well with the *righteous*, the city rejoiceth, and when the wicked periſh, there is ſhouting. 11. 10.

8. 2 Dives ſubſtantia 1 ſum 2 is 3 munitus 13 urbs, & tanquam 3 altus 23 murus in 2 ipſe cogitatio. 18. 11.

9. 1 Sum 3 magnus malum 6+3 qui 5 videor ſub ſol, ſcilicet divitiæ 3 aſſervatus 31 dominus 2+3 is in 2 ipſe malum; at 3 ille divitiæ 1 pereo 3 malus 29 occupatio, & 7 gigno 6 filius, & 1 ſum nihil in 2 is manus. *Eccleſ.* 5. 13, 14.

10. Vir 25 qui Deus 1 do 6 divitiæ, 6 facultas & 23 honor, adeo ut 7 indigeo 3 nullus 8 res pro 3 ſuus anima ex omnis 6+3 qui 7 concupiſco; tamen Deus 1 facio 25 is 6 non copia 52 comedo ex 3 ille, ſed alienus 1 comedo 6+3 ille; 3 hic 1 ſum vanitas & 14 ſum 3 malus ægritudo. *Eccleſ.* 6. 2.

11. 29 Scientia penetrale 1 impleor 3 omnis 3 pretioſus & 3 amœnus 8 opes. 24. 4.

Righteous.

1. Juſtus 1 ſum 14 excellentior 3 ſuus 14 proximus, at via 2 improbus 1 ſeduco 6+3 is. 12. 26.

2. Os 2 juſtus 1 ſum 13 ſcaturigo 2 vita, at violentia 1 obtego 6 os 2 improbus. 10. 11.

3. Ille (piger) 1 deſidero 3 totus 4 dies, vero juſtus 1 do neque 10 parco. 21. 26.

4. Cum juſtus 1 impero, populus 1 lætor, autem cum improbus 1 dominor, populus 1 ſuſpiro. 29. 2.

5. 17 Defectio 3 malus 2 vir 1 inſum tendicula, autem juſtus 1 canto & 10 lætor. 29. 6.

6. Cum juſtus 1 exulto, 1 ſum 3 amplus ornatus, autem quum improbus 1 erigor, homo 1 occultor. 28. 12.

7. Cum 27 benefio 17 juſtus, urbs 1 exulto, & cum improbus 1 pereo, 1 exerceor cantu. 11. 10.

8. A *righteous* man regardeth the life of his beaſt, but the tender mercies of the wicked are cruel 12. 10.

9. He that ſpeaketh truth, ſheweth forth *righteouſneſs*, but a falſe witneſs, deceit. 12. 17.

10. A *righteous* man wiſely conſidereth the houſe of the wicked, but God overthroweth the wicked for their wickedneſs. 21. 12.

11. The wicked flee when no man purſueth, but the *righteous* are bold as a lion. 28. 1.

12. The way of a ſlothful man is an hedge of thorns, but the way of the *righteous* is made plain. 15. 19.

13. The fruit of the *righteous* is as a tree of life; and he that winneth ſouls is wiſe. 11. 30.

14. The labour of the *righteous* tendeth to life, the fruit of the wicked to ſin. 10. 16

15. The wicked deſireth the net of evil men, but the root of the *righteous* yieldeth fruit. 12. 12.

16. The fear of the wicked it ſhall come upon him, but the deſire of the *righteous* ſhall be granted. 10. 24.

17. The Lord is far from the wicked, but he heareth the prayer of the *righteous*. 15. 29.

18. The *righteous* is delivered out of trouble, and the wicked cometh in his ſtead. 11. 8.

19. The wicked ſhall be a ranſom for the *righteous*, and the tranſgreſſor for the upright. 21. 18.

20. Behold, the *righteous* ſhall be recompenſed in the earth, much more the wicked and the ſinner. 11. 31.

21. When the wicked are multiplied, tranſgreſſion encreaſeth, but the *righteous* ſhall ſee their fall. 29. 16.

22. Evil purſueth ſinners, but to the *righteous* good ſhall be repayed. 13. 21.

23. The

8. Juſtus [1] curo [6] vita [3] ſuus [2] jumentum, autem miſeratio [2] improbus [1] ſum [14] crudelis. 12. 10.

9. Qui [9] loquor [6] veritas, [7] indico [6] juſtitia, autem [3] falſus teſtis, [6] dolus. 12. 17.

10. Juſtus prudenter [1] conſidero [6] domus [2] improbus, at Deus [1] everto [6] improbus propter [2] ille improbitas. 21. 12.

11. Improbus [1] fugio [56] nemo perſequens, autem juſtus [1] ſum [14] audax tanquam [23] leo. 28. 1.

12. Via [2] piger [1] ſum velut [23] ſepementum [2] ſpina, autem iter [2] rectus [1] fio [13] planus. 15. 19.

13. Fructus [2] juſtus [1] ſum velut [23] arbor [2] vita, & qui [9] sapio [6] anima [7] ſum [14] ſapiens. 11.30.

14. Labor [2] juſtus [1] tendo in vita, proventus [2] improbus in peccatum. 10. 16.

15. Improbus [1] deſidero [6] rete [2] malus, ſed radix [2] juſtus [1] do fructus. 12. 12.

16. Timor [2] improbus [1] evenio [21] is, autem deſiderium [2] juſtus [1] concedor. 10. 24

17. Jehova [11] abſum procul ab improbus, autem [7] exaudio [6] oratio [2] juſtus. 15. 29.

18. Juſtus [1] liberor ex anguſtia, & improbus [1] devenio in [2] is locus. 11. 8.

19 Improbus [1] ſum [13] redemptio pro juſtus, & [23] perfidus pro rectus. 21. 18.

20. En, juſtus [1] remuneror in terra, multo magis improbus & [23] peccator. 11. 31.

21. Cum improbus [1] multiplicor, defectio [1] creſco, vero juſtus [1] video [2] is [6] caſus. 29. 16.

22. Malum [1] inſector [6] peccator, autem [21] juſtus bonum [1] compenſor. 13. 21.

23. The *righteous* eateth to the ſatisfying of his ſoul, but the belly of the wicked ſhall want. 13. 25.

24. The Lord will not ſuffer the ſoul of the *righteous* to famiſh, but he caſteth away the ſubſtance of the wicked 10. 3.

25. As the whirlwind paſſeth, ſo is the wicked no more; but the *righteous* is an everlaſting foundation. 10. 25.

26. The *righteous* ſhall never be removed, but the wicked ſhall not inhabit the earth. 10. 30

27. A man ſhall not be eſtabliſhed by wickedneſs, but the root of the *righteous* ſhall not be moved. 12. 3.

28. The light of the *righteous* rejoyceth, but the lamp of the wicked ſhall be put out. 13. 9.

29. The way of the wicked is an abomination to the Lord; but he loveth him that followeth after *righteouſneſs*. 15. 9.

30. Better is a little with *righteouſneſs*, than great revenues without right. 16 8.

31. *Righteouſneſs* exalteth a nation, but ſin is a reproach to any people. 14. 34.

32. Treaſures of wickedneſs profit nothing; but *righteouſneſs* delivereth from death. 10. 2

33. The wicked worketh a deceitful work, but to him that ſoweth *righteouſneſs* ſhall be a ſure reward. 11. 18.

34. The *righteouſneſs* of the perfect ſhall direct his way, but the wicked ſhall fall by his own wickedneſs. 11. 5.

35. In the way of *righteouſneſs* is life, and in the path-way thereof there is no death. 12. 28.

36 *Righteouſneſs* keepeth him that is upright in the way; but wickedneſs overthroweth the ſinner. 13. 6.

37. As

23: [1] Juſtus comedo ad ſatietas [3] ſuus [2] anima, autem venter [2] improbus [1] egeo. 13. 15.

24 Jehova non [1] ſino [6] anima [2] juſtus [24] eſurio, autem [7] depello [6] ſubſtantia [2] improbus 10.3.

25. Ut turbo [1] tranſeo, ita [1] exiſto improbus non amplius, vero juſtus [1] ſum [3] perpetuus [13] fundamentum. 10. 25.

26. Juſtus nunquam [1] dimoveor, vero improbus non [1] habito [6] terra. 10. 30.

27. Homo non [1] ſtabilior [29] improbitas, autem radix [2] juſtus non [1] dimoveor. 12. 3.

28. Lux [2] juſtus [1] lætor; at lucerna [2] improbus [1] extinguor. 13. 9.

29. Via [2] improbus [1] ſum [13] abominatio [45] Jehova, autem [7] diligo [6]+[3] is qui [9] ſector [6] juſtitia. 15. 9.

30. [14] Melior [1] ſum parvum cum juſtitia, quam [3] ampliſſimus [23] proventus ſine jus. 16. 8

31. Juſtitia [1] exalto [6] gens, autem peccatum [1] ſum [13] probrum [3] omnis [45] populus. 14 34.

32. Theſaurus [2] improbitas non [1] proſum, ſed juſtitia [1] eripio à mors. 10. 2.

33. Improbus [1] facio [3] fallax [6] opus, vero [45] ſerens [31] juſtitia [1] ſum [3] fidus merces. 11. 18.

34. Juſtitia [2] integer [1] dirigo [2] is [6] via, at improbus [1] cado [3] ſuus [29] improbitas. 11. 5.

35. In iter [2] juſtitia [1] ſum vita, & in ſemita [2] is [1] ſum non mors. 12. 28.

36. Juſtitia [1] cuſtodio [6] integer in via, vero improbitas [1] perverto [6] peccator. 13. 6.

37. As *righteouſneſs* tendeth to life, ſo he that purſueth evil, purſueth it to his own death. 11.19.

38. Lay not wait, O wicked man, againſt the dwelling of the *righteous*, ſpoil not his reſting-place. 24. 15.

39. A *righteous* man falling down before the wicked is as a troubled fountain, and corrupt ſpring. 25. 26.

40. He that ſaith unto the wicked, Thou art *righteous*; him ſhall the people curſe, nations ſhall abhor him. 24. 24.

41. All things come a like to all; there is one event to the *righteous*, and to the wicked; to the good, to the clean, and to the unclean; to him that ſacrificeth, and to him that ſacrificeth not: as is the good, ſo is the ſinner; and he that ſweareth, as he that feareth an oath. *Eccleſ.* 9. 2.

Rule.

1. He that hath no *rule* over his own ſpirit, is like a city that is broken down, and without walls. 25. 28.

2. There is a time when one man *ruleth* over another to his own hurt. 8. 9.

3. As a roaring lion, and a ranging bear; ſo is a wicked *Ruler* over the poor people. 28. 15.

4. If a *Ruler* hearken to lyes, all his ſervants are wicked. 29. 12.

5. If the ſpirit of the *ruler* riſe up againſt thee, leave not thy place; for yielding pacifieth great offences. *Eccleſ.* 10 4.

6 Be not deſirous of his (the *rulers*) dainties, for they are deceitful meet 23. 3.

Sacrifice.

1. The *Sacrifice* of the wicked is an abomination to the Lord; but the prayer of the upright is his delight. 15. 8.

2. The

37. Ut juſtitia [1] tendo ad vita, ſic qui [9] ſector [6] malum, [7] ſector [6+3] ille ad [3] ſuus mors. 11. 19.

38. Ne [5] inſidior, [26] O improbus, [21] habitaculum [2] juſtus; [5] devaſto ne [2] is [6] accubitus. 24. 15.

39. Juſtus [3] cadens coram improbus [1] ſum ut [3] conturbatus [23] fons; & [3] corruptus [23] ſcaturigo. 25. 26.

40. Qui [9] dico [16] improbus, tu [1] ſum [14] juſtus, [6+3] is populus [1] execror, natio [1] deteſtor [6+3] is. 24. 24.

41. Omnis [1] evenio æque [21] omnis; [1] ſum [3] idem eventus [45] juſtus & [23] improbus; & [23] bonus, & [23] mundus, & immundus; [45] ſacrificans, & [23] is qui non [9] ſacrifico; ut [1] ſum bonus, ita [1] ſum peccator; & qui [9] juro, ut ille [3] qui [9] revereor [6] juramentum *Eccleſ.* 9. 2.

Rule.

1. Qui [9] habeo [3] nullus [6] imperium in [3] ſuus ſpiritus, [7] ſum [14] ſimilis [22] civitas [3] diſruptus, & abſque murus. 25. 28.

2 [1] Sum tempus [19+3] qui homo [1] dominor in homo in [3] ſuus malum. 8. 9.

3. Ut [3] rugiens leo & [3] diſcurſans [23] urſus, ita [1] ſum [3] improbus dominator in [3] tenuis populus. 28. 15.

4. Si dominator [1] attendo [17] mendacium, [3] omnis [2] is miniſter [1] ſum [14] improbus. 29 12.

5. Si ſpiritus [2] dominator [1] aſcendo contra tu, [5] deſero ne [3] tuus [6] locus: nam ſubmiſſio [1] ſedo [3] magnum [6] peccatum. *Eccleſ* 10. 4.

6. Ne [5] ſum [14] avidus [3] is (2 rector) [57] cupediæ, enim [1] ſum [3] mendax [13] cibus 23. 3.

Sacrifice.

1. Sacrificium [2] improbus [1] ſum [13] abominatio [45] Jehova, autem oratio [2] rectus [1] ſum [2] is [13] obſectatio. 15. 8.

2. The *Sacrifice* of the wicked is an abomination to the Lord; how much more when he bringeth it with a wicked mind? 21. 27.

3. To do juſtice and judgment, is more acceptable to the Lord than *Sacrifice*. 21. 3.

Safety.

1. The horſe is prepared againſt the day of battle, but *ſafety* is of the Lord. 21. 31.

Scorn.

1. A *ſcorner* ſeeketh wiſdom, and findeth it not; but knowledge is eaſie unto him that underſtandeth. 14. 6.

2. A *ſcorner* loveth not one that reproveth him, neither will he go unto the wiſe. 15. 12.

3. Caſt out the *ſcorner*, and contention ſhall go out, yea ſtrife and reproach ſhall ceaſe. 22. 10.

4 *Scornful* men bring a city into a ſnare; but wiſe men turn away wrath. 29. 8.

5. When the *ſcorner* is puniſhed, the ſimple is made wiſe, and when the wiſe is inſtructed, he receiveth knowledge. 21. 11.

6 He (the Lord) ſcorneth the *ſcorners*, but he giveth grace to the lowly. 3. 34.

7. The thought of fooliſhneſs is ſin, and the *ſcorner* is an abomination to men. 24. 9.

Seed.

1. In the morning ſow thy *Seed* and in the evening with-hold not thy hand; for thou knoweſt not whether ſhall proſper, either this or that, or whether they both ſhall be alike good. *Eccleſ.* 11. 6.

Silver.

1. He that loveth *ſilver* ſhall not be ſatisfied with *Silver*, nor he that loveth abundance, with encreaſe. *Eccleſ.* 5. 10.

Servant.

2. Sacrificium [2] improbus [1] ſum [13] abominatio [45] Jehova; quanto magis cum [7] offero [6+3] ille [3] ſceleratus [29] animus? 21. 27.

3. Exerceo [6] juſtitia & [32] jus [12] ſum magis [14] dilectus [22] Jehova, quam [23] ſacrificium. 21. 3.

Safety.

1. Equus [1] aptor ad dies [2] prælium, ſed ſalus [1] ſum à Jehova. 21. 31.

Scorn.

1. Deriſor [1] quæro [6] ſapientia, nec [7] invenio [6+3] is, autem ſcientia [1] ſum [14] facilis [22] prudens. 14. 3

2. Deriſor [1] diligo non [6+3] ille [3] qui [9] corripio [6+3] ipſe, nec [7] adeo ad ſapiens. 15. 12.

3. [5] Ejicio [6] deriſor, ſimulq contentio [1] exeo, imo litigium & [23] ignominia [30] ceſſo. 22. 10.

4. Deriſor [1] duco [6] urbs in inſidiæ, at ſapiens [1] averto [6] ira. 29. 8.

5. Quum deriſor [1] mulctor, fatuus [1] reſipiſco, & quum ſapiens [1] inſtruor, [7] percipio [6] ſcientia. 21. 11.

6. [3] Ipſe (Jehova) [1] derideo [6] deriſor, autem [1] do [6] gratia [25] manſuetus. 3. 34.

7. Cogitatio [2] ſtultitia [1] ſum [13] peccatum, & deriſor [1] ſum [13] abominatio [45] homo. 24. 9.

Seed.

1. Mane [5] ſero [3] tuus [6] ſemen, & [19] veſper ne [5] remitto [3] tuus [6] manus, nam [5] ignoro [3] uter [1] floreo, [3] hiccine an [3] ille, ſive [3] is [3] ambo [1] ſum pariter [14] bonus. *Eccleſ.* 11. 6.

Silver.

1. Qui [9] amo [6] pecunia, non [7] ſatior [8] pecunia, nec qui [9] amo [6] abundantia, [8] proventus. *Eccleſ.* 5. 10.

Servant.

1. Accuſe not a *ſervant* unto his Maſter, leſt he curſe thee, and thou be found guilty. 30. 10.

2. A wiſe *ſervant* ſhall have rule over a ſon that cauſeth ſhame, and ſhall have part of the inheritance among the Brethren. 17. 2.

3. The King's favour is towards a wiſe *ſervant*, but his wrath is againſt him that cauſeth ſhame. 14. 35.

4. He that delicately bringeth up his *ſervant* from a child, ſhall have him become his ſon at length. 29. 21.

Slothful.

1. The *ſlothful* man ſaith, there is a Lion in the way, a Lion is in the ſtreets. 26. 13.

2. The *ſlothful* man hideth his hand in his boſom, and it grieveth him to bring it again to his mouth 26. 15.

3. The *ſluggard* is wiſer in his own conceit, than ſeven men that render a reaſon. 26. 16.

4. As the door turneth upon the hinges, ſo doth the *ſlothful* man upon his bed. 26. 14.

5. The deſire of the *ſlothful* killeth him; for his hands refuſe to labour. 21. 25.

6. He that is *ſlothful* in his work, is brother to him that is a great waſter. 18. 9

7. I went by the field of the *ſlothful*, and by the vineyard of the man void of underſtanding; and lo! it was all grown over with thorns, and nettles had covered the face thereof, and the ſtone wall thereof was broken down. 24. 30, 31.

8. By much *ſlothfulneſs* the building decayeth, and through idleneſs of the hands the houſe dropeth through. *Eccleſ.* 10. 18

9. The *ſluggard* will not plow by reaſon of the cold, therefore ſhall he beg in harveſt and have nothing. 20. 4.

10. As

Servant.

1. Ne [5] accuſo [6] ſervus apud [3] ſuus domi us, ne [7] maledico [17] tu, & tu [1] peragor [14] reus 30. 10.

2. [3] Intelligens ſervus [1] dominor in filius [3] pudefaciens, & [10] partior [6] poſſeſſio inter frater. 17. 2.

3. [2] Rex benevolentia [1] ſum erga [3] intelligens ſervus, autem [2] is furor [1] ſum contra [3] pudefaciens. 14. 35.

4. Qui delicate [9] educo [3] ſuus [6] ſervus à puericia, [7] reddo [6] + [3] is [3] ſuus [6] filius tandem. 29. 21.

Slothful.

1. Piger [1] dico, [1] ſum leo in via, leo [1] ſum in platea. 26. 13.

2 Piger [1] condo [3] ſuus [6] manus in [3] ſuus gremium, & [27] doleo [24] reduco [6] + [3] is ad [3] ſuus os. 26 15.

3. Piger [1] ſum ſapientior in [3] ſuus oculus, quam [3] ſeptem [23] vir qui [9] poſſum [24] reddo [6] ratio. 26. 16.

4. Ut janua [1] circumagor in [3] ſuus cardo, ita piger in [3] ſuus lectus. 26. 14.

5. Deſiderium [2] piger [1] occido [6] + [4] is, nam [2] is manus [1] renuo [24] laboro. 21. 25.

6. [5] Qui [9] ſum [14] remiſſus [3] ſuus [37] opus, [7] ſum [15] frater [45] diſperdens. 18. 9.

7. [5] Tranſeo juxta ager [2] piger, & juxta vinea [2] homo [3] demens; autem ecce, [3] totus [1] tegor [29] ſpina, & urtica [1] tego [6] ſuperficies [2] is, & [3] lapideus maceria [2] is [1] deſtruor. 24. 30, 31.

8. [3] Multus [29] pigritia contignatio [1] attenuor & [29] demiſſio [2] manus domus [1] perſtillo. *Eccleſ.* 10. 18.

9. Piger non [1] aro propter hyems, idcirco [7] mendico in æſtas & [10] habeo nil. 20. 4.

10. Ut

10. As vinegar to the teeth, and as ſmoke to the eyes, ſo is the *ſluggard* to them that ſend him. 10. 26.

Spirit.

1. The *ſpirit* of a man is the candle of the Lord, ſearching all the inward parts of the belly. 20. 27.

2. Who knoweth the *ſpirit* of man that goeth upward, and the *ſpirit* of a beaſt that goeth downward to the earth. *Eccleſ.* 3. 21.

3 As thou knoweſt not what is the way of the *ſpirit*, nor how the bones do grow in the womb of her that is with child; even ſo thou knoweſt not the works of God who maketh all. *Eccleſ.* 11. 5.

4. There is no man that hath power over the *ſpirit* to retain the *ſpirit*, neither hath he power in the day of death, and there is no diſcharge in that war, neither ſhall wickedneſs deliver thoſe that are given to it. *Eccleſ.* 8. 8.

5. The *ſpirit* of a man will ſuſtain his infirmity; but a wounded *ſpirit* who can bear? 18. 14.

Stones.

1. Whoſo removeth *ſtones*, ſhall be hurt therewith, and he that cleaveth wood ſhall be endanger'd thereby. *Eccleſ.* 10. 9.

Study.

1. Of making many books there is no end, and much ſtudy is a wearineſs of the fleſh. *Eccleſ.* 12. 12.

Sun.

1. The thing that hath been, it is that which ſhall be, and that which is done, is that which ſhall be done, and there is no new thing under the *ſun*. *Eccleſ.* 1. 9.

Strife.

10. Ut acetum 45 dens, & velut 23 fumus 45 oculus, ita 1 ſum piger 45 mittens 31 + 3 ipſe. 10. 26.

Spirit.

1. Anima 2 homo 1 ſum 13 lucerna 2 Jehova, 3 perveſtigans 3 omnis 31 penetrale 2 venter. 20. 27.

2. Quis 1 animadverto 6 ſpiritus 3 humanus 3 qui 9 aſcendo ſurſum, & 23 ſpiritus 3 qui 9 deſcendo deorſum ad terra. *Eccleſ.* 3. 21.

3. Quemadmodum 5 ignoro 3 qui 1 ſum 13 via 2 ſpiritus, nec quemadmodum os 1 formor in uterus 2 gravida; ita 5 ignoro 6 opus 2 Deus 3 qui 9 creo 6 omnis. *Eccleſ.* 11. 5.

4. 1 Sum 3 nullus homo qui 9 dominor 16 ſpiritus ut 7 contineo 6 ſpiritus, neque 23 habeo 6 dominatio in dies 2 mors, & 1 ſum 3 nullus miſſio in 3 iſte prælium, nec impietas 1 libero 6 + 3 is 3 qui 9 ſum 14 deditus 31 + 3 is. *Eccleſ.* 8. 8.

5. Spiritus 2 vir 1 ſuſtento 5 ſuus 6 ægritudo, autem 3 fractus 6 ſpiritus quis 24 ſuſtento 1 poſſum? 18. 14.

Stones.

1. Qui 9 amoveo 6 lapis, 7 offendor 29 + 3 is, & qui 9 findo 6 lignum 7 periclitor 29 + 3 is. *Eccleſ.* 10. 9.

Study.

1. 52 Facio 3 multus 39 liber 1 ſum 3 nullus finis, & 3 multus lectio 1 ſum 13 fatigatio 2 caro. *Eccleſ.* 12. 12.

Sun.

1. Res 3 qui 9 ſum, 1 ſum 3 idem 3 qui 9 ſum, & 3 is 3 qui 9 fio, 1 ſum 3 idem 3 qui 9 fio, & 1 ſum nil 3 novus ſub ſol. *Eccleſ.* 1. 9.

Strife.

1. The beginning of *ſtrife* is as when one letteth out water, therefore leave off contention before it be meddled with. 17. 14.

2. The churning of milk bringeth forth butter, and the wringing of the noſe bringeth forth blood, ſo the forcing of wrath bringeth forth *ſtrife* 30. 33.

3. He loveth tranſgreſſion that loveth *ſtrife*, and he that exalteth his gate, ſeeketh deſtruction. 17. 19.

4. Where no wood is, there the fire goeth out, ſo where there is no tale-bearer, the *ſtrife* ceaſeth. 26. 20.

5. A wrathful man ſtirreth up ſtrife, but he that is ſlow to anger appeaſeth *ſtrife* 15. 18.

6. He that paſſeth by and meddleth with *ſtrife*, that belongeth not to him, is like one that taketh a dog by the ears. 26. 17.

Surety.

1. Be not thou one of them that ſtrike hands, or of them that are *ſureties* for debts; for if thou haſt nothing to pay, why ſhould he take away thy bed from under thee? 22. 26, 27.

2. A man void of underſtanding ſtriketh hands, and becometh *ſurety* in the preſence of his friend. 17. 18.

3. Take his garment that is ſurety for a ſtranger, and take a pledge of him for a ſtrange woman. 20. 16.

4. My ſon, if thou be *ſurety* for thy friend, if thou haſt ſtricken thy hand with a ſtranger, thou art ſnared with the words of thy mouth, thou art taken with the words of thy mouth. 6. 1, 2.

5. He

Strife.

1. Initium 2 contentio 1 ſum quaſi cum qui 9 laxo 6 aqua, quare 5 deſero 6 lis antequam 1 agitor. 17. 14.

2. Preſſura 2 lac 1 educo 6 butyrum, & preſſura 2 naſus 1 educo 6 ſanguis, ita preſſura 2 ira 1 educo 6 lis. 30. 33.

3 7 Diligo 6 defectio, qui 9 diligo 6 jurgium, & qui 9 amplio 3 ſuus 6 janua, 7 quæro 6 fractura. 17. 19.

4. Ubi 3 nullus lignum 1 ſum, ibi ignis 1 extinguor, ita ubi non 1 ſum ſuſurro, contentio 1 ſileo. 26. 20.

5. 3 Iracundus vir 1 miſceo 6 contentio, autem qui 9 ſum tardus ad ira, 7 ſedo 6 lis. 15. 18.

6. Qui 9 tranſeo, & 10 excandeſco in lis non 3 ſuus, 7 ſum 14 ſimilis 22 ille qui 9 prehendo 6 canis 29 auris. 26. 17.

Surety.

1. Ne 5 ſum 14 unus ex ille 3 qui 9 ferio 6 manus, aut ex ille 3 qui 9 ſum 13 ſponſor pro debitum; nam ſi non 1 ſum 11 tu 6 qui 5 reddo, quare 7 accipio 3 tuus 6 cubile a tu? 22. 26, 27.

2. Homo 3 demens 1 complodo 6 manus, & 10 fio 13 ſponſor ante 3 ſuus amicus. 17. 18.

3. 5 Capio 2 is 6 veſtis 3 qui 9 ſpondeo pro extraneus, & 10 accipio 6 pignus ab is pro 3 alienus mulier. 20. 16

4. 3 Meus 26 filius, ſi 5 ſpondeo pro 3 tuus amicus, ſi 5 complodo 3 tuus 6 manus cum extraneus, 5 illaqueor 29 ſermo 3 tuus 2 os, 5 capior 29 ſermo 3 tuus 2 os. 6. 1, 2.

5. He that is *surety* for a ſtranger ſhall ſmart for it, and he that hateth *ſuretiſhip*, is ſure. 11. 15.

Tale-bearer.

1. A *tale-bearer* revealeth ſecrets, but he that is of a faithful ſpirit concealeth the matter. 11. 13.

2. The words of a *tale-bearer* are as wounds, and they go down into the innermoſt parts of the belly. 18. 8.

3. He that goeth about as a *tale-bearer*, revealeth ſecrets, therefore meddle not with him, that flattereth with his lips. 20. 19.

Thief.

1. Whoſo is partner with a *thief*, hateth his own ſoul; he heareth curſing, and bewrayeth it not. 29.

Thoughts.

1. The *thoughts* of the wicked are an abomination to the Lord, but the words of the pure are pleaſant words. 15. 26.

2. Commit thy works unto the Lord, and thy *thoughts* ſhall be eſtabliſhed. 16. 3.

Time.

1. To every thing there is a ſeaſon, and a *time* to every purpoſe under the heaven. *Eccleſ.* 3. 1.

2. A *time* to be born, and a *time* to die, a *time* to plant, and a *time* to pluck up that which is planted. *Eccleſ.* 3. 2.

3. A *time* to kill, and a *time* to heal, a *time* to break down, and a *time* to build up. *Eccleſ* 3. 3.

4. A *time* to caſt away ſtones, and a *time* to gather ſtones together, a *time* to embrace, and a *time* to refrain from embracing. *Eccleſ.* 3. 5.

5. Qui 9 ſpondeo pro extraneus 7 confringor, autem 3 qui 9 odi 6 ſponſio, 7 ſum 14 ſecurus. 11. 15.

Tale-bearer.

1. Suſurro 1 revelo 6 arcanum, at 3 qui 9 ſum 3 fidus 18 animus 7 tego 6 res. 11. 13.

2. Verbum 2 ſuſurro 1 ſum ut 23 vulnus, & 10 deſcendo in penetrale 2 venter. 18. 8.

3. Qui 9 ambulo ut 23 ſuſurro, 7 revelo 6 arcanum, ergo ne 5 commiſceor cum ille 3 qui 9 adulor 3 ſuus 29 labium. 20. 19.

Thief.

1. Quicunque 1 partior cum fur, 7 odi 3 ſuus 6 animus, 7 audio 6 execratio, & non 10 indico 6 + 3 is. 29. 24.

Thoughts.

1. Cogitatio 2 malus 1 ſum 13 abominatio 45 Jehova, autem ſermo 2 mundus 1 ſum 3 amœnus 13 ſermo. 15. 26.

2. 5 Devolvo 3 tuus 6 factum in Jehova, & 3 tuus cogitatio 1 ſtabilior. 16. 3.

Time.

1. 3 Quiſque 45 res 1 ſum occaſio, & 23 tempus 3 quiſque 45 voluntas ſub cœlum. *Eccleſ.* 3. 1.

2. Tempus 52 naſcor, & 23 tempus 52 morior, tempus 52 planto & 23 tempus 52 extirpo 39 + 3 is qui 9 ſum 14 plantatus. *Eccleſ.* 3. 2.

3. Tempus 52 occido, & 23 tempus 52 curo, tempus 52 diruo, & 23 tempus 52 ædifico. *Eccleſ.* 3. 3.

4. Tempus 52 projicio 39 lapis, & 23 tempus 52 colligo 39 lapis, tempus 52 amplector, & 23 tempus 52 recedo ab amplexus. *Eccleſ.* 3. 5.

5. Tem-

5. A *time* to get, and a *time* to loſe; a *time* to keep, and a *time* to caſt away. *Eccleſ.* 3. 6.

6. A *time* to rent, and a *time* to ſew, a *time* to keep ſilence, and a *time* to ſpeak. *Eccleſ.* 3. 7.

7. A *time* to love, and a *time* to hate, a *time* of war, and a *time* of peace. *Eccleſ.* 3. 8.

Tongue.

1 Death and life are in the power of the *tongue*, and they that love it, ſhall eat the fruit thereof. 18. 21.

2. Whoſo keepeth his mouth and his *tongue*, keepeth his ſoul from trouble. 21. 23.

3. A wholeſom *tongue* is a tree of life, but perverſeneſs therein is a breach in the ſpirit. 15. 4.

4. She (a virtuous woman) openeth her mouth with wiſdom, and in her *tongue* is the law of kindneſs. 31. 26.

5. There is that ſpeaketh like the piercing of a ſword, but the *tongue* of the wiſe is health. 12. 18.

6. The north-wind driveth away rain, ſo doth an angry countenance a backbiting *tongue* 25 23.

7. He that hath a froward heart findeth no good; and he that hath a perverſe *tongue*, falleth into miſchief. 17 20

8. The *tongue* of the wiſe uſeth knowledge aright; but the mouth of fools poureth out fooliſhneſs. 15. 2.

Tree.

1. If the clouds be full of rain, they empty themſelves upon the earth; and if the *Tree* fall towards the ſouth, or towards the north; in the place where the *Tree* falleth, there ſhall it be. *Eccleſ.* 11. 3.

Truth.

5. Tempus 52 acquiro & 23 tempus 52 perdo, tempus 52 ſervo & 23 tempus 52 abjicio, *Ec.* 3. 6.

6. Tempus 52 lacero & 23 tempus 52 conſuo, tempus 52 ſileo & 23 tempus 52 loquor. *Eccleſ.* 3 7.

7. Tempus 52 amo & 23 tempus 30 odium 52 habeo, tempus 2 bellum & 23 tempus 2 pax. *Eccleſ.* 3. 8.

Tongue.

1. Mors & 23 vita 30 ſum in poteſtas 2 lingua, & qui 9 amo 6 + 3 is 7 comedo 6 fructus 2 is. 18. 21.

2. Qui 9 obſervo 3 ſuus 6 os & 3 ſuus 23 lingua, 7 conſervo 3 ſuus 6 anima ab anguſtia. 21. 23.

3. 3 Salutifer lingua 1 ſum 13 arbor 2 vita, autem perverſitas in 3 is ſum 13 confractio in ſpiritus. 15. 4.

4. 3 Ille (3 probus fœmina) 1 aperio 3 ſuus 6 os 29 ſapientia, & 2 is 17 lingua 1 inſideo doctrina 2 benignitas. 31. 26.

5. 2 Sum 3 qui 9 pronuncio 3 ſimilis 22 tranſfoſſio 2 gladius, at lingua 2 ſapiens 1 ſum 13 medicina. 12. 18.

6. Boreas 1 diſpello 6 pluvia, ita 3 indignabundus vultus 3 obtrectans 6 lingua. 25. 23.

7. 11 Qui 1 ſum 3 perverſus animus, 7 conſequor non 6 bonum, & 11 qui 1 ſum 3 verſutus lingua, 7 incido in malum. 17. 20.

8. Lingua 2 ſapiens 1 utor 47 ſcientia bene, autem os 2 ſtolidus 1 eructo 6 ſtultitia. 15. 2.

Tree.

1. Si nubes 1 ſum 14 repletus 40 pluvia, 1 demitto 6 ſui ſuper terra, & ſi arbor 1 decido ad meridies, ſive ad aquilo, 19 locus ubi arbor 1 cado, ibi 1 ſum 3 futurus. *Eccleſ.* 11. 3.

Truth.

Truth.

1. My mouth ſhall ſpeak *Truth*, and wickedneſs is an abomination to my lips. 8. 7.

2. Buy the *Truth*, and ſell it not, alſo wiſdom and inſtruction, and underſtanding. 23. 23.

Truſt.

1. *Truſt* in the Lord with all thy heart, and lean not to thy own underſterſtanding. 3. 5.

Vanity.

1. He that ſoweth *vanity* ſhall reap *vanity*, and the rod of his anger ſhall fail. 22. 8.

Violence.

1. They (the wicked and evil men) eat the bread of wickedneſs, and drink the wine of *violence*. 4. 17.

2. A man that doth *violence* to the blood of any perſon, ſhall flee to the pit, let no man ſtay him. 28. 17

3. A *violent* man enticeth his neighbour, and leadeth him into a way that is not good. 16. 29.

Underſtanding.

1. Happy is the man that findeth wiſdom, and the man that getteth *underſtanding*. 3. 13.

2. Wiſdom is the principal thing, therefore get wiſdom; and with all thy gettings get *underſtanding*. 4. 7.

3. How much better is it to get wiſdom than gold? and to get *underſtanding*, rather to be choſen than ſilver? 16. 16

4. *Underſtanding* is a well-ſpring of life to him that hath it, but the inſtruction of fools is folly. 16. 22.

5. Good *underſtanding* giveth favour, but the way of tranſgreſſors is hard. 13. 15

6. Diſcretion ſhall preſerve thee, *underſtanding* ſhall keep thee. 2. 11.

7. He

Truth.

1. 3 Meus palatum 1 effero 6 veritas, & improbitas 1 ſum 13 abominatio 3 meus 45 labium. 8. 7.

2. 5 Comparo 6 veritas ac ne 5 vendo, etiam 23 ſapientia, & 23 eruditio & 23 prudentia. 23. 23.

Truſt.

1. 5 Confido in Jehova ex 3 totus 3 tuus animus, vero ne 5 innitor 3 tuus 17 intelligentia. 3. 5.

Vanity.

1. Qui 9 ſemino 6 vanitas, 7 meto 6 vanitas, & virga 3 ſuus 2 furor 1 deficio. 22. 8.

Violence.

1. 3 Ille (3 improbus & 3 malus vir) 1 comedo 6 cibus 2 improbitas, & 10 bibo 6 vinum 2 violentia. 4. 17.

2. Homo 3 qui 9 exerceo 6 violentia in ſanguis 3 ullus 2 homo, 1 fugio ad fovea, ne quis 1 moror 6 + 3 is. 28. 17.

3. 3 Violentus vir 1 pellicio 3 ſuus 6 proximus, & 10 duco 6 + 3 is in via 3 iniquus. 16. 29.

Underſtanding.

1. 14 Beatus 1 ſum homo 3 qui 9 conſequor 6 ſapientia, & 23 homo 3 qui 9 obtineo 6 intelligentia. 3. 13.

2. Sapientia 1 ſum 3 præcipuus 13 res, ideo 5 acquiro 6 ſcientia, & cum 3 totus 3 tuus acquiſitio 5 acquiro 6 prudentia. 4. 7.

3. Quanto 14 melior 12 ſum comparo 6 ſapientia, quam 23 aurum? Et 10 comparo 6 prudentia 3 optatior 15 argentum? 16. 16.

4. Intelligentia 1 ſum 13 ſcaturigo 2 vita 21 poſſidens 31 + 3 ipſe, at eruditio 2 ſtultus 1 ſum 13 ſtultitia. 16. 22.

5. 3 Rectus intelligentia 1 do 6 gratia, autem via 3 perfidioſus ſum 14 aſper. 13. 15.

6. Solertia 1 conſervo 6 tu, intelligentia 1 cuſtodio 6 tu. 3. 11.

7. Qui

7. He that getteth wiſdom, loveth his own ſoul, he that keepeth *underſtanding*, ſhall find good. 19. 8.

8. The man that wandereth out of the way of *underſtanding*, ſhall remain in the congregation of the dead. 21. 16.

9. Say unto wiſdom, thou art my ſiſter, and call *underſtanding* thy kinſwoman. 7. 4.

10. There is no wiſdom, nor *underſtanding*, nor counſel againſt the Lord. 21. 30.

Ungodly.

1. An *ungodly* man diggeth up evil, and in his lips there is a burning fire. 16. 17.

Unjuſt.

1. He that by uſury and *unjuſt* gain increaſeth his ſubſtance, he ſhall gather it for him that will pity the poor. 28. 8.

2. An *unjuſt* man is an abomination to the juſt, and he that is upright in the way, is abomination to the wicked. 29. 27.

Upright.

1. God hath made man *upright*, but they have ſought out many inventions, *Eccleſ.* 7 29.

2. They that are of a froward heart, are abomination to the Lord, but ſuch as are *upright* in their way, are his delight. 11. 20.

3. The high-way of the *upright* is to depart from evil, he that keepeth his way, preſerveth his ſoul. 16. 17.

4. He that walketh in his *uprightneſs*, feareth the Lord, but he that is perverſe in his ways, deſpiſeth him. 14. 2.

5. He that walketh *uprightly*, walketh ſurely, but he that perverteth his ways ſhall be known. 10. 9.

6. The way of the Lord is ſtrength to the *upright*, but deſtruction ſhall be to the workers of iniquity. 10. 29.

7. He

7. Qui 9 possideo 6 sapientia, 7 diligo 3 suus 6 anima, qui 9 observo 6 intelligentia, 7 consequor 6 bonum. 19. 8.

8. Homo 3 qui 9 abberro à via 2 intelligentia, 7 quiesco in cœtus 2 mortuus. 21. 16.

9. 5 Dico 16 sapientia tu 1 sum 3 meus 13 soror, & 10 voco 6 prudentia 3 tuus 58 affinis. 7. 4.

10. 1 Sum 3 nullus sapientia, nec 23 intelligentia, nec 23 consilium adversus Jehova. 21. 30.

Ungodly.

1. 3 Nequam vir 1 effodio 6 malum, & 2 is 17 labium 1 insideo 3 adurens ignis. 16. 17.

Unjust.

1. Qui 29 fœnus & 3 injustus 23 lucrum 9 augeo 3 suus 6 substantia, 7 congrego 6+3 is pro ille qui 3 largior 25 tenuis. 28. 8.

2. 3 Iniquus vir 1 sum 13 abominatio 45 justus, & qui 9 sum 14 rectus in via 7 sum 13 abominatio 45 improbus. 29. 27.

Upright.

1. Deus 1 facio 6 homo 3 rectus, autem 3 ipse 1 quæro 3 plurimus 6 ratiocinium. *Ec.* 7. 29

2. Qui 9 sum 3 perversus 18 animus 7 sum 13 abominatio 45 Jehova, at qui 9 sum 14 integer in 3 suus via 7 sum 2 ille 13 oblectatio. 11. 20.

3. 13 Iter 2 justus 12 sum recedo à malum, qui 9 custodio 3 suus 6 via 7 conservo 3 suus 6 anima. 16. 17.

4. Qui 9 ambulo in 3 suus integritas 1 revereor 6 Jehova, vero qui 9 sum 14 perversus in 3 suus via 7 sperno 6+3 is. 14. 2.

5. Qui 9 ambulo integre, 7 ambulo secure, autem qui 9 perverto 3 suus 6 via 7 innotesco. 10. 9.

6 Via 2 Jehova 1 sum 13 robur 21 integer, autem contritio 1 sum 21 operarius 2 iniquitas. 10. 29.

7. 3 Ille

7. He (the Lord) layeth up ſound wiſdom for the *righteous*, he is a buckler to them that walk uprightly. 2. 7.

8. A wicked man hardeneth his face, but as for the *upright* he directeth his way. 21. 29.

9. Whoſo walketh *uprightly* ſhall be ſaved, but he that is perverſe in his ways, ſhall fall at once. 11. 13.

Vow.

1. It is a ſnare to the man that devoureth that which is holy, and after *vows* to make enquiry. 20. 25.

Water.

1. Stolen *waters* are ſweet, and bread eaten in ſecret is pleaſant. 9. 17.

Way.

1. There is a *way* that ſeemeth right unto a man, but the end thereof are the *ways* of death. 14. 12.

2. The *way* of the wicked is as darkneſs, they know not at what they ſtumble. 4. 19.

3. The *way* of life is above to the wiſe, that he may depart from hell beneath. 15. 24.

4. Hear thou, my ſon, and be wiſe, and guide thy heart in the *way*. 23. 19.

5. Man's goings are of the Lord; how can a man underſtand his own *way*? 20. 24.

6. In all thy *ways* acknowledge him, and he ſhall direct thy paths. 3. 6.

7. Ponder the path of thy feet, and let all thy *ways* be eſtabliſhed. 4. 26.

8. He (the Lord) keepeth the paths of judgment, and preſerveth the way of the ſaints. 2. 8.

Wander.

1. As a bird that *wandereth* from her neſt, ſo is a man that *wandereth* from his place. 27. 8.

7. 3 Ille (Jehova) 1 repono 3 verus 6 ſapientia pro rectus, 7 ſum 13 ſcutum 21 ambulans integre. 2. 7.

8. 3 Improbus vir 1 obfirmo 3 ſuus 6 facies, autem quod ad rectus ipſe 1 apto 3 ſuus 6 via. 21. 29.

9. Qui 9 ambulo integre 7 ſervor, vero qui 9 ſum 14 perverſus in 3 ſuus via 7 cado ſubito. 28. 18.

Vow.

1. 1 Sum tendicula 21 homo 3 qui 9 deglutio 6 ſacrum, & poſt 20 voveo 10 inquiro. 20. 25.

Water.

1. Aqua 3 furtivus 1 ſum 14 ſuavis, & 23 cibus 3 comeſtus in latebræ 1 ſum 14 amœnus. 9. 17.

Way.

1. 1 Sum via 3 qui 9 videor 14 rectus 21 homo ſed finis 2 + 3 is 1 ſum 11 via 2 mors. 14. 12.

2. Via 2 improbus 1 ſum 14 ſimilis 22 caligo, 7 neſcio in quis 7 impingo. 4 19.

3. Iter 2 vita 1 ſum ſurſum 21 intelligens, ut 7 recedo à ſepulcrum deorſum. 15. 24.

4. 1 Auſculto tu, 3 meus 26 filius, & 10 ſapio, ac 10 dirigo 3 tuus 6 animus in via. 23. 19.

5. 2 Vir egreſſus 1 ſum à Jehova; quomodo 1 poſſum homo ergo 24 intelligo 3 ſuus 6 via? 20. 24.

6. In 3 omnis 3 tuus via 5 agnoſco 6 + 3 is, & ipſe 1 dirigo 3 tuus 6 iter. 3. 6.

7. 5 Expendo 6 orbita 3 tuus 2 pes, & 3 omnis 3 tuus via 1 ſtabilior. 4 26.

8. 5 Ille (Jehova) 1 cuſtodio 6 iter 2 jus, & 10 conſervo 6 via 2 ſanctus 2. 8.

Wander.

1. Ut avicula 3 qui 9 erro à nidus 3 ſuus, ita 1 ſum vir 3 qui 9 erro a locus 3 ſuus. 27. 8.

Water.

1. Drink *water* out of thine own ciſtern, and running *waters* out of thine own well. 5. 15.

2. Let thy fountains be diſperſed abroad, and rivers of *waters* in the ſtreets. 5. 16.

3. The words of a man's mouth are as deep *waters*, and the well-ſpring of wiſdom as a flowing brook. 18. 4.

4. Caſt thy bread upon the *waters*, for thou ſhalt find it after many days. *Eccleſ.* 11. 1.

Weights.

1. Diverſe *weights* and diverſe meaſures, both of them are alike abomination to the Lord, 20. 10.

2. Diverſe *weights* are an abomination to the Lord, and a falſe balance is not good. 20. 23.

3. A juſt *weight* and balance are the Lord's; all the *weights* of the bag are his work. 16. 11.

4. A falſe balance is an abomination to the Lord, but a juſt *weight* is his delight. 11. 1.

Wicked.

1. Enter not into the path of the *wicked*, and go not into the *way* of evil men. 4. 14.

2. When the *wicked* cometh, then cometh alſo contempt, and with ignominy reproach. 18. 3.

3. There ſhall no evil happen to the juſt, but the *wicked* ſhall be filled with miſchief. 12. 21.

4. The ſoul of the *wicked* deſireth evil, his neighbour findeth no favour in his eyes. 21. 10.

5. His own iniquities ſhall take the *wicked* himſelf, and he ſhall be holden with the cords of his ſins. 5. 22.

6. Fret not thy ſelf becauſe of evil men, neither be thou envious at the *wicked*. 24. 19.

7. The

Water.

1. 5 Bibo 6 aqua e 3 tuus ciſterna & 23 fluentum e 3 tuus puteus. 5. 15.

2. 3 Tuus fons 1 ſpargor paſſim, & 23 rivus 2 aqua in platea. 5. 16.

3. Verbum 3 humanus 2 os 1 ſum velut 3 profundus 23 aqua, & 23 ſcaturigo 2 ſapientia 3 ſimilis 3 eructans 22 torrens. 18. 4.

4. 5 Projicio 3 tuus 6 panis in aqua, nam 5 invenio 6+3 is poſt 3 multus dies. *Eccleſ.* 11. 1.

Weights.

1. 3 Diverſus pondus & 3 diverſus 23 menſura, 30 uterque 1 ſum æque 13 abominatio 45 Jehova. 20. 10.

2. 3 Diverſus pondus 1 ſum 13 abominatio 45 Jehova, & 3 doloſus lanx non 1 ſum 3 bonus 20. 23.

3. 3 Juſtus trutina & 23 bilanx 1 ſum 58 Jehova, & 3 omnis pondus 2 loculus 1 ſum 2 is 13 opus. 16. 11.

4. 3 Doloſus bilanx 1 ſum 13 abominatio 45 Jehova, vero 3 integer pondus 1 ſum 2+3 is 13 delectatio. 11. 1.

Wicked.

1. Ne 5 ingredior 6 iter 2 improbus, neque 5 incedo per via 2 malus. 4. 14.

2. 55 Improbus 3 adveniens, 1 advenio etiam contemptus, & cum ignominia 23 probrum. 18 3.

3. 3 Nullus maleſtia 1 evenio 21 juſtus, autem improbus 1 impleor 8 malum. 12. 21.

4. Animus 2 improbus 1 deſidero 6 malum, 2 ipſe proximus non 1 invenio 6 gratia in 2 is oculus. 21. 10.

5. 3 Suus iniquitas 1 capio 6 improbus 3 ipſe, & 7 teneor 29 funis 3 ſuus 2 peccatum. 5. 22.

6. 5 Succenſeo ne propter maleficus, neque 5 invideo 21 improbus. 24 19.

7. The Lord hath made all things for himself, yea, even the *wicked* for the day of evil. 16 4.

8. There shall be no reward to the evil man, the candle of the *wicked* shall be put out 24 20.

9. A good man obtaineth favour of the Lord, but a man of *wicked* devices will he condemn. 12. 2.

10. Be not afraid of sudden fear, neither of the desolation of the *wicked* when it cometh. 3. 25.

11. The *wicked* shall be cut off from the earth, and the trangressor shall be rooted out of it. 2. 22.

Wife.

1. House and riches are the inheritance of fathers, but a prudent *wife* is from the Lord. 19. 14.

2 Whoso findeth a *wife*, findeth a good thing, and obtaineth favour of the Lord. 18. 22.

3. Let thy fountain be blessed, and rejoice with the *wife* of thy youth. 5. 18.

Wind.

1. He that observeth the *wind* shall not sow, and he that regardeth the clouds shall not reap. *Eccles.* 11. 4.

Wine.

1. *Wine* is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise. 20. 1.

2. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of lips? they that tarry long at the *wine*, they that go to seek mixt *wine*. 23. 29, 30.

7. Jehova [1] facio [6] omnis propter ſui, imo, etiam [23] improbus ad dies [2] malum. 16. 4.

8. [1] Sum [3] nullus merces [21] malus, lucerna [2] improbus [1] extinguor. 24. 20.

9. Bonus [1] adipiſcor [6] benevolentia a Jehova, at [6] vir [3] ſceleratus [18] machinatio [7] condemno. 32. 2.

10. Ne [5] timeo a [3] repentinus pavor, nec a vaſtatio [2] improbus cum [1] advenio. 3. 25.

11. Improbus [1] excindor e terra, & perfidus [1] evellor ex [3] is. 2. 22.

Wiſe.

1. Domus & [23] divitiæ [30] ſum [13] poſſeſſio [2] pater, autem [3] intelligens uxor [1] ſum a Jehova. 19. 14.

2. Qui [9] conſequor [6] uxor, [7] conſequor [6] bonum, & [10] acquiro [6] benevolentia a Jehova 18. 22.

3. [3] Tuus ſcaturigo [1] ſum [14] benedictus, & [5] lætor de uxor [3] tuus [2] adoleſcentia. 5. 18.

Wind.

1. Qui [9] obſervo [6] ventus non [1] ſemino, & qui [9] reſpicio [6] nubes non [7] meto. *Eccleſ.* 11. 4.

Wine.

1. Vinum [1] ſum [13] deriſor & [3] inebrians potus [1] ſum [14] tumultuoſus, & quiſquis [1] oberro in [3] is, non [7] ſapio. 20. 1.

2. [11] Quis [1] ſum calamitas? [11] quis [1] ſum dolor? [11] quis [1] ſum content o? [11] quis [1] ſum loquacitas? [11] quis [1] ſum vulnus impune? [11] quis [1] ſum [3] ruber oculus? qui [9] immoror diu apud vinum, qui [9] eo [2] ad [20] inveſtigo [3] mixtus [39] vinum. 23. 29. 30.

Wiſe.

1. Bow down thine ear, and hear the words of the *wiſe*, and apply thy heart unto my knowledge. 22. 17.

2. My Son if thy heart be *wiſe*, my heart will rejoyce, even mine. 23 15.

3. A *wiſe* man will hear, and will increaſe learning, and a man of underſtanding ſhall attain unto *wiſe* counſels. 1. 5.

4. In the multitude of words there wanteth not ſin, but he that refraineth his lips is wiſe. 10. 19.

5. The heart of the *wiſe* teacheth his mouth, and addeth learning to his lips. 16. 23.

6. There is a treaſure to be deſired, and oyl in the dwelling of the *wiſe*, but a fooliſh man ſpendeth it up. 21. 22.

7. Go to the Ant, thou ſluggard, conſider her ways, and be *wiſe*. 6 6

Wiſdom.

1. I *wiſdom* dwell with prudence, and find out knowledge of witty inventions. 8. 12.

2. *Wiſdom* is better than rubies, and all the things that may be deſired, are not to be compared unto it. 8. 11.

3. *Wiſdom* is better than weapons of war, but one ſinner deſtroyeth much good *Eccleſ.* 9 18.

4. *Wiſdom* is better than ſtrength, nevertheleſs the poor man's *wiſdom* is deſpiſed, and his words are not heard. *Eccleſ.* 9. 16.

5 *Wiſdom* ſtrengtheneth the wiſe, more than the mighty men which are in the city. *Ecc.* 7. 19.

6. *Wiſdom* is too high for a fool, he openeth not his mouth in the gate. 24 7.

Wise.

1. 5 Inclino 3 tuus 6 auris, & 10 auſculto 6 verbum 2 ſapiens & 10 adhibeo 3 tuus 6 animus ad 3 meus ſcientia 22. 17.

2. 3 Meus 26 filius, ſi 3 tuus animus 1 ſapio, 3 meus animus 1 lætor, etiam 3 meus. 23. 15.

3. Sapiens 1 audio & 10 adjicio 6 diſciplina, & homo 3 intelligens 1 comparo 3 induſtrius 6 conſilium 1. 5.

4. A multitudo 2 verbum non 1 abſum peccatum, ſed qui 9 cohibeo 3 ſuus 6 labium 1 ſum 14 ſapiens. 10. 19.

5. Animus 2 ſapiens 1 erudio 3 ſuus 6 os, & 10 addo 6 diſciplina 3 ſuus 17 labium 16. 23.

6 1 Sum theſaurus 3 deſideratiſſimus, & 23 oleum in habitaculum 2 ſapiens, autem 3 ſtolidus homo 1 abſorbeo 6+3 ille. 21. 20.

7. 5 Abeo ad formica, O 26 piger, 5 aſpicio 2+3 is 6 via & 10 ſapio. 6. 6.

Witdom.

1. Ego 57 ſapientia 1 habito cum prudentia, & 10 invenio 6 ſcientia 3 ſummus 2 ſolertia. 8. 12.

2. Sapientia 1 ſum 14 melior 15 carbunculus, & 6 omnis 9 qui 5 poſſum 24 deſidero non 1 ſum 3 æquandus 31+3 is. 8. 11.

3. Sapientia 1 ſum 14 melior 15 arma 2 bellum, vero 3 unus peccator 1 perdo 3 multus 6 bonum. *Eccleſ.* 9 18.

4. Sapientia 1 ſum 14 melior 15 robur, nihilominus 2 indigus ſapientia 1 deſpicior, & 2 is verbum non 1 audior. *Eccleſ.* 9 16

5. Sapientia 1 corroboro 6 ſapiens magis quam 3 decem 23 dominator 3 qui 9 ſum in civitas. *Ecc.* 7. 19.

6. Sapientia 1 ſum nimis 3 altus 21 ſtultus, non 7 aperio 3 ſuus 6 os in porta. 24. 7.

7. He that handleth a matter *wisely*, shall find good, and whoso trusteth in the Lord, happy is he. 16. 20.

8. Say not thou, what is the cause that the former days were better than these? for thou dost not enquire *wisely* concerning this. *Eccles.* 7. 10.

9. In much *wisdom* is much grief, and he that increaseth knowledge, increaseth sorrow. *Eccles.* 1. 18.

Witness.

1. A faithful *witness* will not lye, but a false *witness* will utter lies 14 5.

2. A false *witness* shall perish, but a man that heareth, speaketh constantly. 21. 28.

3. A man that beareth false *witness* against his neighbour, is a maul, and a sword, and a sharp arrow. 25. 18.

4. A true *witness* delivereth souls, but a deceitful *witness* speaketh lies. 14. 25.

5. An ungodly *witness* scorneth judgment, and the mouth of the wicked devoureth iniquity. 19. 28.

6. Be not a *witness* against thy neighbour without cause, and deceive not with thy lips. 24. 28.

Woman.

1. A foolish *woman* is clamorous, she is simple and knoweth nothing 9. 13.

2. The mouth of a strange *woman* is a deep pit, he that is abhorred of the Lord shall fall therein. 22. 14.

3. As a jewel of gold in a Swine's snout, so is a fair *woman* which is without discretion. 11. 22.

4. A virtuous *woman* is a crown to her husband, but she that maketh ashamed, is as rottenness in his bones. 12. 4.

5. Every

7. Qui 9 tracto 6 res ſapienter 7 conſequor 6 bonum, & qui 9 confido 43 Jehova 14 beatus 1 ſum 3 ille. 16 20

8. Ne 5 dico, 3 quis 1 ſum cauſa quare 3 prior dies 1 ſum 14 melior 15 + 3 iſte? nam non 5 rogo ſapienter de hic. *Eccleſ.* 7. 10.

9 In 3 multus ſapientia 1 ſum 3 multus indignatio, & qui 9 augeo 6 ſcientia, 7 augeo 6 dolor. *Eccleſ.* 1. 18.

Witneſs.

1. 3 Fidus teſtis non 1 mentior, autem 3 falſus teſtis 1 efflo 6 mendacium. 14 5.

2. 3 Mendax teſtis 1 pereo, autem vir 3 qui 9 auſculto, 1 loquor in æternum. 21. 28.

3. Vir 3 qui 9 teſtor 3 falſus 6 teſtimonium contra 3 ſuus proximus, 1 ſum 13 marculus, & 23 gladius, & 3 acutus 23 ſagitta. 25. 18.

4. 3 Verax teſtis 1 libero 6 anima, autem 3 doloſus teſtis 1 conflo 6 mendacium. 14 25.

5. 3 Nequam teſtis 1 derideo 6 jus, & os 3 improbus 1 abſorbeo 6 iniquitas. 19 28.

6 Ne 5 ſum 13 teſtis contra 3 tuus proximus temere, neque 5 decipio 3 tuus 29 labium. 24. 28.

Woman.

1. 3 Stolidus mulier 1 ſum 14 ſtreperus, 7 ſum 14 fatuus & 10 noſco 6 nihil 9. 13.

2. Os 3 extraneus 2 mulier 1 ſum 3 profundus 33 foſſa, 3 qui 9 ſum 14 abominandus 59 Jehova 7 corruo in 3 ille 22. 14.

3. Ut monile 3 aureus in roſtrum 2 porcus, ita 1 ſum 3 pulcher mulier 3 qui 9 ſum ſine prudentia. 11. 22.

4. 3 Probus mulier 1 ſum 13 corona 3 ſuus 21 maritus, ſed 3 qui 9 pudefacio, 7 ſum ut 23 putredo 21 ille 2 os. 12. 4.

5. 3 Quiſ-

5. Every wiſe *woman* buildeth her houſe, but the fooliſh plucketh it down with her hands. 14. 1.

6. It is better to dwell in a corner of the houſe-top, than with a brawling *woman* in a wide houſe 25. 24.

7. It is better to dwell in a wilderneſs, than with a contentious and an angry *woman*. 21. 19.

8. Who can find a virtuous *woman*? for her price is far above rubies. 31. 10.

9. One man among a thouſand have I found, but a *woman* among all thoſe I have not found. *Eccleſ.* 7. 28.

10. Favour is deceitful and beauty is vain, but a *woman* that feareth the Lord, ſhe ſhall be praiſed. 31. 30.

Word.

1. Heavineſs in the heart of man maketh it ſtoop, but a good *word* maketh it glad. 12. 25.

2. Pleaſant *words* are as honey-comb, ſweet to the ſoul, and health to the bones. 16. 24.

3. A *word* fitly ſpoken is like apples of gold in pictures of ſilver. 25. 11.

FINIS.

5. 5 Quiſque 3 ſapiens mulier 1 ædifico 3 ſuus 6 domus, autem 3 ſtultus 1 deſtruo 6+3 is 3 ſuus 29 manus 14. 1.

6. 12 Sum 14 melior habito in angulus 2 tectum, quam cum 3 contentioſus mulier & in 3 communis domus. 25. 24.

7. 12 Sum 14 melior habito in deſertum, quam cum 3 contentioſus & 3 indignabundus mulier. 21. 19.

8. Quis 1 invenio 3 probus 6 domina? nam 2 is pretium longe 1 ſupero 6 carbunculus. 31. 10.

9. 3 Unus 6 homo inter mille 5 invenio, at 6 fœmina inter 3 omnis 3 iſte non 5 invenio. *Eccleſ.* 7. 28.

10 Gratia 1 ſum 3 fallax & pulchritudo 1 ſum 3 vanus, & mulier 3 qui 9 revereor 6 Jehova, 3 ipſe 1 laudor. 31. 30.

Word.

1. Anxietas in animus 2 vir 1 deprimo 6+3 ille, autem 3 bonus verbum 1 lætifico 6+3 ille. 12. 25.

2. 3 Amœnus ſermo 1 ſum ut 23 favus, 3 dulcis 22 anima, & 23 ſalus 21 os. 16. 24.

3. Verbum commode 3 dictus 1 ſum 3 ſimilis 22 malum 3 aureus in tabula 3 argenteus. 25. 11.

FINIS.

REGULÆ SYNTAXEOS
Secundum LILLUM,

Ad quas NUMERI vocibus præfixi Tyronem referunt.

1. ERBUM Perſonale cohæret cum nominativo numero & perſona; at verbum inter duos nominativos diverſorum numerorum poſitum cum alterutro convenire poteſt.

Verbum perſonale *a verb perſonal* cohæret *agrees* cum nominativo *with the nominative caſe* numero *in number* & *and* perſona *in perſon*; at *but* verbum *a verb* poſitum *placed* inter duos nominativos *between two nominative caſes* diverſorum numerorum *of different numbers*, poteſt *may* convenire *agree* cum alterutro *with either of them*.

2. Quum duo ſubſtantiva diverſæ ſignificationis ſic concurrunt ut poſterius a priore poſſideri quodammodo videatur, tum poſterius in genitivo ponitur.

Quum *when* duo ſubſtantiva *two ſubſtantives* diverſæ ſignificationis *of different ſignification* ſic concurrunt

concurrunt *do so come together* ut *that* posterius *the latter* videatur *may seem* quodammodo *in some sort* possideri *to be possessed* a priore *by the former*, tum *then* posterius *the latter* ponitur *is put* in genitivo *in the genitive case*.

3. Adjectivum cum substantivo casu genere & numero concordat, & ad eundem modum participia & pronomina substantivis annectuntur.

Adjectivum *an adjective* concordat *agreeth* cum substantivo *with a substantive* casu *in case*, genere *in gender* & *and* numero *in number*, & *and* ad eundem modum *after the same manner* participia *participles* & *and* pronomina *pronouns* annectuntur *are joined* substantivis *to substantives*.

4. Quæ significant partem temporis in ablativo frequentius usurpantur, in accusativo raro.

Quæ *nouns which* significant *signify* partem *a part* temporis *of time*, usurpantur *are used* frequentius *very often* in ablativo *in the ablative*, raro *seldom* in accusativo *in the accusative*.

5. Nominativus primæ vel secundæ personæ rarissime exprimitur nisi causa discretionis aut emphasis gratia.

Nominativus *the nominative case* primæ vel secundæ personæ *of the first or second person*, rarissime exprimitur *is very seldom expressed*, nisi *except* causa discretionis *for difference sake*, aut *or* emphasis gratia *for the better expressing the thing to be spoken of*.

6. Verba transitiva cujuscunque generis, sive activi sive communis, sive deponentis exigunt accusativum.

Verba transitiva *verbs transitive* cujuscunque generis *of what kind soever*, sive *whether* activi *active* sive *or* communis *common*, sive *or* deponentis *deponent*, exigunt *require* accusativum *an accusative case*.

7. In

7. In verbis quorum ſignificatio ad homines tantum pertinet, tertiæ perſonæ nominativus ſæpe ſubauditur.

In verbis *in verbs* quorum ſignificatio *whoſe ſignification* pertinet *belongeth* tantum *only* ad homines *to men*, nominativus *the nominative caſe* tertiæ perſonæ *of the third perſon* ſæpe *oftentimes* ſubauditur *is underſtood*.

8. Verba abundandi, implendi, onerandi & his diverſa ablativo gaudent.

Verba *verbs* abundandi *of abounding*, implendi *of filling*, onerandi *of loading*, & *and* diverſa *contrary* his *to them* gaudent *govern* ablativo *an ablative caſe*.

9. Quoties nullus nominativus interſeritur inter relativum & verbum, relativum erit verbo nominativus; at ſi nominativus relativo & verbo interponatur, relativum regitur a verbo aut ab alia dictione, quæ cum verbo in oratione locatur.

Quoties *as often as* nullus nominativus *no nominative caſe* interſeritur *is put* inter relativum *between the relative* & *and* verbum *the verb*, relativum *the relative* erit *ſhall be* nominativus *the nominative caſe* verbo *to the verb*; at *but* ſi *if* nominativus *a nominative caſe* interponatur *be put between* relativo *the relative*, & *and* verbo *the verb*; relativum *the relative* regitur *is governed* a verbo *of the verb*, aut *or* ab alia dictione *by another word* quæ *which* locatur *is placed* cum verbo *with the verb* in oratione *in the ſentence*.

10. Conjunctiones copulativæ & disjunctivæ aliquoties ſimiles modos & tempora conglutinant.

Conjunctiones copulativæ *conjunctions copulative* & *and* disjunctivæ *disjunctive* aliquoties *ſometimes* conglutinant *join together* ſimiles modos *like moods* & *and* tempora *tenſes*,

11. Eſt

11. Eſt pro habeo dativum exigit

Eſt pro habeo *when it ſignifies to have,* exigit *requires* dativum *a dative caſe*

12. Non ſemper vox caſualis eſt verbo nominativus, ſed aliquando verbum infinitum, aliquando oratio & aliquando adverbium cum genitivo.

Vox caſualis *a word declined with caſes* non eſt *is not* ſemper *always* nominativus *the nominative caſe* verbo *to the verb,* ſed *but* aliquando *ſometimes* verbum infinitum *a verb of the infinitive mood,* aliquando *ſometimes* oratio *a ſentence,* aliquando *ſometimes* adverbium *an adverb* cum genitivo *with a genitive caſe.*

13. Verba ſubſtantiva ut ſum, forem, fio, exiſto, verba vocandi paſſiva ut nominor, appellor, dicor, vocor, nuncupor, & iis ſimilia ut ſcribor ſalutor, habeor, exiſtimor, item verba geſtus ut ſedeo, dormio, cubo, incedo, curro, utrinque nominativum expetunt.

Verba ſubſtantiva *verbs ſubſtantive,* ut *as* ſum *I am,* forem *I might be,* fio *I am made,* exiſto *I am,* verba paſſiva *verbs paſſive* vocandi *of calling,* ut *as* nominor *I am named,* appellor *I am called,* dicor *I am ſaid,* Vocor *I am called,* nuncupor *I am named,* & *and* ſimilia *like* iis *to them,* ut *as* ſcribor *I am written,* ſalutor *I am ſaluted,* habeor *I am accounted,* exiſtimor *I am eſteemed,* item *likewiſe* verba *verbs* geſtus *of geſture,* ut *as* ſedeo *I ſit* dormio *I ſleep,* cubo *I lie down,* incedo *I go,* curro *I run,* expetunt *require* nominativum *a nomative* utrinque *both before and after them.*

14. Denique omnia fere verba poſt ſe nominativum habent adjectivi nominis, quod cum ſuppoſito verbi caſu genere & numero concordat.

Denique

Denique *finally*, fere *commonly* omnia verba *all verbs* habent *have* poſt ſe *after them* nominativum *a nominative caſe* adjectivi nominis *of a noun adjective*, quod *which* concordat *agrees* cum ſuppoſito *with the nominative caſe* verbi *of the verb*, caſu *in caſe*, genere in *gender* & *and* numero *in number*.

15. Comparativa cum exponuntur per quam ablativum adſciſcunt.

Comparativa *adjectives of the comparative degree*, cum *when* exponuntur *they are expounded* per *by* quam *than* adſciſcunt *govern* ablativum *an ablative caſe*.

16. Verba imperandi & nunciandi dativum requirunt.

Verba *verbs* imperandi *of commanding* & *and* nunciandi *of ſhewing*, requirunt *require* dativum *a dative caſe*.

17. Dativum poſtulant verba compoſita cum adverbiis bene, ſatis, & male, & cum his præpoſitionibus præ, ad, con, ſub, ante, poſt, ob, in, inter.

Verba *Verbs* compoſita *compounded* cum adverbiis *with theſe adverbs*, bene, ſatis, & male, & *and* cum his præpoſitionibus *with theſe præpoſitions*, præ, ad, con, ſub, ante, poſt, ob, in, inter. poſtulat *require* dativum *a dative caſe*.

18 Laus & vituperium rei variis modis effertur, at frequentius in ablativo vel genitivo.

Laus *the praiſe* & *and* vituperium *the diſpraiſe* rei *of a thing*, effertur *is uſed* variis modis *divers ways*, at *but* frequentius *more commonly* in ablativo *in the ablative caſe*, vel *or* genitivo *the genitive caſe*.

19. Præpoſitio ſubaudita interdum facit ut addatur ablativus.

Præpoſitio *a præpoſition* ſubaudita *being underſtood* interdum *ſometimes* facit *cauſes* ut *that* ablativus *an ablative caſe* addatur *be added*.

20. Gerundia

20. Gerundia in dum pendent ab his præpositionibus, inter, ante, ad, ob, propter.

Gerundia *Gerunds* in dum pendent *do depend* ab his præpositionibus *upon these præpositions*, inter, ante, ad, ob, propter.

21. Omnia verba acquisitive posita adsciscunt dativum ejus rei cui aliquid quocunque modo acquiritur, item verba significantia commodum aut incommodum regunt dativum.

Omnia verba *all verbs* posita *put* acquisitive *acquisitively* adsciscunt *govern* dativum *a dative case* ejus rei *of that thing* cui *whereunto* aliquid *something* acquiritur *is procured* quocunque modo *after what sort soever*; item *likewise* verba *verbs* significantia *signifying* commodum *profit* aut *or* incommodum *disprofit* regunt *govern* dativum *a dative case*.

22. Adjectiva quibus commodum, incommodum, similitudo, dissimilitudo, voluptas, submissio, aut relatio ad aliquid significatur in dativum transeunt

Adjectiva *adjectives* quibus *wherein* significatur *is signified* commodum *profit*, aut *or* incommodum *disprofit*, similitudo *likeness*, dissimilitud *unlikeness*, voluptas *pleasure*, submissio *submitting* aut *or* relatio *belonging* ad aliquid *to something* in dativum transeunt *govern a dative case*.

23. Conjunctiones copulativæ & disjunctivæ cum his quatuor, quam, nisi, præterquam, an, similes omnino casus nectunt.

Conjunctiones copulativæ *conjunctions copulative* & *and* disjunctivæ *disjunctive*, cum his quatuor *with these four*, quam *than* nisi *except*, præterquam *save that*, an *whether*, omnino nectunt *do altogether join* similes casus *like cases*.

24. Quibusdam tum verbis tum adjectivis familiariter subjiciuntur verba infinita.

Verba

Verba infinita *verbs of the infinitive mood* familiariter ſubjiciuntur *are commonly put after* quibuſdam *ſome* tum *both* verbis *verbs*, tum *and alſo* adjectivis *adjectives*.

25 Verba dandi & reddendi regunt dativum.

Verba *verbs* dandi *of giving* & *and* reddendi *of reſtoring*, regunt *govern* dativum *a dative caſe*.

26 O exclāmantis nominativo, accuſativo & vocativo jungitur.

O exclamantis, *an interjection of exclamation*, jungitur *is joined* nominativo *to a nominative caſe*, accuſativo *to an accuſative caſe* & *and* vocativo *a vocative*.

27 Impersonalia præcedentem nominativum non habent.

Impersonalia *verbs impersonal* non habent *have not* nominativum *a nominative caſe* præcedentem *going before*.

28 His impersonalibus ſubjicitur accuſativus cum genitivo, pœnitet, tædet, miſeret, miſereſcit, pudet, piget.

Accuſativus *an accuſative caſe* cum genitivo *with a genitive* ſubjicitur *is put after* his impersonalibus *theſe impersonals*, pœnitet *it repenteth*, tædet *it irketh or wearieth*, miſeret *it pitieth*, miſereſcit *it hath compaſſion on*, pudet *it ſhameth*, piget *it grieveth*

29 Quodvis verbum admittit ablativum ſignificantem inſtrumentum, aut cauſam, aut modum actionis.

Quodvis verbum *any verb* admitit *admitteth* ablativum *an ablative caſe* ſignificantem *ſignifying* inſtrumentum *an inſtrument*, aut *or* cauſam *the cauſe*, aut *or* modum *the manner* actionis *of doing*.

30 Plures nominativi, ſubſtantiva, vel antecedentia cujuſcunque numeri poſtulant verbum, adjectivum vel relativum pluralis numeri.

Plures

Plures nominativi *many nominative caſes*, ſubſtantiva *ſubſtantives*, vel *or* antecedentia *antecedents* poſtulant *require* verbum *a verb*, adjectivum *an adjective* vel *or* relativum a relative pluralis numeri *of the plural number*.

31 Participia regunt caſus verborum a quibus derivantur

Participia *participles* regunt *govern* caſus *the caſes* verborum *of verbs* a quibus *from which* derivantur *they are derived*.

32 Quæ autem durationem temporis aut continuationem denotant, in accuſativo, interdum & in ablativo efferuntur.

Quæ autem *but nouns which* denotant *do ſignify* durationem *durance* aut *or* continuationem *continuance* temporis *of time* efferuntur *are uſed* in accuſativo *in the accuſative caſe*. & *and* interdum *ſometimes* in ablativo *in the ablative*.

33 Hæc impersonalia accuſandi caſum exigunt, juvat, decet, cum compoſitis, delectat, oportet.

Hæc impersonalia *theſe verbs impersonal*, juvat *it delighteth*, decet *it becometh*, cum compoſitis *with their compounds*, delectat *it delighteth*, oportet *it behoveth*, exigunt *require* accuſandi caſum *an accuſative caſe*.

34 Nomina partitiva, aut partitive poſita, interrogativa quædam & certa numeralia genitivo, a quo & genus mutuantur, gaudent.

Nomina partitiva *nouns partitive*, aut *or* poſita *put* partitive *partitively*, interrogativa quædam *certain interrogatives*, & *and* certa numeralia *ſome nouns of number* gaudent genitivo *govern a genitive caſe*, a quo *of whom* & *alſo* mutuantur *they borrow* genus *their gender*.

35 Verba infiniti modi pro nominativo accuſativum ante ſe ſtatuunt.

Verba

Verba *verbs* infiniti modi *of the infinitive mood* ſtatuunt *ſet* ante ſe *before them* accuſativum *an accuſative caſe* pro nominativo *inſtead of a nominative.*

36 Infinitum quoque utrinque eoſdem caſus habet, præcipue cum verba optandi, eiſque ſimilia accedunt

Quoque *alſo* infinitum *a verb of the infinitive mood* habet *hath* eoſdem caſus *the ſame caſes* utrinque *on either ſide*, præcipue *eſpecially* cum *when* verba *verbs* optandi *of wiſhing* que *and* ſimilia *like* eis *to them* accedunt *come near them.*

37 Forma vel modus rei adjicitur nominibus tum ſubſtantivis, tum adjectivis in ablativo.

Forma *the form* vel *or* modus *the manner* rei *of a thing* adjicitur *is added* nominibus *to nouns* tum *both* ſubſtantivis *ſubſtantives*, tum *and alſo* adjectivis *adjectives* in ablativo *in the ablative caſe.*

38 Gerundia in do pendent ab his præpoſitionibus, a, ab, abs, de, e, ex, cum, in, pro, & ponuntur abſque præpoſitione.

Gerundia *Gerunds* in do pendent *do depend* ab his præpoſitionibus *upon theſe præpoſitions*, a, ab, abs, de, e, ex, cum, in, pro, & *and* ponuntur *they are put* abſque præpoſitione *without a præpoſition.*

39 Gerundia, ſive gerundivæ voces & ſupina regunt caſus ſuorum verborum

Gerundia *Gerunds* ſive *or* gerundivæ voces *words like Gerunds*, & *and* ſupina *ſupines* regunt *govern* caſus *the caſes* ſuorum verborum *of their own verbs.*

40 Adjectiva quæ ad copiam egeſtatemve pertinent interdum ablativo interdum & genitivo gaudent.

Adjectiva *adjectives* quæ *which* pertinent *do belong* ad copiam *to plenty* egeſtatemve *or want* interdum *ſometime* gaudent ablativo *govern an ablative caſe*, & *and* interdum *ſometime* genitivo *a genitive.*

Verba

41 Verba obſequendi & repugnandi dativum regunt.

Verba *verbs* obſequendi *of obeying* & *and* repugnandi *of reſiſting* regunt *govern* dativum *a dative caſe.*

42 Dignus, indignus, præditus, captus, contentus, extorris, auferendi caſum exigunt.

Dignus *worthy*, indignus *unworthy*, præditus *endued*, captus *taken*, contentus *content*, extorris *baniſhed*, exigunt *require* auferendi caſum *an ablative caſe.*

43 Verba fidendi dativum regunt.

Verba *verbs* fidendi *of truſting* regunt *govern* dativum *a dative caſe.*

44 Verba ſignificantia commodum aut incommodum regunt dativum.

Verba *verbs* ſignificantia *ſignifying* commodum *profit* aut *or* incommodum *diſprofit* regunt *govern* dativum *a dative caſe.*

45 Sum cum compoſitis præter poſſum exigit dativum

Sum, cum compoſitis *with his compounds* præter *except* poſſum *I am able*, exigit *requires* dativum *a dative caſe.*

46 Præpoſitio in compoſitione eundem nonnunquam caſum regit, quem & extra compoſitionem regebat.

Præpoſitio *a præpoſition* in compoſitione *in compoſition* nonnunquam *ſometimes* regit *govern* eundem caſum *the ſame caſe* quem *which* & *alſo* regebat *it govern'd* extra compoſitionem *without compoſition.*

47 Fungor, fruor, utor, & ſimilia ablativo junguntur.

Fungor *I do a duty*, fruor *I enjoy*, utor *I uſe* & *and* ſimilia *ſuch like* junguntur *are joyned* ablativo *to an ablative caſe.*

48 Quibuſlibet verbis ſubjicitur nomen pretii in ablativo caſu, & hi genitivi ſine ſubſtantivis poſit

positi, tanti, quanti, pluris, minoris, tantidem, quantivis, quantilibet, quanticunque sæpe annectuntur.

Nomen pretii *the word of price* subjicitur *is put after* quibuslibet verbis *any verbs* in ablativo casu *in the ablative case*, & *and* hi genitivi *these genitive cases* positi *put* sine substantivis *without substantives* annectuntur *are joined*, tanti *for so much*, quanti *for how much*, pluris *for more*, minoris *for less*, tantivis *so great as you list*, tantidem *for so much*, quantilibet, *as great as may be*, quanticunque *how great soever*.

49 Adjectiva regunt ablativum significantem causam.

Adjectiva *adjectives* regunt *govern* ablativum *an ablative case* significantem *signifying* causam *the cause*.

50 Prosequor te amore, laude, honore, id est amo, laudo, honoro, afficio te gaudio, supplicio, dolore, id est exhilaro, punio, contristo.

Prosequor te amore, id est *that is* amo *I love thee*, prosequor te laude, id est *that is*, laudo *I praise thee*, prosequor te honore, id est *that is* honoro *I honour thee*, afficio te gaudio, id est *that is* exhilaro *I make thee merry*, afficio te supplicio id est *that is* punio *I punish thee*, afficio te dolore, id est *that is* contristo *I make thee sad*.

51. Hei & væ dativo apponuntur

Hei *alas* & *and* væ *alas* apponuntur *are put* dativo *to a dative case*.

52 Gerundia in di pendent a quibusdam tum substantivis tum adjectivis

Gerundia *Gerund* in di pendent *do depend* a quibusdam *upon some* tum *both* substantivis *substantives*, tum *and also* adjectivis *adjectives*.

53 Vestiendi verba interdum mutant alterum accusativum in ablativum vel dativum.

Verba *verbs* vestiendi *of cloathing or arraying* interdum *sometime* mutant *change* alterum accusativum

tivum *the one accusative case* in ablativum *into an ablative* vel *or* dativum *a dative.*

54 Exosus & perosus etiam cum dandi casu leguntur videlicet passive significantia.

Exosus *hated* & *and* perosus *hated unto death* etiam *also* leguntur *are read* cum dandi casu *with a dative case* videlicet *that is* significantia *signifying* passive *passively.*

55 Quibuslibet verbis additur ablativus absolute sumptus.

Ablativus *an ablative case* sumptus *taken* absolute *absolutely* additur *is added* quibuslibet verbis *to any verbs.*

56 Adjectiva quæ desiderium, notitiam, memoriam atque iis contraria significant, genitivum adsciscunt.

Adjectiva *adjectives* quæ *which* significant *signify* desiderium *desire*, notitiam *knowledge*, memoriam *remembrance* atque *and* contraria *things contrary* iis *to them* adsciscunt *govern* genitivum *a genitive case.*

57 Excipiuntur quæ in eodem casu per appositionem connectuntur.

Excipiuntur *nouns are excepted* quæ *which* connectuntur *are put together* in eodem casu *in the same case* per appositionem *by apposition.*

58 Sum genitivum postulat quoties significat possessionem aut ad aliquid pertinere.

Sum postulat *requireth* genitivum *a genitive case* quoties *as often as* significat *it signifieth* possessionem *possession*, aut *or* pertinere *to belong* ad aliquid *to somewhat.*

59 Passivorum participia frequentius dativis gaudent.

Participia *participles* passivorum *of verbs passive* frequentius *very often* gaudent *govern* dativis *dative cases.*

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Nominum, Pronominum, Verborum, & Participiorum,

QUÆ

In hoc OPERE *Continentur.*

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Contemno, pſi, ĕre, V. A. 3 Conj. ex con & temno.
Contemnor, ptus ſum, ni, V. P. 3 Conj. ex con & temnor.

Contemptus,

Contemptus, ûs, N. S. 4 D. m. g
Contendo, di, ĕre, V. A. 3 Conj. ex con & tendo.
Contentio, ōnis, N. S. 3 D. f. g.
Contentioſus, a, um, N. A. 3 Term.
Contĕro, trīvi, ĕre, V. A. 3 Conj. ex con & tero.
Contignatio, ōnis, N. S. 3 D. f. g.
Contineo, ui, ēre, V. A. 2 Conj. ex con & teneo.
Continuus, a, um, N. A. 3 Term.
Contritio, ōnis, N S. 3 D. f. g.
Contumax, ācis, N. A. 3 Art.
Contundo, tŭdi, ĕre, V. A. 3 Conj. ex con & tundo.
Conturbatus, a, um, Part. Præſ. a conturbor.
Conturbo, āvi, āre, V. A. 1 Conj. ex con & turbo.
Conturbor, atus ſum, ari, V. P. 1 Conj ex con & turbor.
Contuſio, ōnis, N. S. 3 D. f. g.
Convenio, vēni, īre, V. N. 4 Conj. ex con & venio.
Converto, ti, ĕre, V. A. 3 Conj. ex con & verto.
Convitior, atus ſum, ari, V. D 1 Conj.
Convitium, ii, N. S. 2 D. n. g.
Convivium, ii, N. S. 2 D. n. g.
Copia, æ, N. S. 1 D. f. g.
Cor, dis, N. S. 3 D n. g.
Cordatus, a, um, N A. 3 Term.
Corona, æ, N S. 1 D. f. g.
Correctio, ōnis, N. S. 3 D. f. g.
Correptio, ōnis, N S. 3 D. f. g.
Correptus, a, um, Part. Præt. a Corripior.
Corrigo, xi, ĕre, V. A. 3 Conj ex con & rego.
Corripio, ui, ere, V. A. 3 Conj. ex con & rapio.
Corroboro, āvi, āre, V. A. 1 Conj. ex con & roboro.
Corrumpo, pi, ĕre, ex con & rumpo.
Corrumpor, ruptus ſum, rumpi, V. P. 3 Conj. ex con & rumpo.

Corruptus,

Corruptus, a, um, Part. Præt. a Corrumpor.
Corruo, ui, ĕre, V. N. 3 Conj. ex con & ruo.
Corvus, i, N. S. 2 D m. g.
Craſtinus, a, um, N. A. 3 Term.
Creator, ōris, N. S. 3 D. m. g
Credo, dĭdi, ĕre, V. A. 3 Conj.
Creo, āvi, āre, V. A. 1 Conj.
Crepitus, ûs, N. S. 4 D. m. g.
Creſco, ēvi, ĕre, V. N. 3 Conj.
Crudelis, is, N A. 3 Art.
Cubile, is, N S. 3 D n. g.
Culter, tri, N S. 2 D m. g.
Cultura, æ, N. S. 1 D f. g
Cupediæ, arum, N. S 1 D. f. g.
Curatio, ōnis, N S. 3 D. f g.
Curo, āvi, āre, V. A 1 Conj.
Curſus, ûs, N. S. 4 D m. g.
Cuſtodio, ivi, īre, V. A. 4 Conj. a cuſtos.

D.

DEbeo, ui, ēre, V. A. 2 Conj. ex de & habeo.
Debitum, i, N S. 2 D. n. g.
Debitus, a, um, N. A 3 Term.
Deceo, ŭi, ēre, V. N. 2 Conj.
Deceptio, ōnis, N. S. 3 D. f. g.
Decido, īdi, ĕre, V. N. 3 Conj. ex de & cado.
Decipio, epi, ĕre, V. A. 3 Conj. ex de & capio.
Decor, ōris, N. S. 3 D. m. g.
Decorus, a, um, N. A. 3 Term.
Decurro, ri, ĕre, V. N. 3 Conj. ex de & curro.
Decus, ŏris, N. S. 3 D. n. g.
Deditus, a, um, Part. Præt. a dedor.
Deduco, xi, ĕre, V. A 3 Conj. ex de & duco.
Deducor, ctus ſum uci, V. P. 3 Conj.
Defectio, ōnis, N. S. 3 D. f. g.
Defectus, ûs, N. S. 4 D. m g.

Defero,

Defero, tŭli, ferre, V. A. 3 Conj. ex de & fero.
Deficio, ēci, ĕre, V. A. 3 Conj. ex de & facio.
Deglutio, īvi, īre, V. A. 4 Conj.
Delectatio, ōnis, N. S 3 D. f g
Delector, ātus ſum, āri, V. P. 1 Conj.
Deliciæ, arum, N. S. 1 D. f. g.
Demens, tis, N. A. 3 Art.
Dementia, æ, N. S. 1 D f g.
Demiſſio, ōnis, N. S. 3 D. f g.
Demitto, ſi. ēre, V. A. 3 Conj. ex de & mitto.
Dens, tis, N. S. 3 D. m. g.
Depreſſus, a, um, Part. Præt. a Deprimor.
Deprimo, ſſi, ĕre, V. A. 3 Conj. ex de & premo.
Derelinquens, tis, Part. Præſ. a derelinquo.
Derelinquo, liqui, ere, V. A. 3 Conj. ex de-re & linquo.
Derideo, ſi, ēre, V. A 2 Conj. ex de & rideo.
Deriſor, ōris, N. S. 3 D. m g.
Deſero, ŭi, ĕre, V. A. 3 Conj. ex de & ſero.
Deſertum, i, N. S. 2 D. n. g.
Deſideratiſſimus, a, um, N. A. 3 Term.
Deſiderium, N. S. 2 D n. g.
Deſidero, āvi, āre, V. A. 1 Conj.
Deſino, īvi, & ii, ĕre, V. N. 3 Conj.
Deſiſto, ſtiti, ĕre, V. A. 3 Conj. ex de & ſiſto.
Deſpicior, ctus ſum, ĭci, V. P. 3 Conj.
Deſtituo, ŭi, ĕre, V. A. 3 Conj. ex de & ſtatuo.
Deſtruo, xi, ĕre, V. A. 3 Conj ex de & ſtruo.
Deſtruor, ctus ſum, ŭi, V. P. 3 Conj.
Deſum, fui, eſſe, V. N. Comp. ex de & ſum.
Deteſtor, ātus ſum, āri, V. D. 1 Conj. ex de & teſtor.
Detrunco, āvi, āre, V. A. 1 Conj. ex de & trunco.
Devaſto, āvi, āre, V. A. 1 Conj. ex de & vaſto.
Devenio, vēni, īre, V. N. 4 Conj. ex de & venio.

Devolvo, vi, ĕre, V. A 3 Conj. ex de & volvo.
Deus, i, N S. 2 D. m. g.
Dico, xi, ĕre, V. A. 3 Conj.
Dictus, a, um, Part. Præt. a dicor.
Dies, ei, N. S 5 D f. g.
Dictum, i, N. S. 2 D. n. g.
Difficilior, ōris, N. A. 3 Art Com.
Dignitas, tatis, N S 3 D. f. g.
Dignus, a, um, N A. 3 Term.
Digredior, ssus sum di V.D 3 Conj ex di & gradior.
Dilectio, ōnis, N. S. 3 D f. g
Dilectus, a, um, Part. Præt. a diligor.
Diligens, tis, Part. Præs.
Diligo, xi, ĕre, V. A. 3 Conj. ex di & lego.
Dimitto, si, ĕre, V. A 3 Conj ex di & mitto.
Diminuor, utus sum, ŭi V.P. 3 Conj. ex di & minuo.
Dimoveor, otus sum, eri, V. P. 3 Conj. ex di & moveor.
Dirigo, rexi, regere, V. A. 4 Conj. ex di & rego.
Dirimo, ēmi, ĕre, V. A 3 Conj ex dis & emo.
Diruo, ŭi, ĕre, V. A 3 Conj. ex di & ruo.
Disco, didĭci, ĕre, V A 3 Conj.
Discursans, tis, Part. Præs. 3 Art.
Disjungo, xi, ĕre, V. A 3 Conj. ex dis & jungo.
Disjungor, ctus sum, gi, V. P. 3 Conj. ex dis & jungor.
Dispello, ŭli, ĕre, V. A. 3 Conj. ex dis & pello.
Disciplina, æ N. S 1 D. f g.
Disperdens, tis, Part. Præs. a disperdo.
Dispergo, si, ĕre, V. A. 3 Conj. ex di & spargo.
Disruptus, a, um, Part. Præt. a disrumpor.
Dissĕco, ŭi, āre, V. A. 1 Conj ex dis & seco.
Ditesco, ĕre, V Inc. 3 Conj.
Dito, āvi, āre, V. A. 1 Conj.
Ditor, ātus sum, āri, V P. 1 Conj.
Divarico, avi, are, V. A. 1 Conj. ex di & varico.
Diversus, a. um, N. A. 3 Term.
Dives, ĭtis, N. A. 3 Art.

Divinus,

Divinus, a, um, N. A. 3 Term.
Divitiæ, arum, N. S 1 D. f. g.
Do, dĕdi, āre, V A 1 Conj.
Doceo, ŭi, ēre, V. A 2 Conj.
Doctrina, æ, N S 1 D. f. g.
Doleo, ŭi, ēre, V. N. 2 Conj.
Dolor, ōris, N. S. 3 D. m. g.
Dolosus, a, um, N A 3 Term.
Dolus, i, N. S. 2 D. m g.
Domina, æ. N. S. 1 D. f. g.
Dominans, tis, Part. Præs a dominor.
Dominatio, ōnis, N. S. 3 D. f g.
Dominator, ōris, N. S, 3 D. m. g.
Dominor, ātus sum, āri, V. D. 1 Conj.
Dominus, i, N. S 2 D. m g.
Domus, i, ûs, N. S. 2 & 4 D. f g.
Donum, i, N S. 2 D. n. g.
Dormio, īvi, īre, V. N. 4 Conj.
Dormitatio, onis, N. S 3 D. f. g.
Dormito, āvi, āre, V. N. 1 Conj.
Duco, xi, ĕre, V. A. 3 Conj.
Dulcedo, ĭnis, N. S. 3 D. f. g.
Dulcis, is, N. A 3 Art.
Duo, orum, arum, orum, N. A 3 Term.
Duro, āvi, āre, V. A. 1 Conj.
Durus, a, um, N A 3 Term.

E.

EBibo, bi, ĕre, V A 3 Conj. ex e & bibo.
Ebrius, a, um, N. A. 3 Term.
Ecquis, ecqua, ecquod vel ecquid, Pron. Interr.
Edo, ēdi, ĕre vel esse, V. Irr. 3 Conj.
Educo, xi, ĕre, V. A. 3 Conj. ab. e & duco.
Effectus, a um, Part. Præt. ab efficior.
Effero, extŭli, efferre, V. A. 3 Conj. ab ex & fero.

Efferor, elatus ſum, efferri, V. P. 3 Conj. ab ex & feror.
Efficio, ēci, ĕre, V. A. 3 Conj. ab ex & facio.
Efficior, ectus ſum, ĭci, V. P. 3 Conj ab ex & facior.
Efflo, āvi, āre, V. A. 1 Conj. ab ex & flo.
Efflореſco, ŭi, ĕre, V. Incep. 3 Conj.
Effodio, ōdi, ĕre, V. A. 3 Conj. ab ex & fodio.
Effundens, tis, Part. Præſ. ab effundo.
Egens, tis, Part. Præſ. ab egeo.
Egeo, ŭi, ēre, V. N. 2 Conj.
Egeſtas, atis, N. S. 3 D f. g.
Egredior, ſſus ſum, di, V. D. 2 Conj. ab e & gra-
Egreſſus, ûs, N. S. 4 D. m. g. [dior.
Ejicio, jeci, ere, V. A. 3 Conj. ab e & jacio.
Elatio, onis, N. S. 3 D. f. g.
Elatus, a, um, Part. Præt. ab efferor.
Eligo, ēgi, ĕre, V. A. 3 Conj. ab e & lego.
Eloquor, cutus ſum, ŏqui, V. D. 3 Conj. ab e & loquor.
Emitto, ſi, ĕre, V. A. 3 Conj. ab e & mitto.
Emolumentum, i, N. S. 2 D. n. g.
Emptor, oris, N. S. 3 D. m. g.
Eo, īvi, īre, V. N. 4 Conj.
Equus, i, N S. 2 D m. g.
Eripio, ui, ĕre, V. A 3 Conj ab e & rapio.
Eripior, eptus ſum, ĭpi, V. P. 3 Conj. ab e & rapior.
Erigor, ectus ſum, ĭgi, V. P. 3 Conj. ab e & regor.
Erro, āvi, āre, V. N. 1 Conj.
Error, ōris, N. S. 3 D. m. g.
Eructans, tis, Part præſ. ab Eructo.
Eructo, āvi, āre, V. N. 1 Conj.
Erudio, īvi, īre, V. A. 4 Conj.
Eruditio, ōnis, N. S. 3 D. f. g.
Eſurio, īvi, īre, V. N. 4 Conj.
Evado, ſi, ĕre, V. N. 3 Conj ab e & vado.
Evello, velli & vulſi, ĕre, V. A. 3 Conj. ab e & vello.

Evellor,

Evellor, vulſus ſum, velli, V. P. 3 Conj ab e & vellor.
Evenio, ēni, īre, V. N. 4 Conj. ab e & venio.
Eventus, ûs, N S. 4 D. m g.
Everrens, tis, Part. Præſ. ab everro.
Evertor, ſus ſum, ti, V. P. 3 Conj. ab e & vertor.
Everto, ti, ĕre, V. A. 3 Conj ab e & verto.
Evomo, ŭi, ĕre, V. A. 3 Conj. ab e & vomo.
Exalto, āvi, āre, V. A. 1 Conj.
Exaudio, īvi, īre, V. A 4 Conj. ab ex & audio.
Exaudior, itus ſum, iri, V. P. 4 Conj. ab ex & audior.
Excandeſcentia, æ. N. S. 1 D. f. g.
Excandeſco, ui, ĕre, V. Inc. 3 Conj. ab excandeo.
Excellens tis, Part. Præſ. ab excello.
Excellentia, æ, N S. 1 D. f g.
Excellentior, N A. 3 Art. Comp.
Excidium, ii, N S 2 D n. g.
Excindor, ciſus ſum, di, V. P. 3 Conj. ab ex & ſcindor.
Excito, āvi, āre, V. A. 1 Conj.
Excogitatio, ōnis, N S 3 D. f. g.
Excogito, āvi, āre, V. A. 1 Conj. ab ex & cogito.
Execratio, ōnis, N. S. 3 D. f. g.
Execror, atus ſum, āri, V. D. 1 Conj.
Exeo, īvi, īre, V. N. 4 Conj. ab ex & eo.
Exerceo, ŭi, ēre, V. A. 2 Conj ab ex & arceo.
Exerceor, ĭtus ſum, ēri, V. P. 2 Conj. ab ex & arceor.
Exhibeor, ĭtus ſum, ēri, V. P. 2 Conj. ab ex & habeor.
Eximius, a, um, N A. 3 Term.
Exiſto, exſtiti, ĕre. V. N. 3 Conj. ab ex & ſiſto.

Exoror, atus ſum, āri, V. P. 1 Conj. ab ex & oror.
Exoſus, a, um, N. A. 3 Term.
Expectatio, onis, N. S. 3 D. f. g.
Expecto, āvi, āre, V. A. 1 Conj. ab ex & ſpecto.
Expendo, di, ĕre V. A. 3 Conj. ab ex & pendo.
Experior, ĕrtus ſum, īri, V. D. 4 Conj.
Expior, ātus ſum, āri, V. P. 1 Conj. ab ex & pior.
Expleo, ēvi, ēre, V. A. 2 Conj. ab ex & pleo.
Exſicco, āvi, āre, V. A. 1 Conj. ab ex & ſicco.
Extinguor, ctus ſum, gui, V. P. 3 Conj. ab ex & ſtinguor.
Extirpo, āvi, āre, V. A. 1 Conj. ab ex & ſtirpo.
Extollo, tŭli, ĕre, V. A. 3 Conj. ab ex & tollo.
Extraneus, a, um, N. A. 3 Term.
Extremitas, ātis, N. S. 3 D. f. g.
Exulto, āvi, āre, V. N. 1 Conj. ab ex & ſalto.
Exurgo, gi, ĕre, V. N. 3 Conj. ab ex & ſurgo.

F.

FAbricans, tis. Part. Præſ. a fabrico.
Facies, ei, N. S. 5 D. f. g.
Facio, ēci, ĕre, V. V. 3 Conj.
Facultas, ātis. N. S. 3 D. f. g.
Fallax, ācis, N. A. 3 Art.
Falſitas, ātis, N. S. 3 D. f. g.
Falſus, a, um, N. A. 3 Term.
Fama, æ, N. S. 1 D. f. g.
Famelicus, a, um, N. A. 3 Term.
Familia, æ, N. S. 1 D. f. g.
Faſtus, ûs, N. S. 4 D. m. g.
Fateor, faſſus ſum, eri, V. D. 2 Conj.
Fatigatio, ōnis, N. S. 3 D. f. g.
Fatigo, āvi, āre, V. A. 1 Conj.
Fatuus, a, um, N. A. 3 Term.

Favor,

Favor, ōris, N. S 3 D. m. g.
Favus, i, N S. 2 D. m. g.
Fax, cis, N S 3 D. f. g
Ferio, percuſſi, īre, V. A. 4 Conj.
Ferrum, i, N S. 2 D. n. g
Feſſus, a, um, Part. Præſ. a fatiſcor.
Feſtino, āvi, āre, V. A. 1 Conj.
Ficus, ûs, N. S. 4 D. f. g.
Fidelis, is, N. A. 3 Art.
Fides, ei, N. S. 5 D. f g.
Fiducia, æ, N. S. 1 D. f. g.
Fidus, a, um, N A. 3 Term.
Figo, xi, ĕre, V. A. 3 Conj.
Filius, ii, N. S. 2 D. m. g.
Filum, i, N. S. 2 D n. g.
Findo, īdi, ĕre, V. A. 3 Conj.
Fingo, xi, ĕre, V. A. 3 Conj.
Finis, is, N. S 3 D. c. g.
Fio, factus ſum, fieri, V. N.
Firmitas, atis, N S. 3 D. f. g.
Flagellum, i, N. S. 2 D. n. g.
Fleo, ēvi, ēre, V. A. 2 Conj.
Floreo, ŭi, ēre, V. N. 2 Conj.
Fluentum, i, N. S. 2 D. n. g.
Fodio, di, ĕre, V. A. 3 Conj.
Fœmina, æ, N. S. 1 D. f. g.
Fœnus, ŏris, N. S. 3 D. n g.
Fœtidus a, um, N. A 3 Term.
Fœtor, ōris, N. S. 3 D. m g.
Fons, tis, N. S 3 D. m. g.
Formica, æ, N. S. 1 D. f. g.
Formo, āvi, āre, V. A. 1 Conj.
Formor, atus ſum, āri, V. P. 1 Conj.
Foſſa, æ. N. S. 1 D. f g.
Fovea, æ, N S. 1 D. f. g.
Frater, tris, N. S. 3 D. m. g.
Fractura, æ, N. S. 1 D. f. g.

Fractus,

Fractus, a, um, Part Præt. a frangor.
Frango, ēgi, ĕre. V. A 3 Conj.
Frangor, fractus ſum, gi, V. P 3 Conj.
Fraudulentus, a, um N. A 3 Term.
Frigidus, a, um, N. A. 3 Term.
Frigus, ŏris, N S. 3 D. n. g.
Frænum, i, N S. 2 D. n. g.
Fructus, ûs, N. S. 4 D. m g.
Fruor, ctus vel itus, frui, V. D. 3 Conj.
Fruſtum, i, N. S. 2 D. n. g.
Fugo, āvi, āre, V. A. 1 Conj.
Fugio, gi, ĕre, V. A. 3 Conj.
Fumus, i, N. S. 2 D m. g.
Fundamentum, i, N. S. 2 D n. g.
Funis, is, N S. 3 D. m. g.
Fur, ris, N S 3 D c. g.
Furibundus, a, um N A. 3 Term.
Furibundus, i, N. S 2 D. m g.
Furor, ōris, N. S. 3 D. m. g.
Furor, atus ſum, ari, V. D. 1 Conj.
Furtivus, a, um, N. A. 3 Term.
Fuſorius, a, um. N. A 3 Term.
Futurus, a, um, a ſum.

G.

GArrulus, a, um, N. A. 3 Term.
Gemma, æ, N. S. 1 D. f. g.
Generatio, ōnis N. S. 3 D. f. g.
Genitrix, icis, N. S 3 D. f. g.
Gens, tis, N. S. 3 D. f. g.
Gero, ſſi, ĕre, V. A. 3 Conj.
Gigno, gĕnui, ĕre, V. A 3 Conj.
Gladius, ii, N. S. 2 D m. g.
Gloria æ, N. S. 1 D. f. g.
Glorior, ātus ſum, āri, V. D. 1 Conj.
Gratia, æ, N. S. 1 D. f. g.

Gratioſus,

Gratioſus, a, um, N. A. 3 Term.
Gratiſſimus, a, um, N. A. 3 Term. ſuperl.
Gratus a, um, N. A. 3 Term.
Gravidus, a, um, N. A 3 Term.
Gravior, ōris, N. A. 3 Art. Comp.
Gravis, is, N. A. 3 Art.
Gremium, ii, N. S. 2 D. n. g.
Greſſus, ūs, N. S. 4 D. m g.

H.

HAbeo, ŭi, ēre, V. A. 2 Conj.
Habeor, ĭtus ſum, ēri, V. P. 2 Conj.
Habito, āvi, āre, V. A. 1 Conj.
Habitaculum, i, N. S. 2 D. n g.
Hæreo, ſi, ēre, V. N. 2 Conj.
Haurio, ſi, īre, V. A. 4 Conj.
Herba, æ, N. S. 1 D. f. g.
Hic, hæc, hoc, Art.
Hirundo, ĭnis, N. S. 3 D. f. g.
Homo, ĭnis, N. S. 3 D. c g.
Honor, ōris, N. S. 3 D m. g.
Honorificus, a, um, N. A. 3 Term.
Honoro, āvi, āre, V. A. 1 Conj.
Honoror, atus ſum, āri, V. P. 1 Conj.
Humanus, a, um, N. A. 3 Term.
Humĭlitas, ātis, N. S. 3 D. f g.
Hyems, ĕmis, N. S. 3 D. f g.
Hypocrita, æ, N. S. 1 D. m. g.

I.

JActo, āvi, āre, V. A. 1 Conj.
Jaculor, ātus ſum, āri, V. D. 1 Conj.
Janua, æ, N. S. 1 D. f. g.
Idem, eadem, idem, N. A. 3 Term.
Jehova, æ, N. S. 1 D. m. g.

Ignaus,

Ignavus, a, um, N. A. 3 Term.
Ignis is, N. S. 3 D. m g.
Ignominia, æ, N. S. 1 D. f. g.
Ignoro, āvi, āre, V A. 1 Conj. ab in & noſco.
Illaqueor, ātus ſum, āri, V. P. 1 Conj. ab in & laqueor.
Ille, illa, illud, Pron.
Illudo, ſi, ĕre, V. A. 3 Conj ab in & ludo.
Illumino, āvi, āre, V. A. 1 Conj. ab in & lumino.
Illuſtro, āvi, āre, V. A. 1 Conj. ab in & luſtro.
Immeritus, a, um, N. A. 3 Term.
Immiſceo, cui, ēre, V. A. 2 Conj. ab in & miſceo.
Immitto, ſi, ĕre, V. A. 3 Conj. ab in & mitto.
Immoror, ātus ſum, āri, V. D. 1 Conj ab in & moror.
Immundus, a, um, N. A. 3 Term.
Imperium, ii, N. S. 2 D. n. g.
Impero, āvi, āre, V. A. 1 Conj. ab in & paro.
Impietas, ātis, N. S. 3 D. f. g.
Inpingo, ēgi, ĕre, V. A. 3 Conj. ab in & pango.
Inpius, a, um, N. A. 3 Term.
Impleor, ētus ſum, ēri, V. P. 2 Conj. ab in & pleo.
Impono, ſui, ĕre, V. A. 3 Conj ab in & pono.
Improbitas, ātis, N. S 3 D. f. g.
Improbus, a, um, N. A. 3 Term.
Improbus, i, N. S. 2 D. m. g.
Impulſus, a, um, Part. Præt. ab impellor.
Impunis, is, N. A. 3 Art.
Impunitus, a, um, N. A. 3 Term.
Imputor, atus ſum, ari, V. P. 1 Conj. ab in & putor.
Incantatio, ōnis, N. S. 3 D. f. g
Incedo, ſſi, ĕre, V. N. 3 Conj ab in & cedo.

Incido.

Incido, di, ĕre, V. A. 3 Conj. ab in & cado.
Inclino, āvi, āre, V. A. 1 Conj.
Increpatio, ōnis, N. S. 3 D. f. g.
Incumbo, cŭbŭi, ĕre, V. N. 3 Conj. ab in & cumbo.
Incurvo, āvi, āre, V. A. 1 Conj. ab in & curvo.
Indigeo, ŭi, ēre, V. N. 2 Conj.
Indico, xi, ĕre, V. A. 3 Conj. ex in & dico.
Indignabundus, a, um, N. A. 3 Term.
Indignatio, ōnis, N. S. 3 D. f. g.
Indignor, ātus ſum, āri, V. D. 1 Conj. ab in & dignor.
Indigus, a, um, N. A. 3 Term.
Indo, didi, ere, V. A. 3 Conj. ab in & do.
Induo, ŭi, ĕre, V. A. 3 Conj. ab in & duo.
Induſtrius, a, um, N. A. 3 Term.
Inebrians, tis, Part. Præſ. ab inebrio.
Ineo, īvi, īre, V. N. 4 Conj. ab in & eo.
Infamia, æ, N. S. 1 D. f. g.
Infernus i, N. S. 2 D. m g.
Infero tŭli, ferre, V. A. Irreg. ab in & fero.
Ingredior, ſſus ſum, di, V. D. 3 Conj. ab in & gradior.
Injicio, ēci, ĕre, V. A. 3 Conj. ab in & jaceo.
Inimicus, i, N. S. 2 D. m. g.
Iniquitas, ātis, N. S. 3 D. f. g.
Iniquus, a, um, N. A. 3 Term.
Initium, ii, N. S. 2 D. n g.
Injuſtus, a, um, N. A. 3 Term.
Innitor, xus, vel ſus ſum, V. D. 3 Conj. ab in & nitor.
Innocens, tis, N. A. 3 Art.
Innoteſco, ŭi, ĕre, V. Inc. 3 Conj.
Inopia, æ N. S. 1 D. f. g.
Inquiro, sīvi, ĕre, V. A. 3 Conj. ab in & quæro.
Inſaniens, tis Part. Præſ. ab inſanio.
Inſanus, a, um, N. A. 3 Term.

Inſcrutabilis,

Inſcrutabilis, is, N. A. 3 Art.
Inſector, atus ſum, āri, V. D. 1 Conj. ab in & ſector.
Inſidiæ, arum, N. S. 1 D. f. g.
Inſidens, tis, Part. Præſ. ab
Inſideo, ēdi, ēre, V. N. 2 Conj. ab in & ſedeo.
Inſidior, ātus ſum, āri, V. D. 1 Conj.
Inſignis, is, N. A. 3 Art.
Inſpectio, ōnis, N. S. 3 D. f g.
Inſtitutum, i, N. S. 2 D. n g.
Inſtruo, xi, ĕre, V. A. 3 Conj. ab in & ſtruo.
Inſtruor, ctus ſum, ŭi, V. P. 3 Conj. ab in & ſtruor.
Inſum, fui, eſſe, V. N. ab in & ſum.
Inſurrectio, ōnis, N. S. 3 D. f. g.
Integer, ra, rum, N. A. 3 Term.
Integritas, ātis, N. S. 3 D. f. g.
Intellectus, ûs, N. S. 4 D. m. g.
Intelligens, tis, Part. Præſ. ab intelligo:
Intelligentia, æ, N. S. 1 D. f g.
Intelligo, xi, ĕre, V. A. 3 Conj. ab inter & lego.
Interfector, ōris, N S. 3 D. m. g.
Intermiſceo, cŭi, ēre, V. A. 2 Conj ab inter & miſceo.
Interpello, āvi, āre, V. A. 1 Conj. ab inter & pello.
Intueor, ĭtus ſum, ēri, V. D. 2 Conj. ab in & tueor.
Invenio, ēni, īre, V. A. 4 Conj. ab in & venio.
Invenior, ventus ſum, iri, V. P. 4 Conj. ab in & venior.
Inverſio, ōnis, N, S. 3 D. f. g.
Inveſtigo, āvi, āre, V. A. 1 Conj. ab in & veſtigo.
Invideo, di, ēre, V. A 2 Conj.
Invidia, æ, N. S. 1 D. f. g.
Jocus, i, N. S. 2 D. pl. i & a.

Ipſe,

Ipſe, ipſa, ipſum, Pron.
Ira, æ, N. S. 1 D. f. g.
Iracundus, a, um, N. A. 3 Term.
Iracundus, i, N. S. 2 D. m. g.
Iratus, a, um, N. A 3 Term.
Irretior, ītus ſum, iri, V. P. 4 Conj. ab in & rete.
Irritus, a, um, N. A. 3 Term. ab in & ratus.
Is, ea, id, Pron.
Iſte, iſta, iſtud, Pron.
Iter, ĭnĕris, N S. 3 D. n. g.
Judicium, ii, N. S. 2 D. n. g.
Judico, āvi, āre, V. A. 1 Conj. a judex.
Jumentum, i, N. S. 2 D. n. g.
Juramentum, i, N. S, 2 D. n. g.
Jurgium, ii, N. S. 2 D. n. g.
Juro, āvi, āre, V. A. 1 Conj.
Jus, ris, N. S. 3 D. n. g.
Juſtitia, æ, N. S. 1 D. f. g.
Juſtus, a, um, N. A. 3 Term.
Juvenis, is, N. S. 3 D. c. g.

L.

LAbium, ii, N. S. 2 D. n. g.
Labor, ōris, N. S. 3 D. m. g.
Labor, lapſus ſum, labi, V. D. 3 Conj.
Laborans, tis, Part. Præſ. a laboro.
Laboro, āvi, āre, V. N. 1 Conj.
Lac, lactis, N. S. 3 D. n. g.
Lacero, āvi, āre, V. A. 1 Conj.
Lætifico, āvi, āre, V. A. 1 Conj. ex lætus & facio.
Lætitia, æ, N. S. 1 D. f. g.
Lætor, ātus ſum, āri, V. D. 1 Conj.
Lætus, a, um, N. A. 3 Term.
Lanx, cis, N. S. 3 D. f. g.

Lapideus, a, um, N. A. 3 Term.
Lapis, ĭdis, N. S. 3 D. m. g.
Lapſus, ûs, N. S. 4 D. m. g.
Laqueus, i, N. S. 2 D. m. g.
Largior, ītus ſum, iri, V. D. 4 Conj.
Latebræ, arum, N. S. 1 D. f. g.
Latus, a, um, N. A. 3 Term.
Laudo, āvi, āre, V. A. 1 Conj.
Laudor, ātus ſum, āri, V. P. 1 Conj.
Laus, dis, N. S. 3 D. f. g.
Laxo, āvi, āre, V. A. 1 Conj.
Lectio, ōnis, N. S. 3 D. f. g.
Lectiſſimus, a, um, N. A. 3 Term.
Lectus, i, N. S. 2 D. m. g.
Legatus, i, N. S. 2 D. m. g.
Leo, ōnis, N. S. 3 D. m. g.
Lethalis, is, N. A. 3 Art.
Lex, gis, N. S. 3 D. f. g.
Liber, ri, N. S. 2 D. m. g.
Liberi, orum, N. S. 2 D. m. g.
Libero, avi, are, V. A. 1 Conj.
Liberor, ātus ſum, āri, V. P. 1 Conj.
Lignum, i, N. S. 2 D. n. g.
Lingua, æ, N. S. 1 D. f. g.
Lis, litis, N. S. 3 D. f. g.
Litigium, ii, N. S. 2 D. n. g.
Litigo, āvi, āre, V. N. 1 Conj. a lites & ago.
Loculus, i, N. S. 2 D. m. g.
Locus, i, N. S. 2 D. m. g.
Longanimis, is, N. A. 3 Art.
Longanimitas, tatis, N. S. 3 D. f. g.
Longinquus, a, um, N. A. 3 Term.
Loquacitas, ātis, N. S. 3 D. f. g.
Loquax, ācis, N. A. 3 Art.
Loquens, tis, Part. Præſ. a loquor.
Loquor, cutus ſum, loqui, V. D. 3 Conj.
Luceo, luxi, ēre, V. N. 2 Conj.

Lu-

Lucerna, æ, N. S. 1 D. f. g.
Lucrum, i, N. S. 2 D. n. g.
Luctus, ûs, N. S. 4 D. m. g.
Ludo, ſi, ĕre, V. A. 3 Conj.
Ludus, i, N. S. 2 D. m. g.
Lumen, ĭnis. N. S 3 D. n. g.
Lux, lucis, N. S. 3 D. f. g.
Luxatus, a, um, N. A. 3 Term.

M.

MAceria, æ, N. S. 1 D. f. g.
Machinatio, ōnis, N. S. 3 D. f. g.
Magnates, um, N. S. 3 D. m. g.
Magnus, a, um, N. A. 3 Term.
Major, oris, N. A. 3 Art. Comp. ex magnus.
Majores, um, N. S. 3 D. m. g.
Maledico, xi, ĕre, V. A. 3 Conj. ex male & dico.
Maledictio, ōnis, N. S. 3 D. f. g.
Maleficus, a, um, N. A. 3 Term.
Malignus, a, um, N. A. 3 Term.
Malitia, æ, N. S. 1 D. f. g.
Malum, i, N. S. 2 D n. g
Malus, a, um, N. A. 3 Term.
Maneo, ſi, ēre, V. N. 2 Conj
Manifeſtus, a, um, N. A. 3 Term.
Manſuetus, a, um, N. A 3 Term.
Manus, ûs, N. S. 4 D. f. g.
Marculus, i, N. S. 2 D. m g.
Maritus, i, N. S. 2 D. m. g.
Mater, tris, N. S. 3 D. f. g.
Medicina, æ, N. S. 1 D. f. g.
Meditans, tis, Part. Præſ a meditor.
Meditor, ātus ſum, āri, V. D. 1 Conj.
Medium, ii, N. S. 2 D. n. g.
Mel, mellis, N. S. 3 D. n. g.

Melior, ōris, N. A. Comp. a bonus, 3 Art.
Memoria, æ, N. S. 1 D. f g.
Mendax, ācis, N. S. 3 Art.
Mendacium, ii, N. S. 2 D. n. g.
Mendico, āvi, āre, V. N. 1 Conj.
Menſura, æ, N. S. 1 D. f. g.
Mentiens, tis, Part. Præſ. a mentior.
Mentior, titus ſum, iri, V. D. 4 Conj.
Merces, ēdis, N. S. 3 D. f. g.
Meridies, ei, N. S. 5 D. f. g.
Meſſis, is, N. S. 3 D. f. g.
Meto, meſſui, ĕre, V. A. 3 Conj.
Metus, ûs, N. S. 4 D. m. g.
Miniſter, tri, N. S. 2 D. m. g.
Miror, ātus ſum, āri, V. D. 1 Conj.
Miſceo, ui, ēre, V. A. 2 Conj
Miſeratio, ōnis, N. S. 3 D. f. g.
Miſeria, æ, N. S. 1 D. f. g.
Miſericordia, æ, N. S. 1 D. f g.
Miſſio, ōnis, N. S. 3 D. f g.
Mittens, tis, Part. Præſ. a mitto.
Mittor, miſſus ſum, mitti, V. P. 3 Conj.
Mixtus, a, um, Part. Præt. a miſceor.
Moderor, ātus ſum, āri, V. D. 1 Conj.
Modeſtus, a, um, N. A. 3 Term.
Mœror, ōris, N. S. 3 D. m. g.
Mœſtitia, æ, N. S. 1 D. f. g.
Molaris, is, N. S. 3 D. m. g.
Moleſtia, æ, N. S. 1 D. f. g.
Moleſtus, a, um, N. A. 3 Term.
Mollio, īvi, īre, V. A. 4 Conj.
Mollis is, N. A. 3 Art.
Momentum, i, N. S. 2 D. n. g.
Monile, is, N. S. 3 D. n. g.
Mordeo, momordi, ēre, V. A. 2 Conj.
Morior, mortuus ſum, mori, V. D. 3 Conj.
Moror, atus ſum, āri, V. D. 1 Conj.

Mors,

Mors, tis, N. S. 3 D. f. g.
Mortarium, ii, N. S. 2 D. n. g.
Mortuus, a, um, N. A. 3 Term.
Mulcto, āvi, āre, V. A. 1 Conj.
Mulctor, ātus ſum, āri, V. P. 1 Conj.
Mulier, ĕris, N. S. 3 D. f. g.
Multiplico, āvi, āre, V. A. 1 Conj. a multiplex.
Multiplicor, atus ſum, ari, V. P. 1 Conj.
Multitudo, ĭnis, N. S. 3 D. f. g.
Multus, a, um, N. A. 3 Term.
Mundities, ei, N. S. 5 D. f. g.
Mundus, a, um, N. A. 3 Term.
Munitus, a, um, Par. Præt. a munior.
Munus, eris, N. S. 3 D. n. g.
Murus, i, N. S. 2 D. m. g.
Muſca, æ. N. S. 1 D. f. g.
Mutatio, ōnis, N. S. 3 D. f. g.
Mutor, ātus ſum, āri, V. P. 1 Conj.
Mutuans, tis, Part. Præſ. a mutuo.
Mutus, a, um, N. A. 3 Term.

N.

NAſcor, natus ſum, naſci, V. D. 3 Conj.
Naſus, i, N. S. 2 D. m. g.
Natio, onis, N. S. 3 D. f. g.
Nativitas, atis, N. S. 3 D. f. g.
Nemo, inis, N. S. 3 D. c. g.
Nequam, N. A. Indecl.
Neſcio, īvi, īre. V. N. 4 Conj. ex ne & ſcio.
Nicto, are, V. N. 1 Conj.
Nidus, i, N. S. 2 D. m. g.
Niger, gra, grum, N. A. 3 Term.
Nihil, N. Indec. a nihilum.
Nitidus, a, um, N. A. 3 Term.
Nitrum, i, N. S. 2 D. n. g.
Nivalis, is, N. A. 3 Art.

Nix, nivis, N. S. 3 D. f g.
Nolo, ui, lle V. Irr.
Nomen, ĭnis, N. S. 3 D. n. g.
Noſco, ōvi, ĕre, V. A. 3 Conj.
Novus, a, um, N. A. 3 Term.
Nubes, is, N. S. 3 D. f. g.
Nudus, a, um, N. A. 3 Term.
Nullus, a, um, N. A. 3 Term.
Numerór, atus ſum, ari, V. P. 1 Conj.
Nuntius, i, N. S. 2 D. m. g.

O.

OBductus, a, um, Part. Præt. ab obducor.
Obduro, āvi, āre, V. N. 1 Conj. ex ob & duro.
Obedio, īvi, īre, V. N. 4 Conj. ex ob & audio.
Oberro, āvi, āre, V. A. 1 Conj. ex ob & erro.
Obfirmo, āvi, āre, V. A. 1 Conj. ex ob & firmo.
Oblectatio, ōnis, N. S. 3 D. f. g.
Obſcurus, a, um, N. A. 3 Term.
Obſervo, āvi, āre, V. A. 1 Conj. ex ob & ſervo.
Obſervor, atus ſum, V. P. 1 Conj. ex ob & ſervor.
Obſiſto, ſtĭti, ĕre, V. N. 3 Conj. ex ob & ſiſto.
Obtego, xi, ĕre, V. A. 3 Conj. ex ob & tego.
Obtineo, ui, ēre, V. A. 2 Conj. ex ob & teneo.
Obtrectans, tis, Part. Præſ. ab obtrecto.
Obturo, āvi, āre, V. A. 1 Conj. ex ob & turo.
Obvenio, ēni, īre, V. N. 4 Conj. ex ob & venio.
Occaſio, ōnis, N. S. 3 D. f. g.
Occido, di, ĕre, V. A. 3 Conj. ex ob & cædo.
Occluſus, a, um, Part. Præt. ab occludor.
Occulto, āvi, āre, V. A. 1. Conj.
Occultor, atus ſum ari, V. P. 1 Conj.
Occultus, a, um, N. A. 3 Term.
Occupatio, ōnis, N. S. 3 D. f. g.
Occurro, ri, ĕre, V. N. 3 Conj. ex ob & curro.
Oculus, i, N. S. 2 D. m. g.

Odi, V. Def. ab odio.
Odium, i, N. S. 2 D. n. g.
Offendo, di, ĕre, V. A. 3 Conj.
Offendor, ſus ſum, di, V. P. 3 Conj.
Offero, obtuli, offerre, V. A. 3 Conj. ex ob & fero.
Officium, ii, N S. 2 D. n. g.
Oleum, i, N. S. 2 D. n. g.
Olla, æ, N. S. 1 D. f. g.
Olus, ĕris, N. S. 3 D. n. g.
Omnis, e, N. A. 3 Art.
Operarius, ii, N. S. 2 D. m. g.
Operor, ātus ſum, āri, V. D 1 Conj.
Opes, um, N. S. 3 D. f. g.
Oportet, V. Imp. 2 Conj.
Oppreſſio, ōnis, N. S. 3 D. f g.
Oppreſſor, ōris, N. S. 3 D m. g.
Opprimens, tis, Part. Præſ. ab opprimo.
Opprimo, ſſi, ĕre, V. A. 3 Conj. ex ob & premo.
Opprimor, ſſus ſum, ĭmi, V. P. 3 Conj. ex ob & premor.
Optatior, ōris, N. A. 3 Art. Comp.
Opus, ĕris, N. S. 3 D. n. g.
Oratio, ōnis, N. S. 3 D. f. g.
Orbatus, a, um, Part. Præt. ab orbor.
Orbita, æ, N. S. 1 D f. g.
Ornamentum, i, N. S. 2 D. n. g.
Ornatus, ûs, N. S 4 D. m g.
Os, ōris, N. S. 3 D. n. g.
Os, oſſis, N. S. 3 D. n. g.
Oſculor, ātus ſum, ari, V. D. 1 Conj.
Oſculum, i, N. S. 2 D. n. g.

P.

PAlatum, i, N. S. 2 D. n. g.
Palpebra, æ, N. S. 1 D f. g.
Pando, di, ĕre, V. A. 3 Conj. Pandor,

Pandor, sus sum, di, V. P. 3 Conj.
Panis, is, N. S. 3 D. m. g.
Panniculus, i, N. S. 2 D. m g.
Parco, peperci, ĕre, V. N. 3 Conj.
Pario, peperi, ĕre, V. A. 3 Conj
Paror, atus sum, āri, V. P. 1 Conj.
Pars, tis, N. S. 3 D. f. g.
Partior, ītus sum, iri. V. D. 4 Conj.
Parvus, a, um, N. A. 3 Term.
Pasco, pāvi, ĕre, V. A. 3 Conj.
Pascor, pastus sum, sci, V. P. 3 Conj.
Pater, tris, N. S. 3 D. m. g.
Paternus, a, um, N. A. 3 Term.
Pauculus, a, um, N. A. 3 Term.
Paucus, a, um, N. A. 3 Term.
Paveo, vi, ēre, V. N. 2 Conj.
Pavor, ōris, N. S. 3 D. m. g.
Pauper, ĕris, N. A. 3 Art.
Paupertas, atis, N S. 3 D. f. g.
Pax, pacis, N. S. 3 D. f. g.
Peccator, ōris, N S. 3 D. m. g.
Peccatum, i, N. S. 2 D. n. g.
Pecco, āvi, āre, V. N. 1 Conj.
Pecunia, æ, N. S. 1 D. f. g.
Pelliceo, xi, ĕre, V. A. 3 Conj. ex per & lacio.
Penetrale, is, N. S. 3 D. n g.
Peragor, actus, sum, ăgi, V. P. 3 Conj. ex per & agor.
Percipio, ēpi, ĕre, V. A. 3 Conj. ex per & capio.
Percutio, ssi, ĕre, V. A. 3 Conj. ex per & quatio.
Perditio, ōnis, N. S. 3 D. f. g.
Perdo, dĭdi, ĕre, V. A. 3 Conj. ex per & do.
Perdor, ĭtus sum, V. P. 3 Conj.
Pereo, īvi, ii, īre, V. N. 4 Conj. ex per & eo.
Perfectus, a, um, Part Præt. a perficior.
Perfero, tŭli, ferre, V A 3 Conj ex per & fero.
Perficio, ēci, ĕre, V A. 3 Conj ex per & facio.
Perfidiosus, a, um, N. A. 3 Term.

Perfidus,

Perfidus, a, um, N. A 3 Term.
Periclitor, ātus ſum, ari, V. D. 1 Conj.
Peritus, a, um, N. A. 3 Term.
Permiſſus, a, um, Part. Præt. a permittor.
Permitto, ſi, ĕre, V. A. 3 Conj ex per & mitto.
Perparvus, a, um, N. A. 3 Term.
Perpendo, di ĕre, V. A 3 Conj. ex per & pendo.
Perpetro, āvi, āre, V. A. 1 Conj. ex per & patro.
Perpetuus, a, um, N. A. 3 Term
Perrumpo, upi, ĕre, V. A 3 Conj ex per & rumpo.
Perſequens, tis, Part. Præt. a Perſequor.
Perſequor, cutus ſum, qui, V. D. 3 Conj. ex per & ſequor.
Perſ na, æ, N. S. 1 D. f. g.
Perſtillo, āvi, āre, V. N. 1 Conj ex per & ſtillo.
Perturbatio, ōnis, N. S. 3 D f. g.
Perturbor, ātus ſum, āri, V. P. 1 Conj ex per & turbor.
Pervenio, vēni, īre, V. N. 4 Conj. ex per & venio.
Perverſitas, ātis, N. S. 3 D f. g.
Perverſus, a, um, Part. Præt. a pervertor.
Perverto, ti, ĕre, V. A. 3 Conj ex per & verto.
Perveſtigans, tis, Part. Præſ. a perveſtigo.
Perveſtigo, āvi, are, V. A. 1 Conj. ex per & veſtigo.
Pes, pedis, N. S. 3 D. m g.
Peſſimus, a, um, Sup. a malus.
Pharmacopola, æ, N. S. 1 D. m g.
Piger, ra, rum, N. A. 3 Term.
Pignus, ŏris, N. S. 3 D. n. g.
Pigritia, æ, N. S. 1 D. f. g.
Pinguefacio, ēci, ĕre, V. A. 3 Conj. ex pinguis & facio.
Pinguis, is, N. A. 3 Art.
Piſtillum, i, N. S. 2 D. n. g.
Plaga, æ, N. S. 1 D. f. g.

Plango

Plango, xi, ĕre, V. A. 3 Conj.
Plantatus, a, um, Part. Præt. a Plantor.
Planto, āvi, are, V. A. 1 Conj.
Planus, a, um, N. A. 3 Term.
Platea, æ, N. S. 1 D. f. g.
Plenus, a, um, N. A. 3 Term.
Plurimus, a, um, N. A. 3 Term.
Pluvia, æ, N. S. 1 D. f. g.
Pœna, æ, N. S. 1 D. f. g.
Ponderoſus, a, um, N. A. 3 Term.
Pondus, ĕris, N. S. 3 D n. g.
Pono, ſui, ere V. A. 3 Conj.
Ponor, ſitus ſum, ni, V. P. 3 Conj.
Populus, i, N. S. 2 D. m. g.
Porcus, i. N. S. 2 D. m. g.
Porta, æ, N. S. 1 D. f. g.
Poſſeſſio, ōnis, N. S. 3 D. f. g.
Poſſeſſor, ōris, N. S. 3 D. m. g.
Poſſidens, tis, Part. Præſ. a Poſſideo.
Poſſideo, ēdi, ēre, V. A. 2 Conj. ex potis & ſedeo.
Poſſum, potui, poſſe, V. N.
Potens, tis, Part. a poſſum.
Poteſtas, ātis, N. S. 3 D. f. g.
Potus, us, N. S. 4 D. m. g.
Præbeo, ŭi, ēre, V. A. 2 Conj. ex præ & habeo.
Præceps, ĭtis, N. A. 3 Art.
Præceptum, i, N. S. 2 D. n. g.
Præcipito, āvi, are, V. A. 1 Conj.
Præcipuus, a, um, N. A. 3 Term.
Prædico, xi, ere, V. A. 3 Conj. ex præ & dico.
Prædītus, a, um, N. A. 3 Term.
Prælium, ii, N. S. 2 D. n. g.
Præparatio, onis, N. S. 3 D. f. g.
Præſepe, is, N. S. 3 D. n. g.
Prætereo, īvi, īre, V. A. 4 Conj. ex præter & eo.
Prævaricor, atus ſum, āri, V. D. 1 Conj.
Prævideo, di, ēre, V. A. ex præ & video.

Precor

Precor, atus ſum, āri, V. D. 1 Conj.
Prehendo, di, ere, V. A. 3 Conj.
Preſſura, æ, N. S. 1 D. f. g.
Pretioſus, a, um, N. A. 3 Term.
Pretium, ii, N. S. 2 D. n. g.
Primitiæ, arum N. S. 1 D. f. g.
Primus, a, um, N. A. 3 Term. ſuperl. a Pridem
Princeps, ipis, N. S. 3 D. c. g.
Principium, ii, N. S. 2 D. n g.
Prior, ōris, N. A. 3 Art. Comp. a Pridem
Probo, āvi, āre, V. A. 1 Conj.
Probrum, i, N. S. 2 D. n. g.
Probus, a, um, N. A. 3 Term.
Procedo, ſſi, ĕre, V. N. 3 Conj ex pro & cedo.
Proclamo, āvi, āre, V. A. 1 Conj. ex pro & clamo.
Prodeo, īvi, vel ii, īre, V. N. 4 Conj. ex pro & eo.
Prodo, dĭdi, ĕre, V. A 3 Conj. ex pro & do.
Profero, tŭli, ferre, V. A. 3 Conj. ex pro & fero.
Profunditas, ātis, N. S. 3 D. f. g.
Profundus, a, um, N. A. 3 Term.
Projicio, ēci, ĕre, V. A 3 Conj ex pro & jaceo.
Prolatus, a, um, Part. Præt. a Proferor.
Prolongo, āvi, āre, V. A. 1 Conj.
Pronuncio, āvi, āre, V. A. 1 Conj. ex pro & nuncio.
Propero, āvi, āre, V. A. 1 Conj.
Propinquus, a, um, N. A. 3 Term.
Propoſitum. i, N. S. 2 D. n. g.
Prorogor, ātus ſum, āri, V. P. 1 Conj. ex pro & rogor.
Proſpero, āvi, are, V. A. 1 Conj.
Proſum, fui, prodeſſe, V. N. ex pro & ſum.
Protractus, a, um, Part. Præt. a protrahor.
Proventus, us, N. S. 4 D. m. g.
Provincia, æ, N. S. 1 D. f. g.

Provocatus,

Provocatus, a, um, Part. Præt. a Provocor.
Proximus, i, N. S. 2 D. m. g.
Prudens, tis, N. A. 3 Art.
Prudentia, æ, N. S. 1 D. f. g.
Pruna, æ, N. S. 1 D. f. g.
Pudefaciens, tis, Part. Præſ. a pudefacio.
Pudefacio, ēci, ĕre, V. A. 3 Conj.
Puer, i, N. S. 2 D. m. g.
Pueritia, æ, N. S. 1 D. f. g.
Pulcher, ra, rum, N. A. 3 Term.
Pulchritudo, inis, N. S. 3 D. f. g.
Purifico, āvi, āre, V. A. 1 Conj. ex purus & facio.
Purus, a, um, N. A. 3 Term.
Puteus, i, N. S. 2 D. m. g.
Putredo, ĭnis, N. S. 3 D. f. g.
Putreſco, V. Inc. 3 Conj.

Q

Quærens, tis, Part. Præſ. a quæro.
Quæro, ſivi, ĕre, V. A. 3 Conj.
Quæſtus, ûs, N. S. 4 D. m. g.
Quatuor N. A. Indecl.
Qui, quæ, quod, Pron. Relat.
Quies, tis, N. S. 3 D. f. g.
Quieſco, ēvi, ĕre, V. Incept. 3 Conj.
Quis, Quæ, Quid vel Quod, Pron.
Quiſquam, quæquam, quidquam, Pron. Comp.
Quiſque, Quæque, Quidque vel Quodque, Pron. Comp.
Quiſquis, quicquid, Pron. Comp.
Quivis, Quævis, Quodvis, Pron. Comp.

Radix

R.

RAdix, īcis, N. S. 3 D. f g.
Ramus, i, N. S. 2 D. m. g.
Ratio, ōnis, N. S 3 D. f. g.
Ratiocinium, ii, N. S. 2 D n. g.
Rebellio, ōnis, N. S. 3 D f. g.
Recedo, ſſi, ĕre, V. N. 3 Conj. ex re & cedo.
Receptus, a, um, Part. Præt a recipior.
Recipio, ēpi, ere, V. A. 3 Conj. ex re & capio.
Recondor, itus ſum, di, V. P. 3 Conj. ex re & condor.
Rector, ōris, N. S. 3 D. m. g.
Rectum, i, N. S. 2 D. n. g.
Rectus, a, um, N. A. 3 Term.
Recuſans, tis. Part. Præſ. a recuſo.
Redemptio, ōnis, N. S. 3 D. f g.
Reddo, dĭdi, ĕre, V. A. 3 Conj. ex re & do.
Reddor, ĭtus ſum, di, V. P. 3 Conj.
Redeo, ivi, ire, V. N. 4 Conj. ex re & eo.
Reduco, xi, ĕre, V. A. 3 Conj. ex re & duco.
Regio, ōnis, N. S. 3 D. f g.
Relinquo, iqui, ere, V. A. 3 Conj. ex re & linquo.
Remiſſus, a, nm, Part. Præt. a remittor.
Remitto, ſi, ere, V. A. 3 Conj. ex re & mitto.
Removeo, vi, ēre, V. A. 2 Conj. ex re & moveo.
Remuneror, atus ſum, āri, V. P. 1 Conj. ex re & muneror.
Renovo, āvi, āre, V. A. 1 Conj ex re & novo.
Renuo, ui, ĕre, V. N. 3 Conj ex re & nuo
Rependo, di, ĕre, V. A. 3 Conj ex re & pendo.
Rependor, ſus ſum, di, V. P. 3 Conj ex re & pendor.

Repentimus, a, um, N. A. 3 Term.
Repletus, a, um, Part. Præt. a repleor.
Repono, ſui, ĕre, V. A. 3 Conj. ex re & pono.
Reporto, āvi, āre, V. A. 1 Conj. ex re & porto.
Reprehenſor, ōris, N S. 3 D m. g.
Reputor, ātus ſum, āri, V. P. 1 Conj ex re & putor.
Requieſco, ēvi, ĕre, V. Inc. 3 Conj. ex re & quieſco.
Res, ei, N S. 5 D. f. g.
Reſcindor, ciſus ſum, di, V. P. 3 Conj. ex re & ſcindor.
Reſipiſco, ni, ĕre, V. N. 3 Conj. ex reſipio, quod ex re & ſapi.
Reſpicio, xi, ĕre, V. A. 3 Conj. ex re & ſpecio
Reſpondeo, di, ēre, V. N. 2 Conj. ex re & ſpondeo.
Reſponſio, ōnis, N. S. 3 D f. g.
Reſponſum, i, N. S. 2 D. n. g.
Reſpuo, ŭi, ĕre, V. A. 3 Conj. ex re & ſpuo.
Reſtituo, ŭi, ĕre, V. A. 3 Conj. ex re & ſtatuo.
Rete is, N S. 3 D. n. g.
Retego, xi, ĕre, V A. 3 Conj. ex re & tego.
Retineo, ui, ēre, V A. 2 Conj. ex re & teneo.
Retributio, ōnis, N. S. 3 D. f. g.
Retrogredior, greſſus ſum, grĕdi, V. D. 3 Conj. ex retro & gradior.
Revelo, avi, āre, V. A. 1 Conj. ex re & velo.
Revelor, atus ſum, āri, V. P. 1 Conj. ex re & velor.
Revereor, itus ſum, ēri, V. D. 2 Conj. ex re & vereor.
Reverentia, æ, N. S 1 D. f. g.
Reverto, ti, ĕre, V. A. 3 Conj. ex re & verto.

Reus,

Reus, a, um. N. A. 3 Term.
Rex, regis, N S. 3 D m. g.
Rideo, si, ēre, V. N 2 Conj.
Rigo, āvi āre, V. A. 1 Conj.
Rigor, ātus sum, āri, V. P. 1 Conj.
Risus, ûs, N S. 4 D m. g.
Rivus, i, N. S. 2 D. m. g.
Robur, ŏris, N S 3 D n g.
Robustíssimus, a, um, N A 3 Term. Sup.
Robustus, a, um, N. A. 3 Term.
Robustus, i, N. S. 2 D m. g
Rogo, āvi, āre, V. A 1 Conj.
Ros, roris, N. S. 3 D. m. g.
Rostrum, i, N. S. 2 D. n. g.
Rota, æ, N S. 1 D f g.
Ruber, ra, rum, N. A 3 Term.
Rugiens, tis, Part. Præs a rugio.
Rugitus, ûs, N. S. 4 D m. g.
Ruina, æ, N. S. 1 D. f. g
Rue, rui, ĕre, V. N. 3 Conj.

S.

SAcer, cra, crum, N. A. 3 Term.
Sacrificans, tis, Part. Præs. a sacrifico.
Sacrificium, ii, N. S 2 D. n g.
Sacrifico, āvi, āre, V. A. 1 Conj ex sacrum & facio.
Sacrum, i, N. S. 2 D. n g.
Saginatus, a, um, Part. Præt. a saginor.
Sagitta, æ, N. S 1 D. f. g.
Salto, āvi, āre, V. A. 1 Conj.
Salus, utis, N. S. 3 D. f. g.
Salutifer, ra, rum, N. A. 3 Term.
Salvus, a, um, N. A. 3 Term.
Sanctus, a, um, N. A. 3 Term.
Sanguinarius, a, um, N A. 3 Term.

Sanguis, ĭnis, N. S. 3 D. m. g.
Sanus, a, um, N. A. 3 Term.
Sapiens, tis, Part. Præſ. a ſapio.
Sapientia, æ N. S. 1 D f. g.
Sapio, īvi vel ŭi, V. N. 3 Conj.
Satietas, ātis, N. S. 3 D. f. g.
Satior, ātus ſum, āri, V. P. 1 Conj.
Satior, ōris, N. A. 3 Art. Com. a ſatis.
Satur, ra, rum, N. A. 3 Term.
Saturitas, ātis, N. S. 3 D f g
Saturor, atus ſum, ari, V P. 1 Conj.
Scaturigo, ĭnis, N S. 3 D. f. g.
Scelĕratus, a, um, N A. 3 Term.
Scelus, ĕris, N. S. 3 D. n. g.
Scientia, æ, N. S. 1 D. f. g.
Scio, ivi, īre, V. A. 4 Conj.
Scoria, æ, N. S. 1 D. f. g.
Scortans, tis. Part Præſ a ſcortor.
Scrupus, i, N. S. 2 D. m. g.
Scutum, i, N S 2 D. n g
Sector, ātus ſum, āri, V. D. 1 Conj.
Seculum, i, N. S. 2 D. n. g
Secundus, a, um, N. A. 3 Term.
Securus, a. um, N. A 3 Term.
Sedeo, di, ēre, V. N. 2 Conj.
Sedo, āvi, are, V. A. 1 Conj.
Seduco, xi, ĕre, V A, 3 Conj. ex ſe & duco.
Sedulus, a, um, N. A. 3 Term.
Semen, inis, N S. 3 D. n. g.
Semino, āvi. āre, V. A. 1 Conj. a ſemen.
Semita, æ, N. S. 1 D. f g.
Seneſco, ui, ĕre, V. Inc. 3 Conj. a ſeneo.
Senex, is, N. S 3 D. c. g.
Sententia, æ, N. S. 1 D. f. g.
Sepes, is, N. S, 3 D. f g.
Sepimentum, i, N. S. 2 D. n. g
Sepulcrum, i, N. S. 2 D. n. g.

Sepultura,

Sepultura, æ, N. S. 1 D. f g.
Serens, tis, Part. Præſ a ſero.
Serenum i, N. S. 2 D. n. g.
Sermo, ōnis, N. S. 3 D. m. g.
Sero, ui, ĕre, V. A. 3 Conj.
Serotinus, a, um, N. A. 3 Term.
Serpens, tis, N S. 3 D. c. g.
Servo, āvi, āre, V. A. 1 Conj.
Servor, ātus ſum, ari, V. P. 1 Conj.
Servus, i, N. S. 2 D. m. g.
Siccus, a, um, N. A. 3 Term.
Sileo, ŭi, ēre, V. N. 2 Conj.
Similis, is, N. A. 3 Art.
Simulo, āvi, āre, V. A. 1 Conj.
Singulus, a, um, N. A. 3 Term.
Sino, vi, ere, V. A. 3 Conj.
Sinus, ûs, N. S. 4 D. m. g.
Sitio, īvi, īre, V. A. 4 Conj,
Socius, ii, N. S. 2 D. m. g.
Sol, ſolis, N. S. 3 D. m. g.
Solertia, æ, N. S. 1 D. f. g.
Solus, a, um, N. A. 3 Term.
Solium, ii, N. S. 2 D. n. g.
Somnium, ii, N. S. 2 D. n. g.
Somnus, i N. S. 2 D. m. g.
Sopor, ōris, N. S. 3 D. m g.
Sordes, is, N S. 3 D. f. g.
Sors, tis, N. S. 3 D f g.
Soror, ōris, N. S. 3 D. f. g.
Spargo, ſi, ĕre, V. A. 3 Conj.
Spargor, ſus ſum, gi, V. P. 3 Conj.
Specto, āvi, āre, V. A 1 Conj.
Speculans, tis, Part. Præſ. a ſpeculor.
Sperno, ſprevi, ĕre, V. A. 3 Conj.
Spes, ei, N. S. 4 D. f. g.
Spina, æ, N. S. 1 D. f. g.
Spiritus, ûs, N S. 4 D. m. g.

Splendidus, a, um, N. A. 3 Term.
Spolio, āvi, are, V. A. 1 Conj.
Spolium, ii, N. S 2 D. n. g.
Spondeo, ſpoſpondi, dēre, V. A. 2 Conj.
Sponſio, ōnis, N. S. 3 D. f. g.
Sponſor, oris N. S. 3 D. m g.
Stabilio, īvi, īre, V. A. 4. Conj.
Stabilior, itus ſum, īri, V. P. 4 Conj.
Statuo, ŭi, ĕre, V. A. 3 Conj.
Status, ûs, N. S. 4 D. m. g.
Stilla, æ, N. S. 1 D. f. g.
Sto, ſtĕti, āre, V. N. 1 Conj.
Stoliditas, atis, N. S. 3 D f. g.
Stolidus, a, um, N. A 3 Term.
Streperus, a, um, N. A. 3 Term.
Stultitia, æ, N. S. 1 D. f. g.
Stultus, a, um, N. A. 3 Term.
Stultus, i, N. S. 2 D. m. g.
Suavis, is, N. A. 3 Art.
Suavitas, atis, N. S. 3 D. f. g.
Subjicio, ēci, ĕre, V. A. 3 Conj. ex ſub & jaceo.
Submiſſio, ōnis, N. S. 3 D. f. g.
Submiſſus, a, um, Part. Præt. a ſubmittor.
Subſanno, āvi, āre, V. A. 1 Conj.
Subſtantia, æ, N. S. 1 D. f. g.
Subtraho, xi, ĕre, V. A. 3 Conj. ex ſub & traho.
Succedo, ſſi, ĕre, V. N. 3 Conj. ex ſub & cedo.
Succenſeo, ŭi, ēre, V. N. 2 Conj. ex ſub & cenſeo.
Sufficio, ēci, ĕre, V. N. 3 Conj ex ſub & facio.
Suffitus, ûs, N. S. 4 D. m. g.
Sui, Pron. Prim.
Sum, fui, eſſe, V. N.
Summus, a, um, N. A. 3 Term. ſuperl. a ſuper.
Superba, æ, N. S. 1 D f g.
Superbus, a, um, N. A. 3 Term.

Superficies,

Superficies, ei, N. S. 5 D f g.
Superior, oris, N. A. 3 Art.
Supero, āvi, āre, V. A. 1 Conj.
Superſedeo, ēdi, ēre, V. N. 2 Conj. ex ſuper & ſedeo.
Supplicatio, onis, N. S. 3 D. f. g.
Suppeditor, atus ſum, ari, V. P. 1 Conj.
Surgens, tis, Part. Præſ a ſurgo.
Surgo, rexi, ere, V. A. 3. Conj. ex ſub & rego.
Suſpiro, āvi, āre, V. N. 1 Conj. ex ſub & ſpiro.
Suſtento, āvi, āre, V. A 1 Conj.
Suſtentor, atus ſum, āri, V. P. 1 Conj.
Suſurro, ōnis, N. S. 3 D. m. g.
Suus, ſua, ſuum, Pron.

T.

TAbula, æ, N. S. 1 D. f g.
Tædet, V. Imp. 2 Conj.
Tardus, a, um, N. A. 3 Term.
Tectum, i, N. S. 2 D. n. g.
Tego, xi, ĕre, V. A. 3 Conj.
Tegor, ctus ſum, gi, V. P. 3 Conj.
Tellus, ūris, N. S. 3 D. f. g.
Tempus, ŏris, N. S. 3 D. n. g.
Tendicula, æ, N. S. 1 D f. g.
Tendo, tĕtendi, ĕre, V. A. 3 Conj.
Tenebræ, arum, N. S. 1 D. f g.
Teneo, ui, ere, V. A. 2 Conj.
Teneor, tentus ſum, teneri, V. P. 2 Conj.
Tentorium, ii, N. S. 2 D. n. g.
Tenuis, is, N. A. 3 Art.
Tergiverſator, ōris, N. S. 3 D. m. g.
Tergum, i, N S. 2 D. n. g.
Terminus, i, N. S. 2 D. m. g.

Terra,

Terra, æ, N. S. 1 D. f. g.
Teſta, æ, N. S. 1 D. f. g.
Teſtimonium, ii, N. S. 2 D. n. g.
Teſtis, is, N. S. 3 D. c. g.
Teſtor, atus ſum, āri, V. D 1 Conj.
Theſaurus, i, N. S. 2 D. m. g.
Timens, tis, Part. Præſ. a timeo.
Timeo, ŭi, ĕre, V. N. 2 Conj.
Timor, ōris, N. S. 3 D. m. g.
Titubo, āvi, āre, V. N. 1 Conj.
Torrens, tis, N. S. 3 D. m. g.
Totus, a, um, N. A. 3 Term.
Tracto, āvi, āre, V. A. 1 Conj.
Trado, dĭdi, ere, V. A. 3 Conj. ex trans & do.
Tranquillitas, ātis, N. S. 3 D. f. g.
Tranquillus, a, um, N. A. 3 Term.
Tranſeo, īvi, ii, ire. V. N. 4 Conj. ex trans & eo.
Transfoſſio, ōnis, N. S. 3 D. f. g.
Tranſgrediens, tis, Part. Præſ. a tranſgredior.
Tremor, ōris, N. S. 3 D. m. g.
Tres, trium, N. A. 3 Art.
Tributarius, ii, N. S. 2 D. m. g.
Triplicatus, a, um, Part. Præt. a triplicor.
Triſtitia, æ, N. S. 1 D. f. g.
Triſtis, is, N. A. 3 Art.
Triticum, i, N. S. 2 D. n. g.
Trutina, æ, N. S. 1 D. f. g.
Tu, Pron. Prim.
Tumultuoſus, a, um, N. A. 3 Term.
Turbo, ĭnis, N. S. 3 D. f. g.
Turbo, āvi, āre, V. A. 2 Conj.
Turris, is, N. S. 3 D. f. g.
Tutus, a, um, N. A. 3 Term.
Tuus, a, um, N. A. 3 Term.

V.

VAgor, ātus ſum, āri, V. D. 1 Conj.
Vallis, is, N. S. 3 D f. g.
Validus, a. um, N. A. 3 Term.
Vanitas, atis, N. S. 3 D. f. g.
Vanus, a um N. A. 3 Term.
Vapor, oris, N S. 3 D m g.
Varius, a, um, N.A 3 Term.
Vas, ſis, N S. 3 D. n g.
Vaſtatio, ōnis, N. S. 3 D. f. g.
Vaſtitas, atis, N. S 3 D. f. g.
Vectis, is, N. S. 3 D. m. g.
Vehemens, tis, N. A. 3 Art.
Vendens, tis, Part. Præſ. a vendo.
Vendo, dĭdi, ĕre, V. A. 3 Conj.
Venio, veni, īre, V. N. 4 Conj.
Venor, atus ſum, ari, V. D. 1 Conj.
Venter, tris, N S. 3 D m g.
Ventilo, āvi, āre, V. A. 1 Conj.
Ventus, i, N. S. 2 D. m. g.
Verax, ācis, N. A. 3 Art.
Verbum, i; N. S 2 D n. g
Veritas, atis, N. S. 3 D f. g.
Verſor, ātus ſum, āri, V. D. 1 Conj.
Verſutus, a, um, N. A 3 Term.
Vertagus, i, N. S. 2 D m. g.
Verto, ti, ĕre, V A 3 Conj.
Verus, a, um, N A. 3 Term.
Veſper, i, N. S. 2 D m g.
Veſtimentum, i, N. S. 2 D. m. g.
Veſtis, is, N S 3 D f. g
Vexatio, ōnis, N. S. 3 D. f. g.
Via, æ, N S. 1 D f g
Viator, ōris, N. S. 3 D. m. g.
Vicinus, i, N S. 2 D m g.
Videns, tis, Part. Præſ. a video.

Video,

Video, di, ēre, V. A. 2 Conj.
Videor, viſus ſum, ēri, V. P. 2 Conj.
Vidua, æ, N S. 1 D. f. g.
Vincor, victus ſum, vinci, V. P. 3 Conj.
Vinea, æ, N. S. 1 D. f. g
Vinoſus, a, um, N. A. 3 Term.
Vinum, i, N. S 2 D. n g,
Violentia, æ N. S. 1 D f g.
Violentus, a, um, N. A 3 Term.
Vir, viri, N. S. 2 D. m g.
Virga, æ, N S 1 D f g.
Virtus, ūtis, N S. 3 D f. g.
Vis, vim, vi, N. S. 3 D. f. g.
Viſio, ōnis, N. S. 3 D f. g.
Viſitor, ōris, N. S. 3 D. m. g
Viſitor, atus ſum, ari. V. P. 1 Conj.
Vita, æ, N. S. 1 D f. g.
Vivens, tis, Part, Præſ. a vivo.
Vivo, xi, ĕre, V. N. 3 Conj.
Vivus, a, um, N. A. 3 Term.
Ultimus, a, um, N. A Sup. ab ultra.
Umbra, æ, N. S. 1 D f. g
Unguentum, i, N. S. 2 D. n. g
Unus, a, um, N. A. 3 Term.
Unuſquiſque, N. A 3 Term. ex unus & quiſque
Voco, avi, āre, V. A. 1 Conj.
Vocor, atus ſum, āri, V. P. 1 Conj.
Vola, æ, N S 1 D f. g.
Volito, āvi, āre, V. N. 1 Conj.
Volo, lui, velle, V. Irr.
Voluntas, atis, N. S. 3 D f g.
Voluptas, ætis, N S. 3 Conj.
Vomitus, ûs, N. S. 4 D. m g.
Vorator, ōris, N. S. 3 D. m. g.
Voveo, vi, ēre, V. N. 2 Conj.
Vox, vocis, N, S 3 D. f. g.
Urbs, bis, N. S. 3 D. f. g.

Uro,

Ūro ſſi, ĕre, V. A. 3 Conj.
Urſa, æ, N. S. 1 D. f. g.
Urſus, i, N. S. 2 D. m. g.
Urtica, æ, N. S. 1 D. f. g.
Uter, utra, utrum, N. A. 3 Term.
Uterque, traque, trumque, N. A. 3 Term.
Uterus, i, N. S. 2 D. m. g.
Utor, uſus ſum, ti, V. D. 3 Conj.
Vulnus, ĕris, N. S. 3 D. n. g.
Vultus, ûs, N. S. 4 D. m. g.

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